PUBLIC HEARING FOR THE
DEWEY-BURDOCK UNDERGROUND
REISSUED INJECTION CONTROL DRAFT PERMITS
AND PROPOSED AQUIFER EXEMPTION
October 5, 2019
9:04 a.m. to 6:09 p.m.
Mueller Center
801 South Sixth Street
Hot Springs, SD 57747

PRESIDING OFFICER HALL: Good morning. 1 That's much better. 2 I am Katherin Hall, the Regional Judicial 3 Officer from EPA. UNIDENTIFIED AUDIENCE MEMBER: Would you 5 please speak louder? We have a hard time 6 hearing. 7 PRESIDING OFFICER HALL: I'm the Regional 8 9 Judicial Officer from EPA in Denver, Colorado. Thank you all for coming today. I will be 10 11 chairing the hearing today. In addition to myself, there are other EPA 12 staff here to assist to ensure that everyone who 13 14 wants to speak has an opportunity to do so. I'll introduce them before we get started. 15 At the table with me is Douglas Minter. 16 He's the supervisor of the Underground Injection 17 Control Section in the water division. 18 Also, Valois Robinson will intermittently be 19 20 at the table with me as well, and she is the 21 permit writer. 22 Lisa McLain-Vanderpool is the EPA media officer, who is not up here at this time. But 23 if you are from the press and have not checked 24 in with her, please do so. She's out at the 25

table.

On March 6, 2017, the EPA issued two draft Underground Injection Control, UIC, area permits to Powertech for injection activities related to uranium recovery near Edgemont, South Dakota, for public comment.

The draft permits included a UIC Class III area permit for injection wells for the in-situ recovery of uranium and a UIC Class V area permit for deep injection wells for disposal of treated in-situ recovery process waste fluids.

The EPA also proposed an aquifer exemption approval in connection with the UIC Class III area permit.

During the 2017 comment period, EPA held public hearings over five days. After careful consideration of all the public comments received, the EPA made changes and reissued the draft permits and exemption on August 26, 2019.

EPA has prepared a summary document of those changes. If you'd like to view that document, please ask Douglas or Valois, and you can read it.

We're here today to listen to your comments on the reissued area permits and aquifer

exemption. We will hear your comments today 1 from 9:00 until noon and again from 2:00 until 2 6:00. There will be two 15-minute breaks and a 3 lunch break from 12:00 to 2:00. There are restrooms in the lobby. And if 5 you could please silence your cell phone when 6 you're in the auditorium. 7 I'm going to call registered speakers by 8 their assigned numbers, not by your name. So 9 please listen for your number, which should be 10 11 on your card. I'm going to call three speakers at a time. 12 The first speaker can come directly to this 13 14 podium, and the next two speakers can wait at these two chairs over here that are designated 15 by the stairs. 16 If you are unable to navigate these stairs, 17 there is also a microphone set up below the 18 stage here. 19 20 When you come up, please leave your card in 21 this box, which will be on the chair. If you're 22 speaking at this microphone, you can leave your card on the stairs, and we'll retrieve it. 23 When it's your turn to speak, please come up 24

here and state your name before you begin

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speaking, and please speak directly into the microphone.

If you are reading your statement from a document, please read slowly enough so that the court reporter can capture what you're saying.

Because of the number of people we expect to participate today, I'm limiting each speaker to five minutes to ensure that everyone has an opportunity to speak.

Someone at the table will let you know when you have one minute of time remaining by holding up a yellow folder. And when your time is up, we will hold up a red folder, and I will ask you to conclude your remarks.

After you finish speaking, our subject matter experts, Douglas or Valois, may ask you clarifying questions.

During this portion of the hearing, we're not explaining the basis for the proposal or answering any questions. The proposed notice serves that purpose.

The purpose of this hearing is to hear your input. This is the only public hearing on the reissued permits and aquifer exemption. The comment period for the reissued permits and

exemption has been extended until December 9, 2019.

At the close of the comment period, EPA will review and consider all comments received during both the 2017 and the 2019 public comment periods and during all the public hearings before making its final decision. EPA will also prepare a response to all the comments received.

We are recording the hearing today, so be assured that your comments will be captured. The court reporter sitting to the left of the stage will be preparing a transcript of today's proceeding that will be available to anybody who would like to see it. The transcript is part of the record and will be included in the docket for this matter.

The docket is where EPA collects all the materials that it has considered in an action, including all the public comments. The docket is available on the internet for review, or you can view a hard copy at EPA's Denver office.

If you have written copies of your testimony, please give a copy to one of us at the table, or you can leave it at the registration table. It's helpful as we prepare

the transcript.

If you have any other written comments or supporting documentation, you may leave them with us at this table or at the registration table, and we will make sure that the material is entered into the docket for this proposed action.

You may also submit written comments directly to the docket at regulations.gov or federalregister.gov on or before December 9, 2019. The docket ID number and instructions for submitting comments can be found at the registration table.

I will now call our first speakers, Speakers 1, 2, and 3. Speaker 1 can come directly to the podium, and 2 and 3 can sit at these chairs reserved for the next speakers. Thank you.

PRESIDING OFFICER HALL: Go ahead.

MARVIN KAMMERER: I'm Number 1, I guess. My name is Marvin Kammerer. My grandfather came into this country here to the land of the Lakota in about 1880. The name Kammerer in German means kind of like a caretaker.

We were probably the family that followed the lords' horses up with a shovel. But someone

has to do it. Someone has to stand for the environment, for the resources that have been given us by the good Creator.

You people have a heavy responsibility here today to preserve for us, for generations to come, that we have water, that we have the natural-born and -raised resources that are here.

We've been through droughts, and I'm getting long enough in the tooth to know that each one of them gets harder. Several years ago in another drought, we were without water. We had water in a dam a half mile from home where the corrals were.

And one of the boys was getting ready to calve out about 80 heifers. You can't calve out heifers and be a half mile from water.

There's a lot of work to farming and ranching. There's a lot of work getting up at midnight, getting up several times a night, two times for sure, to check on the heifers to see whether or not they are having problems.

You have to have water.

We dug a hole in the ground in the Inyan

Kara. We had to go 2,260 feet, and it's not a

strong, strong supplier. It's into the sandstones. But we don't know -- none of us.

None of you people know how much water is down there in the different layers.

And we have to be careful how much we use and what we use it for. It's our responsibility as citizens here to not waste the resources for quick gain. Live with what you have. Try to be responsible, as my grandfather was.

He was encroaching on the land of the Lakota. By treaty, this land is still Lakota's, and we have to remember that. And I as a rancher recognize that they have a prior right.

And you people have an obligation to us because we put you in a position of responsibility to keep for generations not yet born resources that we can rely on.

And don't pollute. Those holes that they've dug in previous years down there at Edgemont, north, when they put the pressure into these holes to get the uranium out, how many geysers are going to show up? Geysers because people did not then plug those holes properly. And a lot of them weren't plugged at all.

Thank you for your time. I appreciate you

people being here. But take a message back to 1 your headquarters: That we are responsible 2 people, and we need you people to speak for us 3 honestly and responsibly. PRESIDING OFFICER HALL: Thank you. 5 DONALD MATT: The preceding gentleman is 6 correct. I checked the USGS publication on 7 geology of the Black Hills. And under 1986, 8 9 Aquifer Characteristics, it says, page 19: The principal use of water from the Inyan Kara 10 11 aguifer in the study area is for domestic and 12 stock supply. And it says: Discharges from flowing wells 13 generally are less than 30 gallons a minute. 14 So there are areas where the water is 15 flowing up through these holes. 16 And the paragraph before that says: 17 indicates water levels have declined as much as 18 125 feet -- and they give the description -- in 19 20 response to withdrawals, particularly by uncontrolled flowing wells. 21 22 So that exactly duplicates what this man said, except this is by the USGS. 23 Now, there have been a lot of esoteric 24 jargon terms thrown around. There's been a lot 25

of math thrown around. But when I checked last night, the -- the price of uranium is now sitting at less than half of what is reported to be a break-even amount.

That means that it's not profitable to purify the uranium like they are talking about. And these changes are to make -- it appears to me -- to be changes to expand the -- the radioactive waste.

Now, they say that they can purify it, but nobody has demonstrated that they actually can purify it to the standards that they are reporting that they can.

I've also talked to a geology student who said that all of the geologists around are concerned about holes through the layers above. At this time, I'm not able to quote them. I'm not sure that I have permission to say who this person was, but this is a reliable person that has reported that.

One of the concerns -- and the res- -People For Responsible Mining is, if you are
pumping into rock layers, to pump water in, that
is basically a fracking operation. And we have
holes, and a fracking operation generates new

fissures, new areas that can cause problems. 1 And we don't know where this pressure is going 2 to be or where it's going to result. 3 Now, you like to feel like you're in control of everything and regulating everything, but 5 these radioactive wastes, some of them can 6 generate up to 10,000 years. 7 That goes back to the Ice Age and there --8 if you put it back to the Ice Age, you still 9 have radioactive things today. 10 11 PRESIDING OFFICER HALL: Thank you. Can you state your name for the record, 12 13 please. DONALD MATT: Donald Earl Matt. 14 PRESIDING OFFICER HALL: Thank you so much. 15 DOROTHY NORRIS: My name is Dorothy Norris. 16 I'm a chemistry teacher. My husband is Marvin 17 Norris. He's a physician. Dr. Norris and I and 18 our family have lived here for over 45 years. 19 20 We love the Black Hills. We've hiked through the Black Hills. We decided that we wanted to 21 retire here and live until we leave. 22 I never thought I would ever see the day 23 when our government would not only allow a 24 company, but particularly a company from another 25

country, to come in and do something that would 1 2 in any way jeopardize our pure water. Our body needs water in order to live. 3 Without water, we become a desert. It's very, very essential for our being. 5 You have an awesome responsibility in making 6 this decision. But I want to remind you that 7 you must also take responsibility for this 8 decision. Thank you very much. 9 PRESIDING OFFICER HALL: Thank you. 10 11 Speakers 4, 5, and 6. Four can go directly to one of the mics, and Speakers 5 and 6 can 12 please wait in the chairs next to the stage. 13 14 Thank you. MARLENE AKHTAR: Yes. My name is Marlene 15 Akhtar. We have lived here for 40 years. I'll 16 be speaking both for myself and my husband, who 17 is a retired physician. And I will have a paper 18 for you. 19 20 PRESIDING OFFICER HALL: Thank you. 21 MARLENE AKHTAR: Throughout the day, you are 22 going to hear all kinds of the legal 23 ramifications and the logistics and the geology. So this is something that is actually coming 24 from my heart more than science. 25

The Black Hills, our state, and -- are still in a state of movement. Seven years ago, some trees started growing along our driveway. We've lived there 40 years, and the people before us lived there about 40 years. All of a sudden trees are growing along our driveway.

Somehow a little river formed and is now flowing beneath our driveway where it did not before. The Black Hills are in a state of flux. We cannot guarantee where the water will be each year.

There is no way uranium can be completely removed from the water. That's a scientific fact. There's also big money behind this, and most of us only have our hearts and our desire to protect our lives. This is David versus Goliath.

Do you care about us? This is a huge responsibility. But we also know there's big money behind this.

Azarga/Powertech has not done -- I know we're not supposed to say anything negative, and I just found out about it. So I'm going to read it anyway.

Azarga/Powertech have not done -- they have

not filled the boreholes or done the cultural study which is required by law. So right there, they are not fulfilling their responsibilities, and that should be taken into consideration.

It's also common knowledge that a foreign government is behind this, and it boggles the imagination to think we would allow this when we are so hated by so many. We're not in their best interest. This is all about power and money.

In the future, it will affect your generation as well as ours. We can live without gold or oil, but water is necessary to sustain all life. Just try to go two days without liquid and see how your body reacts.

This is in your hands, and I pray that it's not a done deal and that you are just doing this hearing for a formality. Please, I hope this is not a done deal already behind the scenes. That was from me.

Looking on the computer -- and I'm not going to read the whole thing, I'm going to read only the first line: Foreign owned miles -- mines operate royalty-free under an outdated U.S. law.

So they don't even have to pay royalties.

So even though this company is a U.S. company, 1 it's a foreign company behind it, so they've got 2 carte blanche. They've got carte blanche. 3 This is from my husband, a retired physician: I am a retired physician in internal 5 medicine. My name is Hasan Akhtar, and I am 6 totally against any kind of toxic material 7 dumping or uranium mining because these are very 8 9 dangerous for health and for all living things. Thank you. 10 11 PRESIDING OFFICER HALL: Thank you. CAROL McCLELLAND: Hello. I'm Carol 12 McClelland. I moved to the Black Hills six 13 14 years ago from Illinois because I wanted the idea of crystal clear water, healthy 15 environment, nature in harmony, and health for 16 17 everyone. Water is the most important. I would call 18 it an element. We bathe in it. We drink it. 19 20 We cook in it. We can't live without it. 21 I used to raise horses in Illinois, and they 22 know about what is and what isn't to put in their bodies. And they will even turn on water 23

they want it fresh right from the tap.

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spigots -- they're that smart, believe me -- if

When I moved here -- I don't have horses anymore, but I love it when others have them.

And we should pay attention to our animals, how we are looking at their reactions to what they want to put in their bodies.

I have a friend that was born and raised in the Pine Ridge Reservation. And we were talking about the Cheyenne River with radiation in it.

And she made a comment that the horses will bathe in it, but they won't drink it anymore, and water has to be hauled in for them to drink.

And I think that is a very important sign right there, a red flag, and if that can be investigated even more. Then when you think about it, this Cheyenne River dumps into the Missouri River and goes into the Mississippi River and then in the ocean.

So how far does this go? This pollution that keeps -- I used to hunt for rocks under the bridge on 44, east of Rapid City. And I joined a rock club six years ago in Rapid, and they were telling me about radiation even in the Cheyenne River. But I still went out there, and I did some rock hunting, and I enjoyed the beauty of it.

What's spoiled now is you can't even go down there. They fenced it off under the bridge.

And I used to see people sitting under there and fish on this particular side of the river, and they can't do that anymore.

It says "No Trespassing," and I wonder why.

And is that because of something here that's not
being told to us directly? But somebody knows
that maybe there's more -- a higher level of
pollution running in the river than we're aware
of.

I came here for health, and I really think that this is a concern. And it makes me wonder, too, is it always because of greed and a lack of consideration on life, on us? Where does this take us?

And I know there's fracking. I've heard about that, too, how that pushes -- helps push the oil in a direction where they want to gather it. I don't know how much of that is done with the uranium process, but there's too many things.

And, yes, we need to bind together. We need to speak up. And I pray that God will intervene for every one of us. And I intend to live here

the rest of my life in the Hills no matter what. 1 So I thank you for hearing my comments. 2 PRESIDING OFFICER HALL: Thank you. 3 CATHY SOTHERLAND: Good morning. Thank you very much for coming, to give us an opportunity 5 to express our concerns and update us on this 6 process. 7 My name is Cathy Sotherland. I live in 8 Hot Springs. And you already know probably more 9 than all of us put together because you've seen 10 11 the research, you've seen the proposals, you've seen the science. 12 I'm perplexed, actually, to see in this, one 13 of the reconsiderations that we are being asked 14 in the second permit, for deep injection wells 15 that will be used to dispose of the processed 16 waste fluids into the Minnelusa Formation after 17 treatment to meet radioactive waste and hazard 18 waste standards. 19 20 How can anyone ask us to agree to that? 21 have no way to get it out if it's contaminated. 22 It's proven. It's fact. And you know that. Why would we jeopardize our water for the 23 uranium ore that's coming out of this process? 24

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We will never get it back to the purity we have

right now. That's a given.

We are common people, as you see. We cannot drill new wells into the Madison which, depending on what you believe and what science may prove, there will be contamination between aquifers. My drinking water comes from the Minnelusa.

I know a lot of people, and even our city, the region, depends on these aquifers. Even the Inyan Kara, there are people that -- domestic use is taken out of that. I can't imagine that we are even having this conversation anymore. We really need you to watch out for us.

Our state is not one of the richer states.

As you can see, we still have waste from previous mining of uranium. We had flooding where we still have toxic ponds in that area.

No one from our state went out to see if those ponds poured into our creeks that go into the Cheyenne, that go into Angostura Reservoir and on to other people that count on that water.

This is too important. And I would not want to be in your shoes. But I ask you, please, because of all the uncertainties, all the questions we don't have answers to, please do

not mess with Mother Nature, because we don't 1 know how it will play out. And, please, please 2 do not inject anything ever into our aquifers. 3 Thank you. PRESIDING OFFICER HALL: Thank you. 5 Speakers 7, 8, and 9 are up. If Speaker 7 6 could go directly to one of the two mics, and 8 7 and 9 can wait in the chairs, please. Thank 8 you. 9 MARY HELEN PEDERSON: My name is Mary Helen 10 Pederson. And that's Pederson, not Peterson. 11 UNIDENTIFIED AUDIENCE MEMBER: Could you 12 speak louder? We can't hear you. Closer to the 13 14 mic. MARY HELEN PEDERSON: Did you get my name? 15 Okay. 16 I want to start out with this quote: 17 "Humankind has not woven the web of life. 18 are but one thread within it. Whatever we do to 19 20 the web, we do to ourselves. All things are 21 bound together. All things connect." Chief Seattle, Duwamish. 22 23 I'm sure there's no one that can speak that language anymore because they were -- tried to 24 annihilate all of them, tried to make them white 25

people, tried all those kind of things.

But I'm here to talk about our water because it is all about the water. That's why we are protesting so far.

How dare you come in here and say you're going to pollute the two aquifers that is above the Madison? There are people still depending on those aquifers no matter what kind of science you try to put out there.

And you guys were formed to protect us from -- from corporations. Now they are running the country, and they are going to -- you know what, you -- I know what you think of us. We're just collateral damage, you know, for the best of the good. And that means only rich people, very rich people.

And you want to kill us off like you did the Indians. But the Indians didn't go away. We're not going to go away. We're going to fight you to death for our water. Just leave it alone.

I copied every comment that was made in your last public things. And I counted up, and there was only about 3 percent that was for giving these permits out. 97 of them all wanted to leave our water alone.

And yet you took it upon yourselves to issue 1 two permits for Powertech in -- in, when did 2 you, August? Not even notifying us. How can 3 you believe that the people living in the Black Hills -- and like everybody else mentioned, the 5 water here goes in the Cheyenne. The Cheyenne 6 goes in the Missouri, the Missouri goes in the 7 Mississippi, and then it goes down to the coast. 8 This affects everybody in this country. And 9 you cannot sit there and claim that we are just 10 11 collateral damage because we happen to live here. 12 I know your maps and stuff that you dig up 13 from a long time ago show that nobody is living 14 here. That's what you think. But there's a lot 15 of people living here. We had very little time 16 to gather all our documents, but I have them on 17 print. So if you -- if you deleted them from 18 your computer, I'll give them to you. 19 20 PRESIDING OFFICER HALL: Thank you. 21 Is Registered Speaker 8 still here and would 22 like to speak? 23 NIKKI PIPE ON HEAD: Hello. My name is Nikki. 24 Is this on? Can you hear it? 25

1 UNIDENTIFIED AUDIENCE MEMBER: Could you speak louder. 2 (Pause.) 3 NIKKI PIPE ON HEAD: My name is Nikki Abourezk-Pipe On Head. And I came here from 5 Oglala, South Dakota. And we're here to talk 6 about the water. 7 And the reason why I have information about 8 what happened many years ago when my father, 9 James Abourezk, was the -- in the U.S. Senate, 10 11 and there, the uranium companies came in to the New Underwood, Edgemont area and drilled and 12 mined, and the people in South Dakota and the 13 14 federal government ended up cleaning some of that up. A lot of it was not cleaned up. It 15 was just left there. 16 And the boreholes that were made recently 17 have not been filled by the Azarga Company from 18 the damage that they have done because no one 19 20 has done that, historically. It's good to have 21 a historic perspective from both angles. 22 I also came here to speak on behalf of my family. My husband is Doyle Pipe On Head, and 23

he is the great-great-grandson of Chief Big

Foot, who was also known as Spotted Tail and

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preferred to be called Spotted Tail. And he perished at Wounded Knee.

And the reason why these things happened to him and to his people, the 300 people that were massacred then, was the fact that -- that they discovered gold in the Hills at the time, in the Black Hills.

But there was also a treaty that was made, and he was one of the ones that helped sign the treaty amongst the many others that were there.

But one of the things that I do find interesting is that -- is that the treaties are sacred contracts. They are sacred contracts with other countries that we have. By the way, never broken with other countries. And we must not break that now, because it is a sacred contract. It is protected by the United States Government.

And we are -- the EPA, the Environmental Protection Agency, which has historically done fairly good work and -- but lately, because of the political situation, nothing has happened lately because they are changing the laws one by one.

But one of the laws that are so sacred are

that our waters are protected because we can't 1 drink anything else. We can't live. We cannot 2 survive. We cannot grow food because uranium 3 goes into everything. It permeates, scientifically, into everything. 5 They find it in the plants. They find it in 6 the animals. You can't eat a piece of liver 7 because all that uranium dust is in there. And 8 9 it permeates in our bodies, and it turns into cancer. And we do not want to perish this way 10 11 again. So, please, respect those treaties and 12 respect the Native American ways. Thank you. 13 PRESIDING OFFICER HALL: 14 Thank you. Is Speaker 9 available? 15 LINSEY McLEAN: My name is Linsey McLean, 16 and I am an environmental biochemist in 17 toxicology for the last 42 years. Born and 18 raised in Flint, Michigan, I am well acquainted 19 20 with environmental contamination of all kinds. 21 On Dewey-Burdock two years ago, we had a 22 turnout for your EPA hearing of about 1400 people who overwhelmingly protested this 23 ridiculous uranium mining and hazardous waste 24 deposition project. 25

Now you have the audacity to come back here with an even worse permit to try and shove it down our throats again.

You have ignored the science. You have ignored the science on geology, hydrology, toxicology, and the need for uranium testing in wastewater levels for a Class V injection well. And some of that ignored science is documented science that I submitted as a federal expert witness.

The request for the still ridiculous number of waste injection wells with two, I assume, still needed right away, coupled with the years off of any probability of actual mining due to the lack of finances, the lack of a correct NEPA survey, the lack of any closure of those just nearly 8,000 old boreholes in an already thoroughly explored site that was twice abandoned and documented by the TVA as having no recoverable uranium.

And this just screams that this project is just a cover for a hazardous waste dump site.

You have removed any monitor wells downgradient from the site, even for post-restoration, which indicates that there will be no need for any

restoration as this is truly just a toxic waste dump.

Our DENR has stated that there are several thousand Minnelusa wells downgradient, and many more where the aquifer is unknown in current use. Yet you told me in person that no one lives there.

I beg your pardon? You never checked. You never did any survey of what or who actually lives downgradient. No compliance monitoring really means the EPA just doesn't give a damn about the people there.

And you require no other aquifer to be tested either or monitored? You must not be concerned at all about the toxic plumes. There are literally thousands of violations each year by injection well operators in the U.S. as they overpressure, overinject, and crack casings. And with no oversight, they just keep on pumping.

EPA throws us a bone with, injection fluid is limited to waste fluids from Dewey-Burdock. However, EPA administrators have said to me personally that there is zero oversight for these Class V wells, and that they essentially

approve the wells and then just step back out of the picture.

So apparently, this little specification is just for looks, to quiet the public outrage that came out in the 2017 hearings about this subject.

Powertech/Azarga promises to clean their wastewater up to Class V regs. But again, no oversight to see if they actually can do that. If they were actually able to clean it, then that water would be most valuable for agricultural, irrigation, and farm use in this high, dry area of the country, and they could sell it and an expensive waste injection well would not even be needed.

Oh, and about those Madison wells promised for those who live in the area and will be impacted? You took away that requirement, too. So all those who lose their wells to contamination are just SOL.

There is a huge black market in hazardous waste in the U.S. that you think we don't know about with injection wells. So with all the curtains now pulled down, let's call this fake mining project really what it is, just a cover

for a hazardous waste dump site in the Black 1 Hills where they could sell the hazardous waste 2 permits to anybody else, even if nobody ever 3 mines any uranium. Thank you. PRESIDING OFFICER HALL: Thank you. 5 Speakers 10, 11, and 12. Speaker 10 can go 6 directly to one of these mics, and 11 and 12 7 could sit in the chairs next to the stairs. 8 Thank you. 9 KIM KRAFT: Members of the EPA, my name is 10 11 Kim Kraft. UNIDENTIFIED AUDIENCE MEMBER: Speak louder. 12 KIM KRAFT: I'm here today to reiterate some 13 14 of the problems of allowing issuance of a permit to Powertech/Azarga to inject mining wastewater 15 into the aquifers in the Dewey-Burdock area. 16 Following the NRC hearings, Powertech has 17 not complied with the requirements or even 18 started with the NRC recommended requirements. 19 20 Hundreds of boreholes -- or thousands in the 21 area have not been adequately plugged, or if 22 they were, it was not done sufficiently to 23 conform to any contamination. Originally, the request was for one 24 injection well. It has risen to include up to 25

eight wells. The history of the in-situ mining industry has been full of lies, deception, and failures to mitigate the damage done by these techniques either by lack of finances, lack of responsible cleanup, or the ability to do so, thus leaving a history of illness and cancer in the surrounding communities caused by runoff or leakage of the wastewater into drinking water.

The request for an area that does not comply with EPA regulations concerning mine wastewater disposal, there are no crystal rock layers to contain the waste. The layers are a sedimentary limestone or sandstone. They are prone to fissures and cracks that cannot -- that connect the other layers and aquifers.

The Dewey-Burdock area is also close to

Jewel Cave National Monument, which has been

found to have links to the Wind Cave National

Park complex. This is a vast area covering

thousands of square miles of water pathways, and

we don't have the complete story or nature of

conductivity or only a few tests or limited

analysis. It doesn't tell us that the story

of -- the story of the long-term impact of

wastewater contamination.

The water is in an area that just doesn't sit there. There is constant movement of water as rainfall increases and decreases. It might take years, but the water has to go somewhere. That is -- what is done today to the aquifers will affect the children and people of the future.

Who will -- and who will finance this, the mitigation costs? The community can't cover it, cover the extreme costs as needed. And who is to benefit from this venture? A few people on-site, but almost no one in the area. Mostly foreign countries, entities will receive any revenue or even some product from it.

Our nuclear needs are already -- have more uranium than they will need, and the nuclear energy demand is decreasing. It's too expensive and too -- to even use or build.

The Black Hills will -- will bear the brunt of the contamination. Ranchers, indigenous people, tourists, and sports people will have to deal with it in the future. This is treaty territory, and it must -- must be protected from the onslaught, as mandated by law.

The history of the EPA is to protect the

environment and the people, to uphold the law 1 and not to allow big business to run roughshod 2 over it. Know we are depending on you to 3 protect us from our -- from big money destroying our lives -- livelihood over -- from nuclear 5 destruction. 6 Don't give the permits to them outside -- to 7 the outside interests. Thank you. 8 9 PRESIDING OFFICER HALL: Thank you. ANDREW CATT-IRON SHELL: Good morning, 10 11 Relatives. Good morning, Your Honor. Delegates of the EPA, we appreciate you 12 coming today to hear our voice. I bring 13 14 representative of our community, of our family with us today, Riot and Casey Catt. And we're 15 here today to talk about the rule of law. 16 You're holding this hearing because it's the 17 rule of law that you provide this time for 18 community impacted by Powertech's uranium --19 20 proposed uranium mining in the Black Hills. 21 I'm here today to speak about our right as 22 Americans to exercise our First Amendment rights in all situations. 23 And we are not riot boosters as Governor 24 Noem would like to label those of us who are 25

here to protect our environment and our water. We are not riot boosters. We are law-abiding, legal citizens of this nation, of this country, and we are in Lakota territory.

So what I want to say today is that we are going to show up at these uranium mines. We are going to show up on the front lines of the TransCanada pipeline, and we are going to exercise our First Amendment rights lawfully and to the full extent of those rights, regardless of the militarized police that may be put in front of us, regardless of the 10 years, 100 years, 50 years, whatever it is, that they are trying to label us as domestic terrorists.

No, we are not. Again, we are law-abiding citizens, and we expect that the EPA recognize the rule of law. Part of that rule of law is to protect our sacred sites in the Black Hills.

Part of that rule of law is to acknowledge that the Lakota treaties of 1858 and 1868 are legal and binding to this day.

So before we acknowledge water being allocated to Powertech or Cameco or to

TransCanada, we need to recognize the rule of law states that this water underneath you is

Lakota water, is Lakota water, is Lakota water. 1 You can send your militarized police. You 2 can send them. We will be there with these 3 children, with our grandparents, with our elders, and with our neighbors. 5 So I'm here today to say that we respect 6 rule of law, but we want you to respect your own 7 laws, your own laws that have been broken over 8 and over again for the sake of foreign 9 companies, for foreign shareholders that don't 10 11 even live in our community. In the 1980s, my mom and my dad, they stood 12 up here and they talked about these same things, 13 this encroachment of the extraction industry in 14 our Black Hills. And yet here we are again. 15 And we should be encouraged that they chased 16 those 40 mining companies out of the Black Hills 17 at that time, and we're looking to do that again 18 with the rule of law. 19 20 Thank you, Relatives, for your time. 21 PRESIDING OFFICER HALL: Sir, can you come 22 back one moment and state your name for the Thank you. 23 record. UNIDENTIFIED AUDIENCE MEMBER: What's your 24 name? Andrew, tell them your name. 25

ANDREW CATT-IRON SHELL: Andrew Catt, 1 C-A-T-T, Iron Shell. 2 PRESIDING OFFICER HALL: Thank you. 3 Is Speaker 12 available? DEBORAH MARS: Hello. 5 PRESIDING OFFICER HALL: Good morning. 6 DEBORAH MARS: Good morning. 7 My name is Deborah Mars, and I'm here from 8 9 Oglala. I have been hearing about the Black Hills most of my life. I grew up in Washington, 10 11 D.C. And sitting next to me here is Nikki Abourezk-Pipe On Head, who is my best lifelong 12 friend. 13 And when her father was a senator from 14 South Dakota, I used to come and visit in 15 South Dakota. And I always knew that one day I 16 would like to live here because it was so pure, 17 and the water was so clear. And I was always 18 told how sacred and special the Black Hills were 19 20 to the Lakota, that it is considered the heart of Mother Earth. 21 22 I have moved to Oglala, and now I am 23 heartbroken that the water is being polluted. I'm already hearing that we should not eat the 24 fish and people shouldn't fish, that there's 25

already tainted uranium.

And many others have talked about the holes that have not been capped, the proof of the water already not being pure enough for well water, not being done properly. There are others that have said better than I all that was not proven.

But let me just say, for me, an American citizen who is turning 65 next month, who was one of the biggest student organizers of the first Earth Day, that my heart is broken, that the EPA was the ones that were supposed to protect our sacred lands and our waters, especially our waters, which do not unpollute once they've been tainted with something like uranium.

And I've taken geology. I'm not a geologer, but I was originally a physical science major.

And we have no proofs of what really goes on in the water shelves and the underground flow and what can flow into what.

But I know that the EPA, which you were my heroes growing up, were not made, were not formed to protect a foreign business and not the sacred lands.

And I also know that these -- this water is Lakota water. The Black Hills does belong to the Lakotas. And certainly, by any treaty that the government is supposed to honor as a sacred trust, that this is not proper and none of the protections and real science has been in place.

So I just wanted you to hear from someone who came here, that traveled thousands of miles to move here for the purity. And again, you were my heroes. That my heart is broken.

And also the fact that even so many -there's just such heartbreak over all the
different public trusts that have been broken
with this.

And even saying that the cultural protections have been served, I've heard tell that all the examination of the cultural site was done under a great deal of snow and couldn't have possibly been done.

I put that in that along with all the other people who have spoken more eloquently of the science of all of this and how this is really a toxic waste dump, in one of the most sacred places on Mother Earth.

My name is Deborah Mars. Thank you for

1	sharing this time.
2	PRESIDING OFFICER HALL: Thank you.
3	Speakers 13, 14, and 15. Speaker 13 can go
4	to directly to the one of the two mics, and 14
5	and 15 can sit in the chairs designated for the
6	upcoming speakers. Thank you.
7	SYLVIA LAMBERT: This wasn't made for
8	somebody who used to be 5 foot, 13.
9	UNIDENTIFIED AUDIENCE MEMBER: Can you speak
10	louder, please?
11	SYLVIA LAMBER: I guess I'll get right down
12	to it.
13	DOUGLAS MINTER: If you want to take the mic
14	off and hold it, you can do that as well.
15	SYLVIA LAMBER: Okay. My name is Sylvia
16	Lambert. I'm here to talk about making the
17	company prove their request in regard to the
18	safety they claim.
19	In-situ mining for uranium in aquifers in
20	western South Dakota makes no sense from the
21	point of view of highest and best use at any
22	time, but especially these days since water
23	scarcity is no longer a debatable issue.
24	However, if the EPA is considering granting
25	Powertech/Azarga a permit for either one waste

disposal well, you should seriously consider the following:

Require the company to prove that the

Minnelusa Aquifer and other affected aquifers

that now supply drinking water are somehow now

deemed not suitable for drinking water or any

other competing purpose, such as agriculture and

ranching.

Require an independent testing agency.

Require the company to identify potential environmental degradation that its activities might cause, including contamination of primary and associated surface and groundwater bodies that might be affected by excursions through fractures and fissures.

Require the company to demonstrate that of all the competing interests for water, its project is the highest and best use. We think not.

Require all phases of the mining process/procedure to be timely monitored by an independent agency. No self-monitoring.

Identify existing remedial technologies and their costs and develop realistic financial parameters for remediation.

Require the company to post to the state a bond commensurate with any risks so that we taxpayers aren't stuck paying for what should be the company's responsibility. After all, unlike ordinary taxpayers, the company doesn't even have to pay for the millions of gallons of water they will be using.

Require NEPA, the federal government's environmental review process, to engage an in-depth consultation with all parties protected under the Native American tribal treaties regarding their cultural, health, and environmental interests and concerns, demonstrating in a substantial way that the mining company honors this supreme law of the land.

This should take on even more importance now since our president announced to the world at the United Nations last month that he's setting aside \$25 million to protect religious freedom, religious sites, and relics, respecting the rights of all people. That includes the Lakota people here. Thank you.

PRESIDING OFFICER HALL: Thank you.

Is Speaker 14 available?

SARAH PETERSON: My name is Sarah Peterson.

And thank you for coming to visit us again, but this is getting old.

I ask you not to permit any waste wells to Azarga. They have no money and are asking you to break the law. NEPA is a federal law which requires a cultural assessment to be done in conjunction with the tribes.

Azarga wants you to use the cultural assessment they did for the NRC permitting process because they don't have the money to do another cultural assessment. The cultural assessment they did for the NRC was not done with tribal consultation and was ruled by the District of Columbia courts grossly lacking and thrown out.

Azarga doesn't have the money to fill the nearly 8,000 boreholes on the project site that the NRC made a condition before any activity is started on the site. Now they are asking you to only fill the boreholes around the Class IV -- no, four Class V wells. The wells are for nothing stronger than stormwater -- storm sewer water. Nobody has the technology to turn uranium tailings and toxins filled with

lixiviants into stormwater.

If Azarga is given the permit for the wells, you, the EPA, will require no monitoring wells, and there will be no boots on the ground to see what is being put in these wells. The only wells that will indicate toxins will be our wells.

The waste wells in the Minnelusa Aquifer, which is above the Madison, our drinking water here in Hot Springs, the EPA requires there be crystalline layers between the aquifers. There is no crystalline layer between the Minnelusa and the Madison. They are, again, wanting you to break your own policies.

Azarga will be able to import toxic waste not only from the United States but all over the world. Fall River County will become the world's toxic dump.

Crow Butte, Anderson Ranch, and the Highlands, and other in-situ leach mines in Wyoming have mined for 20 years on one waste well. Why on earth would you consider four toxic mining waste wells for a company that can't even afford to fill the nearly 8,000 boreholes on this site? It's obvious -- it

obviously won't be filled with the Dewey-Burdock uranium in-situ mine -- mining waste.

The history of this lethal activity has been done here because of, quote, as an outcome of the Los Alamos and NAS studies that formulate -- was formulated of a secret federal policy option declaring the Four Corners, and the Black Hills region of the northern plains as well -- this is a quote from a book. We finally have found the documentation of the -- this being a sacrifice area.

And that's what this is. We are collateral damage. And this was done in the interest of the development of energy. And I have this attachment and the cites, the cites -- the citing, the footnotes where this information came from.

I know right now in our history there are people in power of whom the law, the letter of the law, the rule of law, and the spirit of law has no meaning. It seems Azarga is seizing this moment and banking on the corrupt environment that permeates our government to get something for nothing.

I do believe there are people that are

dedicated, honest, and who have integrity who 1 work for the EPA because they believe in the 2 mission of the EPA. The EPA was formed to 3 protect the people from corporations that are -that were and are still poisoning the water, 5 air, and ground. The poison was and still is 6 killing people and all life. 7 I ask you to do your job, protect us and not 8 the corporations. 9 PRESIDING OFFICER HALL: Thank you. 10 KAREN ELLISON: My name is Karen Ellison. 11 UNIDENTIFIED AUDIENCE MEMBER: Can you talk 12 closer? 13 14 KAREN ELLISON: Yes. My name is Karen Ellison. 15 The EPA wants to disregard the cultural 16 impact of the proposed Dewey-Burdock uranium 17 mining project and evaluate impacts from only a 18 technical and scientific perspective. 19 20 dictionary defines "culture" as the customs, art, history, and intellectual achievements of a 21 22 people or nation. Disregarding indigenous culture in your 23 evaluation is just a perfect reflection of what 24 our American culture has become. Putting the 25

almighty dollar, or yuan or ruble in this case since Azarga is mostly a Chinese and Russian company, ahead of what really matters, what is right, what is safe, and good for all.

Disregarding indigenous culture in your evaluation shows just how little you know about indigenous culture. Culture is so much more than arrowheads in a field somewhere or an ancient burial site.

I'm no expert on it, but I've learned this:
Native Americans know, respect the land.
Disrespect the land, and eventually it could
disrespect you, us.

That's more than an intellectual achievement of their culture. It's a basic principle of the people and one that ironically and sadly seems to be so very lacking from American culture.

You are overlooking so much more than you know by disregarding it.

The EPA is responsible for its own cultural and scientific analysis, and you can't rely on the NRC's flawed, inadequate, and still-tied-up-in-court record on cultural impact of this project.

The EPA cannot prove that this project is

safe and makes no effort to respect indigenous 1 culture and the Earth, so it should deny the 2 permits. 3 PRESIDING OFFICER HALL: Thank you. We'll take Speakers 16, 17, and 18. 5 16 can go directly to one of the two microphones, and 6 17 and 18 can wait in the chairs. And then 7 we'll take a brief break after 16, 17, and 18. 8 Thank you. 9 DONALD HOTZ: Good morning. And thank you 10 11 for allowing me to speak here. I'm -- I'm going to speak on a personal level from health issues 12 and educational issues. 13 My name is Donald J. Hotz, and I have lived 14 in the Black Hills for about 28 years now. 15 was in education all my life, basically, and I 16 retired after about 31 years of educational 17 service to special education students. 18 When I started teaching, I worked with 19 20 handicapped people and disadvantaged people, and I really got a good view of what cripples people 21 22 and -- and what really affects their lives. And one of our main goals in the American 23 culture is to have life, liberty, and pursuit of 24 happiness. And many of those rights are -- they 25

are guaranteed to us, but we can't always achieve those, and especially the disadvantaged and the unhealthy.

I was really healthy until I was about 33 years old. I started teaching at Edgemont,

South Dakota, and the apartments that I were living -- that I was living in had uranium tailings placed around it. And this is low-level radiation.

And sometimes they say they don't know what low-level radiation does to people, but they have government studies and government books out that tell exactly what low-level radiation does to people.

What it did to me, basically, was wreck my life and my career at the time. I began my first public teaching job at Edgemont. And I was in the best shape I had ever been in my life at 32 going there, and within six months, I was in the worst shape I had ever been in my life.

And all my health problems can't be blamed on uranium, but my exaggerated problems with allergies and lung problems and all this basically erupted when I lived at Edgemont around those uranium tailings that were produced

by the Silver King Mines and given away free to people to contaminate Edgemont.

So anyway, after living there for two years, and the last 18 months in really poor health and basically just getting out of bed to go to work and then coming home and going to bed just so I could get through the night and the next day, and that went on for the 18 months.

And then I -- I finally, I got another job.

And my health got a little bit better gradually as I got away from Edgemont and from the Silver King's uranium tailings.

So I guess, to make a long story short, the government does know what the low-level radiation does to our health, and many of them don't understand that when we're at a lower functioning level, our productivity is lower, and we have more health issues.

We're more of a burden on the -- on the insurance that we have to collect. We don't do our jobs as well. And it's just -- it's a tough life. And you can't really see how that affects someone unless you walk in their shoes.

The last thing I'd like to say is that I have friends from Colorado that, they lived here

and had a business here. And they helped encase 1 a whole building in Colorado somewhere that 2 Silver King left that was contaminated. And 3 they -- their health went bad after they helped encase this building in cement. 5 So I just hope that we can have more respect 6 for the land and the people and the water 7 resources and the spirit of this land, not just 8 to use it and abuse it, but to try to follow 9 some good rules and laws to protect it. 10 11 That's all I have. Thank you. PRESIDING OFFICER HALL: Thank you. 12 13 You can come up. JEAN ROACH: I brought Theresa with me. 14 our numbers are different, but I'd feel more 15 comfortable if she spoke before me. 16 PRESIDING OFFICER HALL: Yeah, sure. 17 THERESA BLACK OWL: (Speaking in indigenous 18 language.) 19 20 So I said I want to shake you guys' hand 21 with my heart. And today I just want to say 22 that these treaties are very important. law is the supreme law of the land, and this is 23 something that the United States has never 24 honored. They have never honored a treaty. 25

You know, you're all still living on stolen 1 land, don't you? I think you guys need to start 2 recognizing this because it's starting to happen 3 right before your eyes, whether you want to acknowledge it or not. Native people are 5 standing up all over America. 6 I just want you to think about this. Okay? 7 (Speaking in indigenous language.) 8 Oh, my name is Theresa Black Owl. 9 PRESIDING OFFICER HALL: Thank you. 10 11 Can you leave your speaker card in the box. Thank you. 12 JEAN ROACH: Good morning. My name is Jean 13 Roach. I'm from the Cheyenne River Sioux Tribe. 14 I lived in Rapid City for most of my life. 15 I'm just real concerned because I feel that 16 we've always been ignored, like Theresa and 17 everybody has been talking about our treaties, 18 that we have. And if anybody wants to, you 19 20 know, start a conversation with the Lakota 21 nation, this would be a great place to do a good 22 faith gesture and honor us. We're tired of being abused, stereotyped, 23 treated as if our words don't mean nothing. But 24 we are here. And a lot of us, we don't speak 25

our language no more. Like I have, I've been -my grandparents had been through the boarding
schools, beaten, and all kinds of terrible
things because of our language.

But one thing that I do know that we've kept in our hearts is that we have respect for our Earth and our water.

And I just hope that -- well, one thing, one question is how only a couple people can make a decision for so many people and you don't even live here. So if our water gets contaminated, you don't have to think about it or drink the water.

And if you took a shower here, I wouldn't even think about that. Because it is -- it's been contaminated since the first uranium spill. And it's proven it hasn't changed much. It's still very toxic.

And our water has been ignored. And it's a living being or entity. Our water has life. So that when you take water in to nourish your body, we'd like to have clean, pure stuff for our grandchildren and their grandchildren. We survived this far. You know, our people have been massacred, you know, belittled, whatever.

1	But I just hope that the rumors about the
2	EPA being controlled by, you know, the 1 percent
3	billionaires is not true. Because they don't
4	care, and they will sell us the water later
5	anyway, and you might have to buy it, too.
6	Thank you.
7	(Speaking in indigenous language.)
8	PRESIDING OFFICER HALL: Thank you.
9	We are going to take a brief 15-minute break
10	and reconvene just before 10:45. Thank you.
11	And we'll start with Speaker 19 at that time.
12	(A recess was taken from
13	10:28 a.m. until 10:44 a.m.)
14	PRESIDING OFFICER HALL: We're going to go
15	back on the record now.
16	If I could call Speakers 19, 20, and 21,
17	please. Speaker 19 can go directly to one of
18	the two microphones, and Speakers 20 and 21 can
19	wait in the chairs at the bottom of the stairs.
20	EILEEN OHLIGER: Good morning. My name is
21	Eileen Ohliger, O-H-L-I-G-E-R. And I'm a
22	resident of Hot Springs.
23	I'm originally from New Jersey, so I'm very
24	familiar with issues of pollution and the
25	effects after Superfund sites have been

established, and I'm totally against all of this and anything having to do with the uranium mining.

The EPA was established as a protection agency to control pollution and to foresee problems dealing with all levels of environmental decay;

To consider all possible negative impacts on human health, taking into consideration all scientific and cultural perspectives, which are very important and must be taken into consideration;

To lower costs of cleanup actions, making sure that companies in question have appropriate funding to restore any damage done, not leaving the responsibility on the people after a disaster;

Also to not pass on the grim consequences of the unprevented disasters to our children and their children to the younger generation.

These are all issues and points that were brought up in the beginning in the 1970s for the EPA. And today I feel that, as a citizen, as a concerned person, as someone who feels that the water is sacred, that we must protect the water

and that these -- just these three points 1 brought up still need to be addressed and are 2 not being addressed. 3 As a citizen and a person, I don't feel --I'm not comfortable with all of this. And I 5 truly believe that eventually that we don't want 6 to leave a disaster for our children and for 7 future generations. And I don't support 8 anything presently that's going on. Thank you. 9 PRESIDING OFFICER HALL: Thank you. 10 11 RENO RED CLOUD: Good morning. PRESIDING OFFICER HALL: Good morning. 12 RENO RED CLOUD: My name is -- can you hear 13 14 me? My name is Reno Red Cloud. I'm with the 15 Oglala Sioux Tribe, Water Resource Department. 16 I am the great-grandson of Chief Red Cloud. I 17 am the sixth generation. And I just wanted to 18 give some comments today concerning our position 19 20 with these water -- draft water permits. First of all, I think these draft water 21 22 permits are coming from the Black Hills aquifer, and they are recharged for our aquifers on the 23 reservation, originally the Ogallala Aquifer, 24 so -- and then the Cheyenne River is the 25

headwaters for our surface and groundwater. And those are -- the sources are interconnected.

That's how we believe, they are interconnected, surface and groundwater.

And I do have a history of working with the EPA. I was an employee for the Mni Wiconi water project for 16 years. I worked with the Region 8 Tribal water program, so I have an insight of the Safe Drinking Water Act and the compliance and regulations.

And right now, I did -- back in about three years ago, there was a deep injection well proposed in South Dakota by the South Dakota School of Mines, and I gave testimony at that, opposing it. And I don't think that it ever went anywhere.

But I think any type of deep wastewater injection in our homeland, the treaty land is -- is not -- not acceptable because of our -- this is our -- this is our survival. This is our homeland. This is where we -- existence is from, the Black Hills here, so our culture, our livelihood, our survival.

Okay. I have some notes here, but -- I asked three questions that I did send. I'm just

going to read them to you. 1 The Question Number 1 was: What triggered 2 the reissuance of the draft 2017 water permits? 3 I know this is just a public hearing, but I just want you to hear my questions. 5 The second one was: When was the decision 6 made to reissue the water permits, and by whom? 7 And the third one is: What are the 8 substantive differences between the 2017 and 9 2019 draft water permits? 10 11 And the last one is: Is there a document that compares the 2017 and 2019 draft water 12 permits? 13 Because our concern is, to drill and pull 14 water from these aquifers, the Madison, 15 Minnelusa, and then inject the wastewater into 16 the Inyan Kara, that's insane. Anything that is 17 a contaminant should not be brought out or put 18 back into the ground. 19

As a water administrator for the Water

Resource Department, I have deep concerns

because we're right downstream from the aquifers

and the surface waters. All this mining and all

this -- you know, all the pipelines, everything

that's going on now is just -- it's just

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destroying our planet, destroying our Unci Maka. 1 So my concern today is with these draft 2 water permits. I know the State of South Dakota 3 Water Management Board is waiting on you guys' decision, but I would like to see you look at 5 our concerns from the environment. 6 Because I know the Environmental Protection 7 Agency, you're supposed to have a source water 8 protection program, and I would like to see that 9 implemented in these decisions. 10 11 And you've got different parties involved in this. You've got the State of South Dakota, the 12 federal. But what about our tribal input? That 13 14 needs to be part of the decision-making process. So what our concerns are today, I would like 15 to have considered and acted upon in this 16 decision of these draft water permits. That's 17 just my concern. 18 And I know that our tribe is going to be 19 20 looking with EPA for future consultation, too, 21 so that's going to be scheduled. But just -- I 22 just have concerns that our culture, our livelihood, our survival is in our water because 23 water is sacred to us. Thank you. 24

Thank you.

PRESIDING OFFICER HALL:

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DAR RED HAWK: First of all, I would like to 1 2 address my people who are here. (Speaking in indigenous language.) 3 I just told them that, in my language my Lakota name is the Last One to Return, and that 5 was given to me by my grandmother because my 6 father was in the U.S. military. And out of 7 five brothers, he was the last one who came home 8 9 from the military. And he -- he died later on. He was in the U.S. Army. 10 11 And my -- that was my given Lakota name. My English name is Dar Red Hawk. And I'm also 12 Lakota from Pine Ridge, South Dakota, on the 13 14 reservation. And on my grandmother and my great-grandmother's side, I'm also Northern 15 Cheyenne, and I'm the 16 great-great-granddaughter of Crazy Horse. 17 And, you know, I just wanted to say that all 18 this poisoning thing that is going on on all 19 20 lands, especially Native land, they are trying to get rid of us, but we're still here. And we 21 are the -- and our ancestors still live within 22 23 us. And I'm really proud of that because I'm 24 also -- I've also been educated in a white man's 25

world. And there are a lot of us out there,
Natives, who have degrees, who teach, and who
pass our knowledge on to the younger ones.

And I'm really proud of Mr. Andrew Catt for bringing his grandkids because they are the next generation who are going to learn about what's been going on on our Native lands, as well as -- as well as that land that doesn't exist on the reservation.

And I -- I do a lot of medicinal herbs, like a botanist, but I brought some plants and herbs here that I study. And through my great-grandfather and some uncles of mine, they taught me the study of plant life.

I have five plants here that grow within the Black Hills and the reservation lands. And one time out of every year, we go to harvest these. This is -- it's called -- you call it kinnikinnick. It's the bark and the inner layer of the chokecherry tree that we dry and we smoke in our pipes.

It's nonchemical. There's no chemicals in it. It's natural. And my grandfather used to say when you smoke that, you smoke it with reverence and respect to Mother Earth. And

there's actually healing properties in all these plants.

And he says, the kinnikinnick, if you smoke it without the medicinal -- without the chemicals in it, it has a healing power for your lungs and your upper gastric system.

And I also have sage. And a lot of you do use sage, I know, a lot of cooking. For us, we make tea out of it, and that's also good for your upper gastric and your gastrointestinal.

And those of you who don't understand, that means your esophagus that goes down to your stomach.

We smudge. I don't know if any of you know what smudge is. What we do is when we get up in the mornings, we pray with it for -- for good, for our health, for the health of the people. And that helps -- we believe, that takes away the bad spirits and help us be more focused. But it's in the belief system. It's in our belief system that this works for us.

Another one is cedar. And cedar also works the same as sage. We burn it. We can make tea of it. And I used to live in southern Illinois where it's really humid. And with my plants --

with my study of plants and herbs, I got to know a lot of plants and herbs everywhere I went.

And I -- I suffer with a lot of allergies now to the environment, to the Earth, just different things that -- the poisonous things that's put into our Earth comes up in the water, whatever you eat, the animals, the food, the vegetation life.

Well, I came home one time -- and I used to really abuse Benadryl. Benadryl is good for allergies, for hives, whatever, in the white man's world. I'm sorry I have to use that term, but -- so I went to a ceremony, and my uncle gave me this herb. He said, Use this. He said, I'll show you how to use it and when to use it.

And this herb, when you burn it, you let it burn until it fizzles out, and then you inhale the smoke a little, hold it, and breathe it back out, just a couple of seconds. And it's good for allergies, it clears my head. I have sinusitis. I don't know if you can tell by my voice.

But it really helps. And I've never gone to the -- I go to the hospital, but I haven't gone to the hospital for any allergy pills because of

this. And we use it sparingly. All the plants and plant life that we use, we use it sparingly. It works for us.

If you allow this injection or the pollution of our land to continue, you will make our plants sick also. And with that, it won't work for us because plants are our powerful medicine. You have to believe in it, and that's where the pharmaceutical people get their knowledge from, is our plants.

You know, and I hate to say it, but even pharmaceutical companies abuse our land. They add chemicals to things that would make this even more powerful. But they give it to you in milligrams, in drops, whereas the real thing works a lot better because it's -- it's not powered up, it's not powered down. It's just natural the way it is, you know.

And I just wanted to bring this to your attention because if you kill the planet, if you kill our water, this also goes. And you'll lose your pharmaceutical stuff. None of the plants and herbs are going to work for even people out there who need it.

And incidentally, the aquifers, seven states

rely on this aquifer. And if you kill these aquifers, you're going to kill plant life, even the food you eat. Nebraska, Kansas, Missouri, they are all fully agricultural places. They grow the corn, the wheat. What about the beef? I know a lot of us are beef-eaters, and some of us are vegetarians or want to be or whatever.

But just think, if you kill the water, you kill everything, yourself eventually. Like the gentleman who was up here, he said he got sick because of trailings.

I know you guys probably sit up there in D.C., high and mighty because you don't know what our life is like downstream, you know. I just want to bring that to your attention because with the study of plant life, medicinal herbs, there's a lot of us who still live this way. And I'm proud to say that I am one of them.

And we have elderly at home, young children we teach. We're teaching our language back to the children. Thank you for our elderly who are here who can do that for us before everything is lost -- plant life, the cattle, the food we eat.

PRESIDING OFFICER HALL: Ms. Red Hawk, I

have to ask you to wrap up your comments, 1 2 please. DAR RED HAWK: I will. 3 Well, I just wanted to bring this to everybody's attention because this is my concern 5 also, is our medicinal herbs. Thank you for 6 listening to me. 7 PRESIDING OFFICER HALL: Thank you. 8 We're ready for Speakers 22, 23, 24. 9 Speaker 22 can go directly to one of the two 10 11 microphones, and 23 and 24 can wait in the chairs at the bottom of the stairs. 12 FOXY ONEFEATHER: Hello. My name is Foxy 13 Onefeather, and I live in Lower Brule, 14 South Dakota, which is the home of the Kul 15 Wicasa Oyate. And I'm not coming with, like, 16 data, facts or anything, but -- because we all 17 know that what's happening here is toxic to the 18 people, the animals, the plants, the air, the 19 20 water. 21 You guys probably don't care because it 22 doesn't affect you directly, but it affects our people. Not only are you not upholding the 23 treaties, but you're not taking into 24 consideration that the Black Hills is sacred, 25

period. And I just want to say that -- just 1 leave it alone. Just leave it alone. Just 2 leave it alone. That's it. 3 PRESIDING OFFICER HALL: Thank you. JULIE SANTELLA: My name is Julie Santella. 5 I have a bunch of things to say because I have a 6 lot of concerns about the hundreds of pages of 7 these draft permits. 8 9 One important thing to say is that the EPA's requesting information on traditional cultural 10 11 properties, on potential adverse effects to traditional cultural properties, per Section 106 12 of the National Historic Preservation Act. 13 14 If that is true, then these draft permits should not have been issued prior to meaningful 15 tribal consultation taking place, period. 16 Period. So I can't believe that you're actually 17 concerned about that because -- because that's 18 the case. 19 20 The second thing that is really concerning 21 is that in these documents, you say that the 22 Nuclear Regulatory Commission's review of

BLACK HILLS REPORTING 605.721.2600

cultural resources appears sufficient. The

Atomic Safety Licensing Board disagrees with

23

24

25

you.

The D.C. District Court of Appeals disagrees with you. The NRC's analysis of cultural resources has been deemed illegal, and so it doesn't give me a lot of confidence in the EPA that your documentation doesn't reflect that.

The third thing that I wanted to bring is that the EPA can't just consider impacts to underground sources of drinking water or effects to human health from a scientific perspective or from a legal perspective. You also ask for feedback on your environmental justice analysis, which I have a lot to say about, and I'll be providing written comments.

But one of the things that I have concerns about is that the EPA is trying to say that treaties -- that we acknowledge that treaties exist, and that we acknowledge the Black Hills is a sacred site, but that those issues are separate from the scientific considerations of threats to underground sources of drinking water.

There's a lot of things to say about that, but one thing is that that's illegal, that the EPA can't separate those things out. And there -- that's by your own law.

So the last thing I want to do is just read out to you a few regulations under your own system of law that requires you to consider issues of treaty and issues related to culture and spiritual significance.

The National Historic Preservation Act,

Section 101(d)(6)(B) requires any federal

agency, that includes the EPA, to consult with

any Indian tribe or Native Hawaiian organization

that attaches religious and cultural

significance to historic properties that may be

affected by an undertaking.

That is this project.

Executive Orders 13007 and 13175 require the federal government to honor treaty rights and avoid any action that may adversely affect access to, ceremonial use of, or the physical integrity of sacred sites. That also applies to this project, and the EPA is bound by those orders.

Article Six of the U.S. Constitution says that treaties remain the supreme law of the land. The Supreme Court in 1980 ruled that the U.S. Government indeed violated the 1851 and 1868 Fort Laramie treaties and stole this land.

I don't think any of those laws have 1 asterisks behind them that say, you know, these 2 apply, but if an agency decides that they don't 3 want to abide by them, then they don't have to. That's not true of any of these. 5 National Historic Preservation Act, 6 executive orders, the U.S. Constitution, Supreme 7 Court law, the NRC's decision, the D.C. Court of 8 9 Appeals, these -- you can't -- the EPA is not allowed to ignore -- this is your own system of 10 11 law that holds you to these things. So I wanted to remind you today that you all 12 have obligations and that if you continue to 13 fail to fulfill those obligations, then we will 14 be here to remind you of them. 15 PRESIDING OFFICER HALL: Thank you. 16 REGINA BRAVE: My name is Regina Brave. 17 from Oglala on the Pine Ridge Reservation. 18 I too experienced Catholic boarding school 19 20 and the system, but I'm here on account of --21 from what I've learned. My great-grandfather's 22 name is Ohitika. UNIDENTIFIED AUDIENCE MEMBER: Could you 23 speak louder, please? 24 25 REGINA BRAVE: He knew -- my

great-grandfather's name is Ohitika. He negotiated the treaty of 1868 at Fort Laramie on April 29th on behalf of Mahpiua Luta, Red Cloud.

The Fort Laramie Treaty of 1868 is a nation-to-nation peace treaty. Yet in 1876, the United States sent the Seventh Cavalry after our people in violation of that treaty that was ratified on February 16, 1869, and proclaimed on February 24th, 1869.

This marks the 150th anniversary of a treaty that we are sovereign. Our people are sovereign within this treaty territory, which starts from the mouth of the Missouri River, crosses part of Wyoming. All the rivers are within treaty territory.

They went to the south of the Platte River in Nebraska all the way to what is now known as Omaha and Council Bluffs and went back up on the east bank of the Missouri River, all the way back to the mouth of the Missouri.

And then Mahpiua Luta declared war against the United States because people were coming across from the east going west. And when he stood on a ridge, which is at a place called Story in Wyoming -- I was there, I seen that

butte where he stood with his people and watched the wagon trains going west, but none were going back east. So he knew at that point that these people who were going in that direction, there had to be more coming from the east.

That's when he declared war. That's when he laid out his treaty territory. And he won it, a nation-to-nation treaty. He wanted us to have our own country so that we would have exclusive use of it. And there's other things in the treaty.

And yet when this treaty was taken back to Washington, D.C., the people who came, the commissioners who came, stopped in Chicago, Illinois, and doctored it.

One of the articles in that treaty is Red Cloud would allow the United States to come and get gold out of the Black Hills since it was important to the non-Indian people. And he said, on one condition, that half of the gold that was taken out of the Black Hills would be placed in special appropriations for our seventh generation.

And yet seven years later, on June 26, 1876, the United States violated that so-called peace

treaty. The Fort Laramie Treaty says it's a peace treaty that our nation and your nation would never go to war. So they violated that.

When our people beat Custer, Reno, Benteen, and Crook at Little Bighorn, when they returned to their homelands where they were in charge of protecting treaty territory, soldiers were waiting.

We became prisoners of war. So for 143 years, our people have been prisoners of war on these places you call reservations. Those are prison camps.

When that treaty was ratified on February 20th -- on February 16th and proclaimed on February 24th, 1869, which marked the 150th anniversary, it was a time for our people to take back that sovereignty, take back that treaty territory. This is our land.

And all of you people who live within it are innocent of your own history that the United States chose not to put in your books, so you're getting this history. And what I'm here about is all the people that live within our treaty territory are affected. You are part of our people and who we are.

You the farmers and ranchers who put the food on the table that the people eat, just wasted on the grocery shelves across this country. And when you work, you work 24/7. You don't get paid by the hour. Cows don't have their calves between 8:00 and 5:00. My dad was a rancher. We know that. And you farmers and ranchers know that.

You're out there late at night, farming your crops, putting those crops to the processing plants which exist in Colorado. Like Darlene said, this aquifer feeds eight states in this country, called the Ogallala Aquifer. The Black Hills itself has five groups under the Inyan Kara -- call it "Inyan Kara" -- and it affects all the people within this area.

And I'm glad we're here in Hot Springs because at one time, Igloo was known as the leukemia capital of the world. So many of the children there were dying of leukemia. And you don't hear about it anymore. That's another piece of history that is not in the books.

But we know about it because our people worked in Igloo. And 20 -- 15, 20 years later, our people started getting cancer, dying of

uterine cancer, liver cancer, you name it.

Women and men worked there, and they passed this
on, the cancer.

Young women were losing their children because if something was wrong with you, your natural -- your body would naturally reject the body -- I mean the baby. So something was wrong with these children that were aborted, self-aborted. That's nature taking care of its own. And we still suffer from the effects of all this contamination.

And they came here before. And they get into that aquifer, what they are going to do is pump that water back in. They say that it's going through some kind of system where they are going to change it back. Nobody can change it back to its original form.

So when people out there, outside of treaty territory, when their food starts disappearing off the shelves, when the food prices go up and we're facing a major food shortage, it's because our waters are being poisoned. Our people, our animals, our children, we will all starve, watching things die.

Water is sacred. I went to a water -- water

summit in Rapid City at the Ramkota. And I was 1 really, really proud of the young people, young 2 Native people, young indigenous people who put 3 it on to tell the people that water is sacred. And this is what we were protecting here. 5 is what we were protecting at Standing Rock. 6 And this is what we were born for --7 PRESIDING OFFICER HALL: Ms. Brave, I have 8 to ask you --9 REGINA BRAVE: -- to always remember --10 11 UNIDENTIFIED AUDIENCE MEMBER: Can I give her my time, please. 12 REGINA BRAVE: -- that the seventh 13 14 generation is who we are protecting it for, and for your seventh generation. For all the people 15 who live in the Black Hills area on reservations 16 and who are teachers and whoever you are are 17 innocent of this treaty. 18 Now you know that what I am going to do is 19 20 file a suit against the United States of America and its entities. And I have a little -- I 21 can't draw. But the head is the United States. 22 The body is the Department of Interior, which 23 was the Department of War, changed to the 24 Department of Interior. 25

And the people you see here are truly innocent because they weren't told any of this either about the treaties. But there's eight entities which are the legs of this spider, which are the United States -- the U.S. Army Corps of Engineers, the U.S. Environmental Protection Agency, Department of Environmental and Natural Resources, U.S. Nuclear Resource Agency, the Bureau of Indian Affairs, U.S. Department -- U.S. Forest Service, U.S. National Park Service, Bureau of Land Management.

And I'm charging them with treason against their own country for working with foreign entities and representing them. They're corroborating with our enemy. They are working for a foreign country using the United States laws and violating our treaties.

I'm working on getting my United States

passport. No laws here can affect us. Colonial

laws are colonial laws. We are a nation here,

sovereign nation here. And these people are

sitting here attempting to get more resources

out of our land.

Today, on behalf of the people who live within treaty territory, I am saying no. It

cannot happen. It will not happen. 1 So after this, I'm getting ready to put this all 2 together, go to Geneva, and file in court. 3 Because this is not a colonial issue, this is not a federal issue. This is a nation issue. 5 Philamayaye. 6 PRESIDING OFFICER HALL: Okay. Thank you. 7 We're ready for Speakers 25, 26, and 27, 8 please. 25 can go directly to one of the two 9 mics, and 26 and 27 can wait in the chairs. 10 11 KAREN LITTLE THUNDER: Good morning. My name is Karen Little Thunder. I live in 12 Rapid City, and I am a part of the Rosebud Sioux 13 Tribe. I am here to offer my comments in 14 opposition to the uranium mining. 15 What I want to say is that you, the 16 Environmental Protection Agency, must consider 17 the negative impacts to all health, human and 18 animal, as well as from a scientific and 19 20 technical perspective, both of which I want to 21 address quickly. My name, like I said, is Little Thunder, 22 Wakinyan Cikala, and my family status can be 23 traced, my bloodline can be traced back into the 24 mid-1500s. This -- so this is my perspective as 25

a Lakota woman.

The He Sapa, the Black Hills, and its waters are life. The Hills are the good health of our future generations, both yours and ours.

Scientifically speaking, the Lakota presence here in the Black Hills is proven way back into the year 1616 BC.

We have -- we Lakota people, all indigenous people have protected this land and sustained ourselves in good health since the time of our creation. This land is our good health. This water is our good health, ours and yours.

And when I say from creation, I'm talking about Inyan Kara. I've heard many of our people bring this name up, Inyan Kara, because that's where mining is already happening.

Inyan Kara is the place of our creation.

And we have sustained ourselves here in the Black Hills on Black Hills water since that time.

Our grandchildren and our children are depending upon us to make good decisions for their well-being, for their very lives because water is life. Mni wiconi. Thank you for allowing me this time to comment.

PRESIDING OFFICER HALL: 1 Thank you. FRANK JAMES: My name is Frank James. 2 from eastern South Dakota. And I guess the 3 first thing I'd like to say is I'd call on the EPA to deny these permits, full stop. 5 I'll also say -- and I'm the director of 6 Dakota Rural Action, a statewide grassroots 7 group. You've already heard from some of our 8 members, and you'll hear from more. 9 And the reason I say that is because it 10 11 gives me the opportunity to talk to a lot of people. And yesterday I talked to a farmer from 12 Hulbert, South Dakota, 40 miles east of the 13 Missouri River. 14 He told me about a well their family has, an 15 artesian well, 1900 foot deep. The important 16 thing is the source of the water for that well 17 is the Black Hills. Hundreds of miles from the 18 Black Hills, 1,900 foot deep, they are 19 20 pulling -- water is coming out under its own 21 pressure, tremendous pressure. 22 He said that if it's unregulated, there will be -- it will produce hundreds of gallons a 23 minute. And the water comes up warm, warm 24 enough to keep cattle waterers ice-free in 25

South Dakota winters. 1 And we act like we understand what's going 2 on under -- under -- under the Earth. To me, 3 this is science fiction stuff. There's pressures and things happening with the water 5 that allow the water to come up hundreds of 6 miles from its source, under pressure, and with 7 heat. Incredible. 8 9 And we act like we know what we're doing. We don't. You have no idea. And we need to 10 11 just listen to the wisdom that's been here speaking to you and say no. Thank you. 12 PRESIDING OFFICER HALL: Thank you. 13 14 TERRELL IRON SHELL: (Speaking in indigenous language.) 15 Greetings, Relatives. I'd like to first 16 start by greeting each and every one of you with 17 a warm and heartfelt handshake. My name is 18 Terrell Iron Shell, and my Lakota name is 19 20 Defends the Water. I'm from the Oyuhpe Band of 21 Oglala Lakota, otherwise known as Crazy Horse's 22 Band. 23 UNIDENTIFIED AUDIENCE MEMBER: Could you speak louder, please, or closer to the 24 microphone. 25

TERRELL IRON SHELL: I am a father, a community organizer, a nonviolent direct action trainer, and a representative from the International Indigenous Youth Council.

First off, I would like to acknowledge that this is indigenous land. Under Article Six of the U.S. Constitution, under our treaties, I would like to just remind you that you are our guests, and we are still the hosts.

That being said, the indigenous concerns about the pollution to the water and the use not only for drinking water but for ceremonial use is preposterous that we even have to be standing here talking about the importance -- the cultural importance of our water.

Because not only do we need it to survive here whenever we're alive, you know, it's what is provided to the plants to make use of our bodies after we're gone. And also it is what we are surrounded in in the womb.

Clean water is a basic human right that our children are entitled to. They are the ones who are going to inherit this world from us. And it's selfish to put their futures on the line for profits, and to line the pockets of a select

few individuals and corporations.

Historically, we have never received any justice from past mining endeavors coming from corporations, blatant disregard for indigenous people's health, and also from the shortcomings of our government and agencies to help protect and keep our water clean.

I am a father of a six-year-old. She comes to these things with me. She goes all over with me. And so she is starting to see the work that we do, the importance of water and sovereignty, and how those two things are intertwined.

So she knows that our water right now stands in the face of danger, and that we are here to make sure that you guys are held accountable.

Like I said, it's unfair to our youth to put their water and their future on the line whenever it comes to these things. They are learning the importance of water, and they are starting to see that the ways that this society and this government are running, they -- their futures and their lives are not taken into consideration.

If you really want to help our people, then I call upon you landowners to hand over the

deeds of your land to our children. Because not only is land integral to the growth of our nation, but also the connection to the land is what really sustains us and it grounds us.

And so having land back in our control, that we would have the autonomy to decide to do what we please, it would greatly affect our youth and help to drop the suicide rates because it would help to give our youth a sense of pride and the fact that they are on the land that we had traditionally inherited from our ancestors.

Our youth are tired of standing silent while older people make decisions for us. And as you can see, youth all over the country and youth all over the world are starting to stand up for their futures.

That being said, should these permits go through? We have one thing to say: Respect us or expect us. He hecetu.

PRESIDING OFFICER HALL: Thank you.

We're ready for Speakers 28, 29, and 30, please. Speaker 28 can go directly to one of the two mics, and 29 and 30 can wait in the seats next to the stairs.

TATSIANA NOVIKAVA: Hi. My name is Tatsiana

Novikava. And I am new American. I am 1 immigrant. I came here from Belarus, from 2 dictatorship country. 3 UNIDENTIFIED AUDIENCE MEMBER: Could you speak louder. 5 TATSIANA NOVIKAVA: Yeah, I could speak 6 louder. 7 I am living here in Black Hills about five 8 years, and I consider myself environmental 9 refugee, because I consider myself Chernobyl 10 11 victim. You know about Chernobyl. I cancer survivor. I am Chernobyl victim. I am victim 12 of persecution by my government because my 13 14 government is dictatorship, and I was persecuted. 15 I was fighting for my environmental rights 16 on the United Nations Tribune. I initiated 17 three cases on the United Nations -- in the 18 United Nations against my government because my 19 20 government was violating my human rights, my 21 environmental rights. I won all of them. 22 But I am here because I do not want to stay 23 in the country. I do not want to poison my body anymore. During decades, twenty years I was 24 studying in Academy of Sciences of Belarus the 25

effects of low-dose exposure of radiation.

And now we know that, for example, my two cases of cancer are initiated by this situation of being exposed by low-dose radiation.

I am very pissed off that in United States here, I see the same thing I see in my country. Well, governmental body just neglect, literally neglects their duties and violate rules. So we see that draft permit is issued with grave violations of the rules.

So it was told all of us about all the violations. I have nothing to add. I will add in the written form, and I will explain where violations are.

But I wouldn't complain, and I wouldn't say shame on you. I should say shame on you because I see dictatorship right here, dictatorship of corporations and administration, contemporary administration of the United States.

And you follow them, them, but not the rules. I would tell, I would demand, please withdraw draft permission and start procedure again. Start the procedure completely following your own rules. Complete, please, the consultation, tribal consultation. You need to

complete.

And, please, do assessment. You have professionals. You have professionals of high level in your agency who knows about impacts of groundwaters. Inputs of ISR matters, because you put solution, you put uranium solution into that water, directly into the water, and you know that. And you could study this, as you should. And this is my demand.

So also I would add that I have no place to run away, no place on this Earth, and I would have to defend this place as my new home. Thank you.

PRESIDING OFFICER HALL: Thank you.

ANDY JOHNSON: That's a tough speaker to follow, and unfortunately, I have to read what I wrote here. I didn't have to time to print it out. So I will read through the tears in my eyes. And I will send my written comments on the website, because I don't have them printed out.

My name is Dr. Andy Johnson. I live in Spearfish, South Dakota. I'm a physics educator. My expertise is in how to teach radiation literacy. I care about the health of

Americans, present and future, including those living in the southern Black Hills. And there are people there.

I understand that the health of the ecosystem trumps any human interests because the ecosystem is bigger than we are. We are merely members of it, so we are responsible for taking care of it.

I'm descended from European immigrants who didn't understand the existing ways of Native Americans. I'm a white man who recognizes that now is the time that we acknowledge that we're sitting, literally sitting on land that belongs to Natives. This is unceded treaty land from the Treaty of 1868.

The proposed ISL mine is also part of these tribal lands. Because it has not taken the treaty into account, the EPA's permitting process is in violation of federal law. Thus, the EPA is legally obligated to withdraw its draft permits and restart by negotiating with the Native nations that hold this land.

According to law, the EPA must consider all potential future impacts of the proposed activities on this site, be they mining or

possibly waste disposal. Looking into the future, we have to anticipate the stresses of climate change. Higher temperatures and more profound droughts will lead to -- will increase the need for groundwater.

The water in this proposed mine area is being used already by inhabitants and it will be needed by our children and grandchildren and following generations. Has the EPA taken this additional need into account in their permitting process?

No in-situ leach mine has ever returned a mined aquifer to its original condition. If this mine is permitted, the aquifers will be damaged, and they will be contaminated.

Testimony today has exposed many questions about how the mining company will ever be able to ensure the quality of the aquifers when there's serious doubt about that. Over a long enough time, however, eventually these aquifers should return to their original condition, or at least to a level where they would be usable again.

But how many decades or how many centuries will it take for this to happen? Does anyone

even know? 1 UNIDENTIFIED AUDIENCE MEMBER: A millennium. 2 ANDY JOHNSON: What if the waste disposals 3 are used for toxic waste? Then what? Finally, we know that any exposure to 5 radionuclides introduces mutations into a 6 population. Some of the mutations will have 7 health costs. 8 9 We can't estimate, it's impossible to estimate the total cost of this additional 10 11 genetic burden within a community due to the added radionuclide contamination due to mining 12 activities. These costs will be borne by 13 14 Americans for many generations. In 1955, Nobel Laureate Hermann Muller 15 estimated that the genetic burden due to 16 deleterious contam radiation-induced mutations 17 will take between 20 to 40 generations to clear 18 from the gene pool. Has the EPA taken a 19 20 realistic estimate of this health burden done into account? 21 22 So I'm coming here today to say that the EPA must withdraw the permits that are the subject 23 of these hearings and begin the process with 24 full regard to tribal sovereignty, to the known 25

upcoming challenges of climate change, and 1 realistic considerations of the health of 2 affected populations. Thank you for listening. 3 PRESIDING OFFICER HALL: Thank you. CAROL HAYSE: Hello. My name is Carol 5 Hayse. I live in the Hills. I want to thank 6 all the eloquent testifiers today. I am not 7 here to thank the EPA. They have done little 8 9 for us in recent history. I am here to thank you all, you persons of conscience and expertise 10 11 and science who keep us all going. So I cannot thank the ex- -- the EPA because 12 I think it quite likely that they will ignore 13 the science that's been presented to them today. 14 I think, based on their recent record, it's --15 we know that they will ignore Native treaty 16 rights. 17 We can be pretty certain that they will 18 ignore the spiritual rights of our Native 19 20 relatives. We can be pretty certain that they 21 are ignoring the likely fact that Azarga is 22 trying to do a backdoor waste injection well situation in the southwest Hills. 23 Knowing that the EPA has not been our friend 24 in recent years, fails to listen to the science, 25

fails to listen to tribal members who assert 1 their treaty rights, knowing all of this, I have 2 to ask, I wonder how Mr. Winter -- Minter and 3 Ms. Hall, I have to ask how you sleep at night. I have to ask that question. How do you 5 sleep at night? 6 Fortunately, I have a suggestion for you. 7 You can become a person of conscience and 8 integrity. You can start to organize your 9 fellow scientists in your agency who know that 10 11 what is being done is wrong. You can become a person of integrity. You 12 can take some risks, just like our relatives at 13 14 Standing Rock risked their lives to protect the water. You, Mr. Minter, and you, Ms. Hall, take 15 some risks in your life. Protect our water. 16 PRESIDING OFFICER HALL: Thank you. 17 We're ready for Speakers 31, 32, and 33. 18 Speaker 31 can go directly to one of the two 19 20 mics, and Speakers 32 and 33 can wait in the two 21 chairs next to the stairs. Thank you. 22 (Pause.) PRESIDING OFFICER HALL: Is any of Speakers 23 31, 32, and 33 in the auditorium? 24 STEVEN STEWART: I quess 33 gets to go. 25

1	PRESIDING OFFICER HALL: All right.
2	LILIAS JARDING: I'm 32.
3	PRESIDING OFFICER HALL: Oh, okay.
4	LILIAS JARDING: It was a bit difficult to
5	hear you there.
6	My name is Dr. Lilias Jarding. I am, among
7	other things, a Ph.D. in environmental policy,
8	and I also come to you today as president of
9	Clean Water Alliance.
10	You will have full written comments from me
11	before the December deadline.
12	PRESIDING OFFICER HALL: Thank you.
13	LILIAS JARDING: First things first:
14	Cultural resources must be protected. EPA's
15	attempts to remove consideration of cultural and
16	spiritual issues is illegal. You also should
17	not piggyback on an insufficient Nuclear
18	Regulatory Commission process that's been
19	declared insufficient via federal appeals court.
20	Second, the treaty has been talked
21	treaties have been talked about in detail, and I
22	will not add any details except to say that the
23	treaties must be respected.
24	Full tribal consultation you have scheduled
25	is my understanding; however, it should have

been done before the 2017 draft permits. And it should be respected and put into action. It should come first.

You may or may not be aware that in -- after 1874, there was a minerals rush in the Black Hills as a result of General Custer coming into the area. We are experiencing this again in the Black Hills, and we are on guard.

We have feast and famine with water use here, our water availability here. Sometimes it's drought, and creeks and even rivers run dry. There's a creek by my home that runs dry periodically. Or we get too much water.

At the Dewey-Burdock site, there was a freight train that was washed off of the tracks via water in recent years. All this has ties to the groundwater. The groundwater and the surface water are connected, and I would say that there is too much uncertainty in the water system in this area to be approving permits.

Next, the underground water in the proposed mining area is underestimated in government documents. The speed is said to be very slow.

However, Dr. Perry Rahn, who will hopefully provide written comments also, who is sort of

the dean -- well, not sort of, he is the dean of hydrology in the Black Hills, has done some research that indicates that the water moves very quickly in the proposed permit area.

The Minnelusa Aquifer is also used for domestic supply near the proposed mining area. The water should be tested in that aquifer to see its quality by a third unbiased party before any permit is considered further.

Next, an exemption, which you are proposing, would assume that the water in the aquifers would never be used or needed. This is a semi-arid area.

In addition to groundwater issues in some places, the Cheyenne River, which is our main surface water, is contaminated by uranium mining and milling in the past and by continued open uranium mines.

Two aquifers would be contaminated by this project. Note that I don't trust mass reverse osmosis processing, which is proposed for the Minnelusa.

So the question becomes, where do we get water in 20 or 30 or 100 years? There's only one solution in my mind, and that is to keep

1	uranium in the ground and to deny the permits.
2	I wrote a poem in 1980, and I still feel the
3	same way. The Black Hills are at my back and
4	protect me, as here I make my stand.
5	PRESIDING OFFICER HALL: Thank you.
6	Is Speaker 31 in the auditorium, Tim
7	O'Connor?
8	STEVEN STEWART: This is new for me. This
9	is my name is Steve Stewart. Everyone calls
10	me Stu. I'm from Lead. My hat says "Navy."
11	52 years ago, I gave this country a blank
12	check and I'm looking out in the audience,
13	and I'm sure I have brothers and sisters that
14	did the same thing supporting our
15	constitution, of which I heard Article Six is
16	protected.
17	Please make my oath and my blank check
18	honorable. Do the right thing. Thank you.
19	PRESIDING OFFICER HALL: Thank you.
20	Speakers 34 and 35.
21	MARGARET KING: My name is Margaret King.
22	I'm here primarily today as a grandmother of
23	seven people ranging in age from 20 to 5.
24	I'm also here as a friend of the Lakota
25	people with whom I have been very closely

associated most of my life. A cousin of one of my best childhood friends, Steve Little Thunder, spoke here earlier, Karen Little Thunder.

Thank you, Karen.

I am also here as an attorney. I am licensed to practice law in the state of Iowa and on Pine Ridge Indian Reservation. I'm also admitted into several federal courts, including the United States Supreme Court.

I have been to Geneva to fight for indigenous rights before the human rights commission. I will go again. Next time, I plan to go to fight for the rights of protestors.

I have been protesting nonviolently in the streets since 1968. I have protested here, along with my Lakota relatives, against DAPL and against this law that was to take the rights away, the First Amendment rights away from all of us who wish to defend the water. I'm not going to stop now even if I have to be pushed to the sites in a wheelchair.

The case that was referred to earlier, the United States Supreme Court case which declared that the Black Hills were illegally taken from the Lakota people, is the United States versus

the Sioux Nation of Indians. The cite for that case is 448 U.S. 371, decided in 1980.

They also ruled that the Sioux Nation should have reparation and interest from the year of 1877. However, that money is being held in trust. Not one penny of it has been accepted because the Black Hills are not for sale.

So one of the most important things I have learned from my Lakota relatives is the concept of mitakuye oyasin, meaning we are all related. It doesn't mean that we are all related as two-legged entities on the Earth.

We are also all related to the four-leggeds, the winged creatures in the sky, the fish in the rivers and the lakes. We are all related to the trees in the forest and the grass on the prairies and the medicinal plants that will be destroyed if the water is destroyed. The water is the source of all of our life, the water and our Mother Earth.

So I guess that's really all I have to say.

I do have another little note here that

South Dakota became a state in 1889, so that

means our Lakota brothers and sisters were

placed in prisoner of war camps before

South Dakota was a state.

I believe the number for Pine Ridge is 344

POW camp -- does anybody know? I maybe have the number wrong. But they have all numbers, and they are all prisoner of war camps.

Oh, I did think of something more to say.

When I go to various events on Pine Ridge, I

make it a point to listen more than I talk. And

at the funeral of a young suicide victim, I

learned from one of his older relatives that in

the Dewey-Burdock area -- which, by the way, is

part of the land that has been ruled by the

United States Supreme Court as being unlawfully

taken.

I learned from her that in the '50s or '60s, a person went exploring in this area, a white person went exploring in this area and came upon some places where Lakota people had camped after the genocide tactic of smallpox in the blankets had been employed against them, and this person disturbed a burial site and came down with smallpox. But it's a hidden history.

There's probably not a record of it anywhere, but the people know. And so if you poison the water that goes onto the

reservations, which are actually prisoner of war 1 camps, that would be a continuation of genocide, 2 and I hope you decide against that. 3 PRESIDING OFFICER HALL: Thank you. Speakers 31 and 35. 5 JOHN DAVIS: 31? I'm 35. 6 PRESIDING OFFICER HALL: So this will be our 7 last speaker before we break for lunch unless 8 9 Speaker 31 shows up. JOHN DAVIS: Thank you for coming. I don't 10 11 know -- I truly don't know why you're here. You're listening to our comments and our 12 concerns here. 13 You were here in 2017, and there was more 14 people here then. And we're still here. 15 So I don't understand, truly, why you're here. 16 You're supposed to be protecting the people. 17 I'm not going to attack the proponents or I'm 18 not going to attack anyone who is for or against 19 20 it. I'm on the side of life and my life. I drink this water, and this water is an 21 22 inherent right in every living thing, even the people who are going to be mining. Okay? 23 don't have to live here after they're gone. 24 do. 25

And anger isn't working. Anger only makes you ugly. Okay? I'm on a path of spiritual freedom, and that freedom tells me I'm responsible for my actions, as every living thing is. And that's what the law is supposed to do for us, is hold us accountable.

You know, when the laws of our heart are written down to be followed, it's been destroyed already. Because what's in our hearts is what's really important. Now I had a big speech here to attack you guys, and I didn't want to do that because that's not going to work.

I mean, we live in a warring universe.

There's no denying that. There's always going to be a war somewhere. Now, that war has to be fighting for life, not to destroy it.

It's hard because I feel powerless against you people. We all do. We gave you this Senate Bill 158 in 2011. The people who want to mine went there ahead of time to remove the obstacle of getting their permits first, and it worked. That's our representative who is supposed to be representing us.

It didn't represent me because that's not what I would have done. And I know, judging by

all the people talking here today, it didn't represent your thoughts and feelings.

And your science -- I mean, science has become -- there's good science, and there's bad science. There's -- it's a world dichotomy.

It's left and right.

But the only science that we should be concerned of is the science that protects us, not this "Frankenscience" that's creating new elements that we don't even know how to control.

I saw on a business card of a survivalist trainer, he says, "Mother Nature first provides the test and then the lesson." Let's not fail this test. We have -- we can stop it right now. You know, the cost to mine, refine, burn, and eliminate radioactivity is too great.

Mother Nature has put it in the ground safely, relatively safely away from us. It's not harming us right now. But when we refine it down, we make it more powerful, and that power is something we cannot control. No matter how smart you think you are, it will not work.

We have Fukushima, Chernobyl. And if you want to talk economics, over \$250 billion worth of economic loss in Fukushima. And that's just

money. We can't drink money.

I'm going to give you something today that
may help you in your fight for your life. And
I'm not representing anyone but myself right now
in life because I can't do that. You have to do
that for yourselves. That's what this
Constitution is supposed to support.

It's a word, and it's a chant. And it's there to open your heart to the love that the Creator has for you. It loves the people who want to mine, and it loves the people who don't want them to mine.

But it's got to effect something, and it'll fill your heart with love because we have a choice to accept that love or to be a negative proponent and hate life.

That word is HU. And it's pronounced like this: (Singing) HU, (singing) HU. Sing it with reverence for it. It's nondenominational. It doesn't mean you're a part of my path. We're a part of all the same road leading home to the Creator. We are all on that journey, even the miners and even the people who want this, everybody.

It is indiscriminate, and it loves

1	everybody. Thank you.
2	PRESIDING OFFICER HALL: Is Tim O'Connor,
3	Speaker 31, in the auditorium and wish to speak?
4	(No response.)
5	PRESIDING OFFICER HALL: Okay. So we will
6	break for lunch and reconvene at 2:00 p.m.
7	Thank you so much for your patience.
8	(A recess was taken from
9	12:00 p.m. until 2:00 p.m.)
10	PRESIDING OFFICER HALL: Good afternoon.
11	I'm going to open up the record for the
12	second portion of our hearing today. I'm
13	Katherin Hall, the Regional Judicial Officer
14	from EPA in Denver, Colorado. Thank you all for
15	coming today, and I apologize if you have
16	already heard this this morning.
17	I will be chairing the rest of the hearing
18	today. There are other EPA staff here that I'll
19	introduce you to.
20	Valois Robinson is the permit writer for the
21	Underground Injection Control Section, sitting
22	at the table with me.
23	Douglas Minter is outside the registration
24	table. He's the supervisor of the Underground
25	Injection Control Section of the Water Division.

And Lisa McLain-Vanderpool is the EPA media 1 officer, also outside at the registration table. 2 On March 6, 2017, EPA issued two draft 3 Underground Injection Control permits, UIC area permits to Powertech for injection activities 5 related to uranium recovery near Edgemont, 6 South Dakota, for public comment. 7 The draft permits included a UIC Class III 8 area permit for injection wells for the in-situ 9 recovery of uranium, and the UIC Class V area 10 11 permit for deep injection wells for disposal of treated in-situ recovery process waste fluids. 12 The EPA also proposed an aquifer exemption 13 approval in connection with the UIC Class III 14 area permit. 15 During the 2017 comment period, EPA held 16 public hearings over five days. After careful 17 consideration of all the public comments 18 received, EPA made changes and reissued the 19 20 draft permits and exemption on August 26, 2019. 21 EPA has prepared a summary document of those 22 changes. If you'd like to view that document, you can talk to Valois or Douglas. 23 We are here today to listen to your comments 24 on the reissued draft area permits and aquifer 25

exemption. We will hear comments this afternoon from 2:00 until 6:00 p.m. We'll have a 15-minute break at some point.

The restrooms are in the lobby. And if you could please silence your cell phones while you're in the auditorium.

I'm calling registered speakers today by assigned numbers, not by name. So please listen for your assigned number. I'm calling three speakers at a time. The first speaker I call can go directly to either the podium microphone, or there's a microphone down here below the stage for anyone who's not comfortable navigating these stairs.

When you come up, please leave your card in this box here, or you can leave it on the stage right there. When it's your turn to speak, please state your name and speak directly into the microphone.

If you are reading your statement, if you could please read slowly enough so that the court reporter can capture everything you have to say.

Because of the number of individuals who are expected to participate today, I'm limiting each

speaker's time to five minutes. I will let -Valois or I will let you know when you have one
minute remaining by holding up a yellow folder,
and when your time is up, by holding up a red
folder.

After you finished speaking, Valois, who is the subject matter expert, may ask you clarifying questions. During this portion of the hearing, we're not explaining the basis for the proposal or answering any questions. The purpose of this hearing is to hear from you.

This will be the only public hearing. The comment period for the reissued permits and aquifer exemption has been extended until December 9, 2019.

At the close of the comment period, EPA will consider all the comments received during both the 2017 comment period and the 2019 comment period and during all the public hearings before it makes its final decision.

EPA will also prepare a response to all the comments received. We are recording the hearing today, so be assured that your comments are being captured.

The court reporter sitting to my left is

preparing a transcript of today's proceedings that will be available to anyone who would like to see it. The transcript is part of the record and will be included in the docket for this matter.

The docket is where EPA collects all the materials that it considers in its decision, including all the public comments. It's available on the internet for review, or you can review a hard copy at EPA's office in Denver.

If you have written copies of your testimony, please give a copy to either us at the table or the registration table. It's helpful as we prepare the transcript.

If you have other written comments or supporting documentation, you can leave them with us at the table or at the registration table, and we'll make sure that it's entered into the docket.

You can also submit written comments directly to the docket at regulations.gov or federalregister.gov on or before December 9th. The docket ID number and instructions for submitting comments are available at the registration table.

I will now call our next set of speakers. 1 Those are speakers with numbers 36, 37, and 38. 2 Speaker 36 can come directly to one of the 3 mics, and 37 and 38 can sit in these two chairs reserved for the next planned speakers. 5 you. 6 THOMAS BRINGS: Hello. My name is Thomas 7 Brings. I'm an Oglala Sioux tribal member. And 8 9 up to this point, pretty much everything has been covered or talked about in the comments. 10 11 And so what I would like to do is just remind the EPA of some of the things they should 12 have been doing or should be doing. 13 Okay. I believe the EPA should have waited 14 for government-to-government consultation to 15 occur before issuing -- issuing the draft 16 permits. 17 The EPA should not issue any final permits 18 until the NR- -- the NRC, the other federal 19 20 agency which is involved in the Dewey-Burdock 21 project -- until the NRC's process is fully 22 completed because they are still in litigation with the Oglala Sioux Tribe. 23 And another thing, it should -- the EPA 24 should not rely on the NRC's determinations that 25

remain, which are subject to reversal and revision.

The EPA should pause its permitting actions now until the NRC process is complete because many of the -- a lot of the water issues are common to both the NRC and the EPA.

Some of the other outstanding issues that need to be addressed is the need for identification and plugging of the thousands of the boreholes at the site prior to issuing a permit.

There is also the need for additional pump tests to characterize the hydrology. The NRC is requiring these tests prior to operation but after they issue the license. The EPA should require these pump tests prior to permitting.

The EPA should include a detailed analysis of potentially leaking abandoned mines and how they would impact the groundwater and surface water, including the unreclaimed Darrow, Freeze Out, and Triangle mines.

The EPA should also include a detailed analysis of the plan for disposal of radioactive and toxic waste that will be generated as part of the water treatment at the site.

The NRC hasn't done a good job working with 1 the tribe. They are in cahoots with Powertech, 2 and they oppose all involvement by the tribe at 3 each step of the licensing process. And I thought the -- well, that's just how it is, I 5 guess. The EPA still has a chance, you know, to 6 examine the groundwater. 7 And the last contention with the NRC of the 8 Oglala Sioux Tribe is the cultural -- cultural 9 resources survey. And one of the things is, 10 11 there is a need for a competent cultural resources survey. 12 It has to be conducted by qualified persons 13 who have the knowledge and the expertise to 14 identify significant -- culturally significant 15 and sacred sites. 16 Looking at the EPA and their mission 17 statement, EPA state that they work to ensure 18 that Americans have clean air, land, and water. 19 20 They also state that contaminated lands and 21 toxic sites are cleaned up by potentially 22 responsible parties and revitalized.

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waste at the Dewey-Burdock site?

Who is responsible for cleaning up all the

And in closing, I'd just like to remind

23

24

25

everybody, EPA included, that anything and 1 anyone who lives on the Earth uses water. Our 2 bodies are mostly water, and without water, 3 everything will be gone. Thank you. PRESIDING OFFICER HALL: Thank you. 5 LEORA DAPPEN: I'm 38, so I don't know if 37 6 is here. 7 ROBERT MILO YELLOWHAIR: Bark box. That's 8 9 what it says on this box here, so I guess we're barking up here. I'll start howling then. No. 10 11 Environmental Protection Agency. You know, the Lakota people, for centuries untold, 12 believed that we as a human being are reflective 13 14 of a healthy environment. This is a very important job that the Environmental Protection 15 Agency has seen for itself. 16 It came on the heels of a -- where industry 17 18 taught us how we can set water on fire, rivers on fire in this country because of unregulated 19 20 commercial interests and corporate interests. 21 So as we must, as a people, as a two-legged 22 being -- I'm not going to say it's Lakota or German or English or whatever the case may be. 23 As a human being, a two-legged being on one 24 world, that should be reflecting a beautiful 25

life that we should all enjoy, that means pure water, pure air, pure thoughts. This is the thing that is the challenge that is in front of us.

A lot of times the United States Government always say, These are aspirations, these are goals. But for whom? Our grandchildren? Their grandchildren? This is the question that we must always ask in these type of culturally significant endeavors that we are undertaking as a group of people.

People in the United States should see the U.S. as home, not a commodity, not something that can be sold, traded, or bartered. But we should see it as home. See the soul of this land. See the spirit that is in this land.

I know that the agency, federal agencies take it upon themselves to do something called a separation of church and government, of state and government. These are the things that are used to confuse people, especially people who believe that there is a greater being that is taking care of us as a human being, that we have a responsibility to all those things that make up this beautiful Earth that we live on.

We don't have it, not for ourselves, but for the future generations that are coming. This is what's most important. If you are going to have children, make sure they have fresh water. If you are going to celebrate your grandchildren, make sure they have fresh air. These things will lead to a healthy life, healthy thinking. This is what we're talking about.

And we do something, we always say, we do it in the eyes of the seventh generation. This is the most important. Because if we didn't think that our great-great-great-great-great-great-grandfathers thought that way, then we wouldn't be here today. We decided to stand with Mother Earth. We decided to pray with Mother Earth.

We don't see ourselves as cutting hair of our grandmother. We don't take her liver. We don't take her soul. We don't take her -- the beautiful things that she brought to us in this life.

We see ourselves as the most humblest part of the creation. Because as a human being, we are totally dependent on everything being right in Mother Nature. If we cannot have these beautiful things that Mother Earth has provided

for us, then all is lost. The human being cannot live without Mother Earth. Mother Earth can live without us.

We are just a gift, and we must treat that gift in a very special, sacred way. And this is the reason why we are so adamant. And I will second that thought, what that young man said: Respect us or expect us.

This is what we are saying. And we're going to do it not because we do it for ourselves, but for the future generations. If you're going to have your children respect what you're saying and doing today, treat them right now. Now.

Do away with your draft permitting process. We have the in-situ mining in Crow Butte and out there in Crawford, Nebraska, operating without a permit for 35 years now.

And also think about that: Why do we need uranium? It is one of the most destructive things ever produced. Ask the Japanese people what happened to them. Ask the young lady that was here with Chernobyl.

These are the kinds of things that we have to think about because there is nothing good about uranium. It's polluting for generational,

and it's deadly. Thank you. 1 PRESIDING OFFICER HALL: Can you state your 2 name. Please state your name for the record. 3 ROBERT MILO YELLOWHAIR: My name is Milo Yellowhair. I'm a member of the Oglala Lakota 5 people. And I'm a proud member of the American 6 Indian Movement. 7 PRESIDING OFFICER HALL: Thank you. 8 9 LEORA DAPPEN: Hello. My name is Leora Meek-Dappen. I am a holistic nutritionist and 10 11 practice as a natural health practitioner here in Hot Springs. 12 I wasn't going to speak at first because I 13 didn't have anything prepared and I didn't feel 14 like I had enough science behind me to deal with 15 it. But as we've seen today, there's plenty of 16 people speaking about the science of it, so I'm 17 not going in that direction so much today as to 18 speak about what really matters. 19 20 UNIDENTIFIED AUDIENCE MEMBER: Could you get 21 closer to the mic, please? LEORA DAPPEN: Sure. This is not about the 22 elements of uranium or plutonium or about the 23 compounds that make up this nasty toxic waste 24 that they want to dump on our beautiful hills. 25

This is about the human element, the human element.

At the end of the day, all of us go home to our families. I know that even you guys have families that you care about, that you want to have safe drinking water, healthy food, clean air. That's what everybody wants at the end of the day, because their families matter and it's about the human element.

I do have a science background, and I can give you all kinds of science connecting food and health. You know, I've helped people with many, many conditions bounce back from chronic health conditions through nature, through Mother Earth.

I've gardened my entire life, and I know at the end of the day, again, we're going to go home and enjoy our backyards or go sit by the river, which is what my favorite thing to do is. Nothing more healing than taking your shoes off, socks and shoes and getting in that beautiful, beautiful pure water that we all love to enjoy.

On another note, look at the audience here. Who is representing here? It's the indigenous people, right? It's almost -- it is. It's

super embarrassing that we're not more represented here by -- and I'm sorry to all the indigenous people here that you are doing the work. You're still fighting.

They are the ones fighting because they have the wisdom to know what this is doing. And that is the human element. Not all of these other science -- nothing else but the human element and the -- the connection with Mother Earth.

We are just visitors here. And it's our responsibility to protect Mother Earth with every, every ounce of our energy.

On a scientific note, food is life, water is life. I heal people with water. With water. You're either purifying or you're polluting with water. When you drink toxic water, you're polluting your body.

We don't want our kids to have toxic water. Seven generations down the line, we don't want them to have toxic water or food or air. We want them to have clean elements.

And we go home, and we don't think about it because it's -- you know, your children, you're able to protect them because you don't live here. You don't live in the areas where this is

affecting everybody and their children and seeing cancers rise up everywhere. If you lived there, you understand.

And that's what we hope and pray every single night that you'll understand, that the people who live here and the people who have come from here are doing it for their children and their children's children and their children.

And science -- screw science. It changes all the time. We know that as scientists. They are always coming up with different things. One of my favorites, I have it -- I have it framed at home. Butter. About five years ago, Time Magazine on their front cover had a big pad of butter. And all it said, the subtitle was: Eat butter. Why the scientists were wrong.

They finally realized butter is healthy.

Well, I've known that forever. Indigenous

people have known that forever. The Inuit, they

eat nothing but blubber. Naturally, we know

these things.

And if you listen to your heart and listen to that spirit inside, we know, everybody knows this is wrong, just flat-out wrong. And I just

pray that you make the right decision and 1 support the human spirit and the human element, 2 not the uranium element. Thank you. 3 PRESIDING OFFICER HALL: Thank you. We're ready for Speakers 39, 40, and 41. 5 Speaker 39 can go directly to one of the mics. 6 40 and 41 can sit in the chairs by the stairs. 7 LEOLA ONE FEATHER: Good afternoon. I'm 8 9 from the Oglala Lakota nation. My name is Leola One Feather. My Lakocaje (speaking in 10 11 indigenous language). 12 My granddaughter Daisa is with me today. And she's going to be our new scientist, so 13 14 she's coming to hearings. I am here today because I am testifying on 15 my behalf that I'm a uranium-poisoned victim. 16 How I got poisoning was where I live in Wounded 17 Knee. 18 Our water had become extremely contaminated 19 20 from the water, our well where it sat and the 21 dump and our broken lagoon. Because we were 22 declared an independent nation in 1973, the Department of Interior has never helped our 23 community to build anything. 24 We live on a massacre site that shows that 25

the numbers on interpretation are deadly wrong. There are 424 people who died as a result of a policy that the United States made against us. General Sherman said -- and I testified to this two years ago, three years ago in the same building.

General Sherman made a policy against us, and that was to kill the women and the children, too. And the people they were at war with at that time in the 1800s were the Lakota, Arapaho, and Cheyenne women. So we are the only women in this country, besides to the west of us, that actually have a war policy that has not -- to this day, I have not seen that executive order from the military removed.

years ago when I got the toxicity. It was a discovery from a well on our reservation. And I had 26 elements in my body. I had everything -- barium, cadmium, I was off the page on aluminum, mercury, and -- cadmium.

As I researched this, I began to find my own answers. And through my dear friend who is in the audience today, Michelle, we got a grant through our college and tested our wells, and

found 22 of these wells were contaminated with heavy metals that had migrated into our aquifer.

And at that time when I got sick, I have a 12-year-old grandson, I have a 15-year-old granddaughter that had to have open heart surgery. She has Down syndrome. We kept her on bottled water and -- because I was sick and I could not work, I could not afford bottled water.

When we drank this water delivered to her, she ended with a hole in her heart and in her lungs. So my little granddaughter had to go under a knife and have her rib cage broken open to tear her heart out to stitch it, and her lungs. I wrote a story on it. You can look for it. The story is called, "Just One Stitch."

My next grandson was born; he weighed 1 pound and 9 ounces. The same water. And I wrote a story about him, "1.9 Ounces" [sic]. He's 15 years old today. Anna May is 16.

The following year, the children that are

12, 13 years old, 13, 68 babies were born at

Pine Ridge Indian Hospital C-section because the

placenta had gone atrophic. It was dead, and it

was dying.

Just like our dams and our reservoirs, when heavy metal gets to the bottom of it, it starts to deliver very heavy metal that we drink. So I am a very, very upset grandmother that this was allowed to happen to my grandchildren. And I'm very angry, so I did something about it.

I worked on a water project to bring a plumbing system into our community. And as of today, we still have a broken lagoon. We still have a dump that is not thoroughly cleaned, and we're still drinking Missouri River Water when we have perfectly fine water on our reservation and close to it because the aquifer is that close to the surface.

Why did that happen? Because our water is being reserved for farmers and ranchers so that they can have a good quality of life. And cows are better taken care of than our own Indian children. 66,000 head of cows that we're going to nurture.

You know, our children study science. They know how much methane gas is escaping into environment, how much of that would be going into our water in the form of E. coli. My mother died of E. coli. My grandmother died up

here in the Veterans Administration.

When the Japanese bombed Pearl Harbor, my grandma joined the Army, and she served this country. She became one of the first women drill sergeants in this country. And I'm very proud of her. She made me strong.

And when she was done, she joined the Air

Force so she could help people, poor people in

the Appalachian Mountains, places where the

government forgot people. Delivered medicine to

them because they were poor. She didn't see

that they were white. She seen that they were

human.

And that's what we are. We must look at this country and what it has done. And today we're fighting for this community because we have a treaty. And if all the people in this part of the country honor our treaty and come under it, I'm sure we can protect you a lot better than what this country has been doing for you.

We fought for this land. Not -- down the road right here just a few miles by Warbonnet, when the -- they opened up this mining to come here and let the soldiers invade and let those

poor people who wanted to have life, they didn't know that this was our land.

They said, Go ahead, take it. Kill them on the way. So there was a battle here close by.

And our 9/11 is 9/11/1876 when the Black Hills commissioner set up their town in Deadwood,

South Dakota, to rob us of our gold and our silver. But the side effects are devastating.

All the people who used mercury, cyanide, and arsenic? Where did they go? Did they have children? I'm sure they didn't. And that's what we're talking about.

So in the future, my little granddaughter here, I want to assure her that I will have great-grandchildren. We are being studied now by people in Russia to look at the structure of our womb to see if in the future we will give birth.

We can look at all of these things. And especially because I'm a surveyor, I'm an astronomer, with the Dewey-Burdock area, they never allow us to go in there. I was a surveyor when General -- Governor -- call him a general, whatever -- Janklow and Kevin Schieffer privatized South Dakota transportation money to

1	revamp a new railroad.
2	And thank God there's people like Bruce
3	Murdock and Mark Kammerer, Lilias Jarding that
4	understand what we're talking about, cultural
5	landscaping
6	PRESIDING OFFICER HALL: Ms
7	LEOLA ONE FEATHER: that you can't
8	destroy one site to save another. So this is my
9	testimony, that we have never been given all of
10	that so we can survey.
11	And our time does not say that we did not
12	see the Black Hills until the 1700s, which NRC
13	is using. We have been here for way more than a
14	million years.
15	PRESIDING OFFICER HALL: Ms. One Feather
16	LEOLA ONE FEATHER: So I'd like to thank you
17	today for listening to me and that my
18	grandchildren are getting better.
19	I have taken Indian medicine, and I know
20	that the Creator gave me time on Earth so that I
21	could share this with you, and so that we can
22	fix it before it gets too wrong. So thank you
23	very much and mitakuye oyasin.
24	PRESIDING OFFICER HALL: Thank you.
25	Speaker 40.

CHERYL ANGEL: Good afternoon. I don't have a good neck, so I have to lift the microphone up instead of leaning over.

I also don't have -- I don't have the heart to give up. I don't have a heart that's going to lie. I don't have the conniving backbone to manipulate policies, to ignore federal regulations. And I don't have a whipmaster standing behind me. And I think there are people in this room right now who understand what I'm saying.

What I have is you, every one of you who knows right from wrong. I'm thankful for you, and I have pity in my heart for those who don't have the courage and the common sense or the decency to stand up and protect the most precious element of this Earth, which is water.

I love this planet. I love this planet. It hurts me to watch it being destroyed by the unscrupulous, by the disconnected, by those who cannot connect the dots. I'm hurt.

We just listened to the testimony of somebody who's very important. Their story is important. The future of our children is important.

There aren't many words left to convince people to do the right thing. But there are actions that we can do to protect ourselves because that's what it's going to come down to. We've got to protect ourselves when those who are given the responsibility won't do that.

I'm going to protect water. I'm going to protect the life of the future generations who don't have the capacity to speak now. And I'm doing that because the generations behind me, they did that for me so we could all be standing in this room talking about justice, the right to free speech.

I don't get an opportunity a lot to stand up and give thanks for who I am and where I stand and where I come from. But I'm proud to be here today. And I have pity. And I pray a lot.

I want those who feel stepped on, those who feel pushed down, those who feel that they do not have the courage to say what needs to be said to make the changes that need to be made to protect all of us, I pray for them to have courage.

I pray for them to think about the people other than themselves, because that's what a

community does. And I want to see people start 1 acting like community members. Because that's 2 what it takes to raise a healthy, strong nation 3 is a community full of members who aren't afraid to speak the truth and do what's necessary to 5 protect themselves. 6 And I feel like -- I feel like this has been 7 a setup. Anybody else feel like that? 8 9 (Comments made from audience.) CHERYL ANGEL: How many of you have faith in 10 11 this EPA here that they're going to do the right thing? 12 (Comments made from audience.) 13 14 CHERYL ANGEL: How does that make you feel sitting behind that blue table that the people 15 in this room don't have faith in your ability to 16 protect the resources that we all depend upon. 17 UNIDENTIFIED AUDIENCE MEMBER: It's all 18 about money. 19 CHERYL ANGEL: Well, I hope that you know 20 21 that despite our lack of faith in you, I hope 22 that you do something, you do what's right to 23 earn back the respect, to keep our waters clean, our air clean. I want to thank you all. 24 PRESIDING OFFICER HALL: Would you state 25

your name for the record. Can you state your 1 name for the record. 2 CHERYL ANGEL: I don't have my card. 3 PRESIDING OFFICER HALL: Your name, just your name. 5 CHERYL ANGEL: My name is Cheryl Angel. I'm 6 from Rosebud, South Dakota, and I was born in 7 these Black Hills. 8 9 PRESIDING OFFICER HALL: Thank you. CAROL BARRES: Hello. I don't really know 10 11 how to follow that. Long story short, before I came up here, I guess I asked myself, like who 12 am I actually talking to? 13 Because over 95 percent of the people I've 14 heard today have overwhelmingly, like, told 15 stories about why there should not be water 16 permits, why there shouldn't be draft permits 17 anyway, why people don't want mining in the 18 Black Hills. It's very obvious that everybody 19 20 here doesn't want it. So it's basically -- I mean, it's good. 21 22 It's preaching to the choir. And then I have the -- I had a moment where I actually talked to 23 Judge Katherin Hall in the bathroom. And I'm 24 like, What's actually going on here? I'm like, 25

Do you have the power to say no to these 1 permits? I'm like, Who is doing this? 2 And she said, No, it's not me. It's 3 Douglas. And I'm like, Oh, where's Douglas? He's not even here anymore. I guess Douglas 5 sits on this committee where he actually decides 6 who is going to be answering these -- the 7 comments, responding to these comments. 8 So I was like, Well, I find that really 9 interesting. And I'm like, okay. I'm like, So 10 11 when they respond to these comments, they are actually making decisions? Yes, they are 12 actually making decisions. 13 I'm like, Okay. I'm like, So what happens 14 when this mining company just decides not to 15 care and just keep doing what they always do? 16 And no disrespect, but they are like, I 17 don't know. And I'm like, You should know. 18 I'm -- I'm getting all emotional. 19 20 But he's actually sitting right here. I looked you up. So on the internet it says your 21 22 name is Ronald Burrows. I will point you out. You came here. So he's sitting in the audience 23 today, someone that works for Powertech. 24 And you're trying to come here and make it 25

okay to mine the Black Hills and pump toxic 1 water back in the Black Hills. You should raise 2 your hand. You're right here. You're going to 3 speak, right? UNIDENTIFIED AUDIENCE MEMBER: Ron Burrows 5 works for the NRC. 6 CHERYL ANGEL: Okay. So what's your name? 7 Okay. Well, there he is. So basically, 8 that's who we're talking to. 9 Because Valois, if you have the power to say 10 11 no to these permits, you should. Like, nothing I say, like, no emotional appeal I make -- I 12 don't know, maybe that will change your mind. 13 But basically, you know the science. You 14 all know what's going on. You know people don't 15 want it, and you keep hearing people say the 16 same thing. 17 So you can either decide to not issue these 18 permits -- because also, someone said this 19 20 before me. I was, like, Oh, you took my thing. But I was glad, Oh, you took my thing. 21 22 On your website, epa.gov, it says you work to ensure that Americans, whatever that means --23 Americans have clean air, land, and water. 24 National efforts to reduce environmental risks 25

are based on the best available scientific information.

You already have that. You've heard from many people with, like, lots of different accolades and degrees. And that shouldn't even matter. Their voice should not matter more than other people's.

And also, you work to ensure that federal laws protect human health and the environment and are administered and enforced fairly, effectively, and as Congress intended.

Well, if that's true, and it doesn't matter what I say and you're only doing what other people in your group or what the feds tell you to do, then basically the NRC, their cultural resources review was not deemed sufficient by a federal court. It's been, like, illegal. It's, hey, this is illegal. It's documented, this is not sufficient.

So if you're not going to listen to me,
you're not going to listen to Cheryl Angel,
you're not going to the -- how many other people
that are here today that have so many different
reasons, so many different records to back that
up, you need to follow your own laws.

Like, I -- the most disturbing thing I've heard all day is, like, was when Regina Brave came up here and she put -- basically put you in your place in a good way. I thought, Drop the mic. We're done.

She was like, This isn't even your jurisdiction. I thought you all -- maybe people will just walk out. But no. This isn't even your jurisdiction. It's a treaty issue.

All these things are happening. And while we're waiting for these things to play out in court -- because like I said, I was looking at you. You're very distracting to watch during this whole thing. Like, I was looking at your eyes, like, while she's speaking.

I'm like, Whoa. She's saying some really intense -- dropping some truth. I didn't see anything coming over there. So if you're not going to listen to me, you're not going to listen to Regina Brave, you're not going to listen to these people that say that their children are dying, you have to follow your own laws.

We shouldn't have to come up here and tell you what they are or read off the list of, oh,

these are the federal violations that are going on. It's very obvious. You already know these things. I don't need to tell you these things.

And I don't need to come up here and make an ass of myself. And I don't need to approach you in the bathroom and ask you, How does this work?

So like, yes, it's -- we are grateful that you're here. But at the same token, like, you're not these, like, people that live here and the people that are, like, indigenous to these territories.

They are not on trial, you're on trial.

What are you even doing here? This isn't even your jurisdiction. This shouldn't even be happening. There shouldn't be draft permits.

Like, they should never have been issued. You know that.

You don't need me to come up here in my sweater and be like, Hey, you should not have done this. You know that.

So thanks for your time, but don't -- just do the right thing. Like, if you're not going to listen to me, you don't care what I have to say, you don't care, like, Oh, yes. I could be, like, I have a degree in biology, botany, that

shouldn't matter. 1 If that doesn't matter, listen to your own 2 laws. And you've heard people say, "If you 3 don't respect us, expect us." And you've heard it multiple times today. So I don't know what 5 you're expecting after these hearings, but it 6 looks like you should be expecting us. Thank 7 you. 8 PRESIDING OFFICER HALL: Thank you. 9 Can you say your name for the record. 10 11 CAROL BARRES: Yes. I'm Carol Barres. PRESIDING OFFICER HALL: Okay. Thank you. 12 So we are ready for Speakers 42, 43, and 44, 13 14 please. Speaker 42 can come directly to one of the mics, and 43 and 44 can wait in the chairs 15 next to the stairs, please. 16 JORDAN WALKER: Hello. Hello. My name is 17 Jordan Walker, and I'm with Dakota Rural Action. 18 I'm from Madison, South Dakota. And basically, 19 20 I -- yeah. I -- after hearing everybody 21 speaking today, I don't have anything that 22 hasn't already been said. And all I wanted to do is echo my 23 frustration with this whole process, a process 24 that feels like it's designed to give you token 25

transparency, and let people get this off their 1 chest, and then ultimately go forward with a 2 plan that's already in place. 3 And that's really frustrating to see, and it's frustrating to hear from person after 5 person after person about how this community 6 doesn't want this project to go forward and to 7 just hear nothing in response. And it's scary 8 and it's depressing and it's maddening. 9 And all I wanted to say is that I echo all 10 the sentiments of everyone here. And I hope you 11 guys really take it to heart because you have 12 the power to stop this and to change this. And 13 it -- it is in your power to do this. So, 14 please. Thank you. 15 PRESIDING OFFICER HALL: Thank you. 16 Speakers 43 and 44, ready? You can come up. 17 TINA BALDOMARO: Good afternoon. I'm not up 18 here to try to be a speechmaker of any kind, so 19 20 just bear with me a moment because I just felt like I, as a human being, need to get up here 21 22 and be a human being first of all. And what I was taught is the first thing... 23 (pause.) 24 And my brother, Milo Yellowhair, I think 25

said it best, the whole thing what I was thinking anyway when I was sitting there listening all day.

And you gave the opportunity for us to come up there and speak like -- like people are supposed to, speak out, whatever. You give us opportunity to come up here and express what needs to be expressed.

The things that come across my mind are, the questions are: Have you ever heard about the 1868 treaty? Do you know it? Why hasn't the government ever honored that treaty with us after they found the gold in our hills? And why did they end up killing all our people over it?

And never was there consultation of them opening to colonization in this territory for us. It was the Great Sioux Reservation in 1868. It was. It stood. And everybody knew that in America. It was our land, and you left us alone for a brief minute until you found the gold.

And then you came and ravaged our land and killed our people almost extinct with the buffalo. Remember the one that became the national symbol recently?

There's so much hypocrisy with this

government. They've never lived up to the treaties, never. They treat us -- we're the second-rate citizens in this country. We should be like the Saudis. That gold came out of our hills.

Do you know the creation -- our creation stories? Have you heard of our creation stories? We came out of the Black Hills. We came out of Wind Cave. That's what they've told us all our whole lives. That's our -- where we came from. We've always been around here.

What they call South Dakota, North Dakota, all this region, we've always been here. That's why they made all these reservations around here, around the Great Sioux Reservation. All those prisoners of war camps are all in our -- what they gave us after they found the gold and before colonization.

They never honored that. They just killed us, and then put us on -- into prisoner of war camps. But we always spoke up, and we've always resisted. And we became radicals, or whatever they want to call it, for people that want to stand up and save their lives and their people.

You know that's true. There's nothing

that's changed. It's not -- the history books say that, and they still say that. And we're saying that we made it to now. We're resilient. We made it. Look at us. We can speak our language, sing our songs still. We're here dancing. And we're still around after what was done to us and is being done to us with our water.

We've always protected our water. That's what we were about. We were the natural people. That's what we were about. That wasn't -- we didn't give that up; that was taken away. That was taken from us. And so we're trying to reclaim it. And we are because we're here, and you're trying to listen to us and ask us.

But you know as human beings, you know as human beings -- you're a mother, sister, grandmother. I am. So I'm appealing to that part of you because we're talking about the future. We're talking about the future of the planet. We're talking about the future of our -- all people.

We happen to be the first people, the first nation here. So we get to say. You get to hear us. Yay. I hope you do. I think you do. I

feel your heart connected to mine personally. I 1 just said that because I met you two out in the 2 hallway, and I'm thinking of you. I hope you're 3 thinking of my people. I just hope you are. I hope you both, all of you are, all the EPA or 5 whatever. 6 Anyway, Tina Baldomaro, Standing Rock Sioux 7 Tribe, American Indian Movement. 8 9 PRESIDING OFFICER HALL: Thank you. Is Speaker 43 ready? 10 Let's go to Speakers 45, 46, and 47, please. 11 Speaker 45 can come directly to the mic, either 12 of them. 13 RICK BELL: I know you've had this all set 14 up, but I really want to address you, the EPA. 15 And these people all have my back. 16 PRESIDING OFFICER HALL: Thank you. 17 RICK BELL: My name is Rick Bell, and I am a 18 professional engineer here in the state of 19 20 South Dakota. I've worked for industry and 21 consulting for over 40 years. I've spent most 22 of my time across the table from the EPA arguing on behalf of my clients in industry that you're 23 too restrictive. 24 This is an example of a case where the 25

opposite is true. The EPA, what they've done so far has been very disappointing, although I will compliment Ms. Robinson for allowing us extra time to make written comments until December.

I really appreciate it, even though

Powertech has had this information for months

and months. But still, we do appreciate the

extra time. And I will be making a lot of

comments, written comments because there's a lot

of things in this draft permit that is wrong.

I think the EPA has advocated their duty in protecting the environment, which is your mission. I have lots of things to say about how the EPA has failed to do its job properly, and I'll be making those written comments. But now I only have three minutes, or five, to make a point. So here's my main one.

One of the major changes that you've made between the original draft permit and the revised draft permit is that you've removed downgradient wells compliance boundary baseline monitoring. I know it's a specific thing, but it's a big deal.

This post-restoration monitoring that's been removed from the Class III permits is wrong. It

means that when the monitoring wells show an excursion -- and please note that I didn't say if they have an excursion. I said when it happens because we know that these kinds of things happen all the time.

I know from my experience installing thousands and thousands of wells over ten of the Class I waste wells in the Gulf Coast that these things happen. And this lixiviant that's loaded with uranium is going to escape the mining field, never to be recovered. It'll form a plume and migrate downgradient.

There should be monitoring wells there to provide the data from these leaks that will occur because they are outside the perimeter of the mine. So let me repeat: You should not have allowed the removal of these downgradient monitoring wells.

It will result in disaster when this contamination goes in the natural direction of flow, which is south and east towards the city of Hot Springs. And when that happens, it will contaminate the drinking water, it will make people sick, it'll make cattle sick, and all because the EPA has failed to do its duty.

I hope that you develop a conscience and 1 reconsider and fix the many failures in these 2 permits. I'm not sure what's going to happen 3 next from an administrative standpoint. While I would like to see these permits just 5 denied, I would ask that at least they become 6 revised, revised permits or whatever lingo you 7 know in this process. 8 9 And maybe by that time, the price of uranium will be -- continue to decline to the point 10 11 where Powertech decides it's uneconomical, and they withdraw these permits since the EPA 12 doesn't seem to have been doing its job. And 13 14 that's all I had to say. Thank you. PRESIDING OFFICER HALL: Thank you. 15 Speaker 46. 16 BEN SHARP: Hi, there. 17 PRESIDING OFFICER HALL: Hello. 18 BEN SHARP: My name is Ben Sharp. I'm from 19 20 here. This is my home. I grew up here. I 21 spent a lot of my time overseas, but I've come 22 back to my home. 23 UNIDENTIFIED AUDIENCE MEMBER: What's your name? 24 BEN SHARP: Ben Sharp. 25

1 UNIDENTIFIED AUDIENCE MEMBER: We can't hear 2 you.

BEN SHARP: Sorry. I'll have to lean in.

There we go. I prepared something. I didn't
want to miss anything important.

In some ways, it's really hard to know what to even say to you people because to anyone who's been paying attention, you've heard this already. We've said it all already.

I spoke at the NRC five years ago. Five years on, I could almost recycle the same comments I made then because nothing of substance has changed.

And yet, you know, here you are again, asking the same questions, peddling the same nonsense as if somehow you think that you can just keep coming back. What, eventually you'll get the answer you want? Or we'll stop paying attention? Stop showing up here to tell you no?

It's been going on a lot longer than those five years. This uranium nonsense has been going on for decades, well before I was born.

So write this part down, take this back to your political masters, and deliver this message clearly: We don't want you here. We don't want

this. We don't agree. We don't consent. We don't approve of these plans.

And that's never going to change. No matter how many times you keep coming back, no matter how many legal loopholes you assemble and they jump through, no matter how many hired gun consultants you pay to produce these ridiculous sham impact assessments masquerading as science, this is our home. This land doesn't belong to you.

Technically, it doesn't belong to any of us. But for those of us who love it and call it home, this land takes care of us, and we have a responsibility to take care of it, too. And we're not just going to look the other way while you make plans to poison and destroy it.

Now, maybe you object to the way that I say "you" and point my finger at you as if each of you individually bear responsibility for the whole history of this government's attempts to turn our home into a toxic waste dump.

Perhaps you object to the way I attribute to you some larger intention, as if you personally are the architects of this plan. Of course we know that's not true, but it's also irrelevant.

All through history, every atrocity, every egregious crime, every genocidal project has been perpetrated not by psychopaths and not by bad people even necessarily. It's not like the stupid Nazi movies they peddle at us.

Large-scale atrocities are committed by systems, governments, bureaucracies, corporations, international financial networks that are designed to ensure that no one person is ever responsible.

Every person inside this system can always state they are only doing their job, just following orders, and the crimes are guaranteed. That's the system you're here representing today. We know you're just a part of it. We know you're just following orders.

So when I say "you," I'm not talking only to you personally, I'm talking to the people you're representing, the corrupt politicians who sold this county out in the '80s or earlier, and the international bankers they sold it out to, and the technocrats and the middlemen they've been hiring ever since to make sure that all of the wealth of this country and this planet are turned into dollars, and then those dollars flow

only to them. You're their hired messengers. 1 2 So go ahead, takes these messages back to them. But I'm also talking to you individually, 3 and we should write down your names. Maybe they don't pay you enough to see or care about the 5 big picture. Maybe you don't study history. 6 But just because you might choose to stay 7 ignorant of history doesn't mean you're not 8 responsible for the part that you choose to play 9 in it. 10 11 The Nuremberg trials established pretty clearly that claiming ignorance or "I was just 12 following orders" is no defense, even from minor 13 14 players and yes-men in the system delivering atrocity and genocide. 15 This plan is an atrocity. For the Lakota, 16 it's just one more round of a genocidal project 17 that's been going on for 150 years. I'm not 18 saying that you guys will ever be held 19 20 accountable at some future Nuremberg. I'm 21 pretty sure you're safe, so you can all sleep 22 easy maybe. 23 But unless you have no conscience, unless you don't believe in anything bigger than 24 yourselves, you might consider that you put your 25

soul at risk. Do you really want to go there? 1 A few factual things. This is a dry part of 2 the world. Okay? There's no -- our rivers are 3 not fed by snowmelt. Without groundwater, this is the -- I'm not going to stop in a minute. 5 You take a poll. If everybody raises their 6 hand and wants me to stop in a minute, I'll stop 7 in a minute. Give me about four. 8 9 This is the great American desert without groundwater. Mostly -- mostly it will be 10 11 uninhabitable. And you're proposing with a straight face that you will deliberately, 12 permanently, write off whole aquifers, the water 13 on which our lives and economies and futures 14 depend? It's insane. And it fits the 15 definition of genocide for indigenous people. 16 I'm a scientist. I have a master's degree. 17 I have a Ph.D. I design and evaluate 18 statistical methods and computer models for a 19 20 living. And without going into the details, the 21 science on which this whole thing is based is a 22 joke. Others have spoken to these details already. 23 The geology of the Hills is all fractured. 24 The water moves between the aquifers. 25

natural fissures are there, not to mention the 1 thousands of abandoned boreholes that will never 2 be plugged. 3 The TVA proved all that in the '70s, but then Powertech bought the data and five years 5 ago, they hid it, claimed it was confidential. 6 That was illegal, but nobody seemed to matter. 7 There's no way to contain the waste on the 8 surface in a harsh and variable climate like 9 this one. There's no way to prevent the water 10 11 from -- from spreading underground between aquifers. 12 The computer model that Powertech cited to 13 14 assert otherwise five years ago was pathetic. It's a deterministic model, not even fitted to 15 data. It just reproduced the phony assumptions 16 that Powertech fed into it. 17 Hannan LaGarry showed five years ago that 18 Powertech cherry-picked only a handful of well 19 20 test results and hid the ones that were 21 inconvenient. That was illegal. Nobody seemed 22 to care. PRESIDING OFFICER HALL: You need to start 23 wrapping up your comments, please. 24 BEN SHARP: No. I'm not going to stop. 25

1	Give me five more minutes because
2	PRESIDING OFFICER HALL: You don't have five
3	more minutes.
4	(Comments from audience.)
5	CARYN LERMAN: I'm next, Number 47. I'd
6	like to give him my
7	BEN SHARP: You know, this is just it. You
8	don't follow your own rules. You don't follow
9	your own rules. And yet you expect us to all
10	jump through your hoops.
11	Just listen, Man.
12	PRESIDING OFFICER HALL: I set out
13	MR. SHARP: Just listen.
14	PRESIDING OFFICER HALL: at the beginning
15	of the hearing that each person
16	UNIDENTIFIED AUDIENCE MEMBER: We don't
17	care.
18	PRESIDING OFFICER HALL: had five
19	minutes
20	UNIDENTIFIED AUDIENCE MEMBER: We don't
21	care.
22	UNIDENTIFIED AUDIENCE MEMBER: We want to
23	hear what he has to say.
24	BEN SHARP: Nothing has changed.
25	CARYN LERMAN: I signed up next, and I'd

like to give him my --1 PRESIDING OFFICER HALL: I appreciate --2 BEN SHARP: Thank you, ma'am. 3 PRESIDING OFFICER HALL: I appreciate that. I'll accept that. 5 BEN SHARP: We've seen no new science since 6 the last science was shown to be fraudulent. 7 What was illegal five years ago is still illegal 8 9 today. We should ask, Why are you even here again? This is illegal, too. 10 11 The EPA is breaking its own rules now by even considering these permits -- rules about 12 tribal consultation, rules about time available 13 for public comment, rules about cultural and 14 environmental impact assessments. And you 15 really think we're just not going to notice? 16 Here's the point. This is a really peaceful 17 part of the world. The people here are nice. 18 They are reasonable. They are polite. They are 19 20 not greedy. They take care of one another. And 21 for the most part, they believe in democracy. 22 They believe in the rule of law. 23 But do you really think you can come and break your own laws over and over again to 24 railroad this thing through and still expect 25

that everyone who will be affected by this is just going to keep protesting politely, signing petitions, showing up at meetings while you proceed to turn our home into a toxic waste disposal site?

So ask yourself, what will you do if these permits are granted and some people here then decide in a few years, since you've already broken every legal and moral law to make this happen, the only option left is resisting in other ways?

Will you hire private military contractors to sic attack dogs on women and kids carrying American flags and Lakota prayer sticks? That's what you did in North Dakota two years ago. Do you want to go there?

Will you hire undercover agents to infiltrate the local resistance? Hire goon squads to fire-bomb our houses, beat people to death, leave their bodies along rural road ditches? That's what you did in the '70s in the reservation. That wasn't so long ago. There's people here who remember.

But I tell you what, look around. Some things have changed since the '70s. Listen to

what you're hearing. Look at what's happening in this country. Your divide and conquer nonsense isn't working so well anymore.

Some of us may have voted for the red state puppet and some of us may have voted for the blue state puppet. But more and more of us are seeing that no matter what color puppet you've got reading the teleprompter, the puppeteer is the same, and the puppeteer doesn't care about us.

That's the man you're working for, whether you understand it or not. And that's -- to that man, we're all disposable. We're all expendable. We're all just in the way. So look around. It looks to me like this time the cowboys and the hippies and the Indians are all on the same side.

If you want -- if you won't take no for an answer and this whole thing escalates and you go all 1970s on us, this time might need to start killing white guys, too. We know you could do it. We know the man you work for has more guns and bigger guns than we do.

But, you know, you start sending snipers and SWAT teams against guys, white guys that dress

and talk like the Marlboro Man, the myth of

American democracy starts to fall apart a little

bit. We saw that in Oregon and Nevada the last

couple years.

Ultimately, they didn't pull the trigger, did they? Why? Because that myth is all you've got. Do you really want to go there? If it goes that far, I'm sure you'll say you aren't the ones responsible.

But every time you break your own rules and sell out this land and these people to foreign financial interests, none of the money is ever going to come here. None of the benefits are ever going to come here. The pie is shrinking, folks. We are last on the list. We're expendable now.

If you do that, you make that one step closer to making that inevitable. Let's not go there.

Last thing I'm going to say, and I'll say it to the room because I think I should. I've said enough to the rest of you.

To all the Indian guys in the room, on behalf of all the white guys in the room, I'm sorry that it took us this long to recognize

that we're all on the same team here. You know, it should have happened a few decades back, if not more.

To all the white guys in the room, I don't think you need to hear me say it, but you know, we're next. Russell Means said this in the '70s to a bunch of ranchers down in Nebraska when they were pushing the uranium down there.

He pointed at them all and he said, You're the next Indians. You're just as disposable now as we have always been.

So, great, you know, we have all got the racial harmony and equality that we all wanted, maybe not the way we wanted it, but now they will kill us all equally. Or not.

As the pie starts to shrink and this part of the country becomes, you know, a write-off for the people who make the decisions, we can either sell out to them and work in their company store and extract their toxic waste and breathe their crap and die early of cancer, or we can find another way to live.

If we've got good land and good water and we've got each other and we stick together and don't fall for the divide and conquer bullshit,

1	I think this would actually be a pretty good
2	place to live.
3	PRESIDING OFFICER HALL: Your time is up.
4	BEN SHARP: Yeah. Well, your time should
5	have been up a lot of years ago.
6	PRESIDING OFFICER HALL: Thank you.
7	We're ready for Speakers 48, 49, and 50.
8	Is Speaker 48
9	Do you want to go, 49?
10	JERRY MEYER: Sure.
11	PRESIDING OFFICER HALL: Are you 48? Sorry.
12	MICHAEL TUMA: Good afternoon.
13	PRESIDING OFFICER HALL: Good afternoon.
14	MICHAEL TUMA: Well, earlier on I had no
15	idea I was going to be speaking here. But what
16	really upset me was that here we are in the
17	center of this controversy, and I thought we
18	would have more presence from the EPA.
19	So now you've made me feel like this is a
20	done deal, that you people have just showed up
21	here because you're required to show up here.
22	Nothing is going to change. I have one little
23	statement I'd like to make.
24	Back in the late '60s and early '70s, I was
25	a miner, a uranium miner, and I spent a lot of

time underground. And I'm going to tell you 1 something: Underground, the rock is just as 2 fractured as it is on the surface. You inject 3 something in there, it's gone. There isn't going to be any containment. And that's pretty 5 much all I have to say. 6 Did you get my name? 7 PRESIDING OFFICER HALL: Could you tell us 8 your name, please. Your name, please. 9 MICHAEL TUMA: Oh, yeah. It's Michael Tuma. 10 11 I'm a resident of Hot Springs. Have been here for 40 years. 12 PRESIDING OFFICER HALL: Thank you. 13 14 MICHAEL TUMA: Thank you very much. MARY DIANE NEWHAM: My legal name is Mary 15 Diane Newham. Most call me Diane. My life has 16 led me here today. I'm a scientist, a 17 researcher, an educator, a lecturer, an 18 advocate, an activist, and minister. I pray 19 20 these proceedings go well for all citizens of 21 South Dakota and Fall River County. 22 I choose to -- I chose to move to Igloo, South Dakota, November 2018 and was happy to 23 call South Dakota my home again. My husband and 24 I have a business in Igloo, South Dakota, MDRN 25

Enterprises, LLC, and we love the peace and quiet of living there.

Well, I first want to say, and I last want to say, the only exception is uranium mining is good for those who profit from it, companies, people, and states that allow the mining operations to take place.

In high school, I enjoyed science and math, and I began my career as a radiation worker in Pittsburgh, Pennsylvania, two weeks out of high school in 1976 and learned, first, you can't see, taste, or smell radiation, but there are biological effects that can show up later. So we must respect radiation at all times.

I graduated from the Robert Morris
University/Allegheny General Hospital
radiography program in 1978, and I was certified
in radiography in 1978 by the American Registry
of Radiologic Technologists.

I subsequently became certified in computer tomography, mammography, and quality management by the AART. I moved and worked -- I moved to and worked in San Diego. And then with my first husband moved to a cattle ranch outside of Casper, Wyoming. I began working for Casper

Medical Imaging. 1 I began my career teaching radiologic 2 sciences in 1982 at Casper College. I worked 3 part-time as a weekend technologist in Douglas, Wyoming. I received my Bachelor's Degree in 5 Science in Health Services Education 6 Administration in 1988 from Weber State 7 University, and was recruited to Rapid City 8 9 Regional Hospital as their radiography program director in 1988 to 1993, where I more formally 10 11 taught radiation protection, biology, and radiation health physics, along with other 12 radiologic technology courses. 13 In 1993 to 2001, I was recruited to Olney, 14 Illinois --15 (Request made by court reporter.) 16 MARY DIANE NEWHAM: I was recruited to 17 Olney, Illinois, where I was the radiography 18 program director for Richland Memorial 19 20 Hospital/Olney Central College radiography 21 program, and part of the Richland Memorial 22 Hospital quality management, risk management, and disaster management teams, and a practicing 23 radiographer. 24 I worked with the Illinois Department of 25

Nuclear Safety, and the Illinois State Society
of Radiological Technologists. In 1996, I
received my Master's Degree in Education
Administration from Eastern Illinois University.

In 2001 to 2015, I was recruited to Weber
State University's radiologic sciences programs
as an associate professor. It is one of the
largest radiologic science programs with over
600 students per year where I taught associate
and bachelor's degree students across the
country and some outside the country, including
advanced practice, mid-level provider radiologic
technologists, known as radiology practitioner
assistants/radiologist assistants.

Thus, I have taught hundreds of thousands of radiologic technologists many different radiologic science, health care, and public health courses. I have focused on radiation biology and health physics throughout my career.

This includes the effects of ionizing radiation on the human body, patient, and personnel protection, exposure monitoring, health physics, and oncology.

As I first tell students, radiation is a double-edged sword. It cures cancer, and it

causes cancer. As a lifelong learner, this year 1 I attended radiologic technology continuing 2 education courses in South Dakota, and attended 3 and presented courses in Wyoming. At the Wyoming meeting there were excellent lecturers 5 and some about radon, the by-product of uranium. 6 October is Breast Cancer Awareness month. 7 I'm a breast cancer conqueror. Between 1996 and 8 2018, I co-facilitated support groups for 9 cancer, breast cancer, grief and stress 10 11 management in hospitals and churches. When people are in crisis, they want to talk 12 about God, Creator, and an entity greater than 13 14 oneself. I had no problem with that. However, it was out of my scope of professional practice, 15 and I was led to be ordained as a Madonna 16

Wherever I live, I consider myself a friend within my community, and with Indigenous, First Nations, Native American, and minority people who live in my community.

minister in 1998.

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I know -- I knew there was a uranium pocket in Fall River County and was hoping and praying it would not be disturbed. Uranium mining causes health problems for uranium workers and

people and animals exposed to the uranium and radioactive by-products of uranium, including radon gas.

(Request made by court reporter.)

MARY DIANE NEWHAM: Uranium mining causes health problems for uranium workers and people and animals exposed to the uranium and radioactive by-products of uranium including radon gas. Okay.

Lung cancer is the leading cause of U.S. cancer deaths, and radon is the second leading risk factor for lung cancer. On May 22nd, it was on a webinar I just listened to. The Biological Effects, from the BEIR report from the National Academy of Sciences, is the most definitive accumulation of scientific data about radon, indoor radon.

The report confirms that radon is the second leading cause of lung cancer in the U.S. and a serious public health problem. The study fully supports EPA estimates that radon causes about 15,000 lung cancer deaths per year.

One will never convince me that uranium, uranium mining, storage of its tailings, radon gas, is a good thing for anyone, animals --

1	domestic, livestock, and wild our environment
2	and our watersheds, including the possible
3	contamination of aquifers.
4	Children and the next seven generations will
5	suffer the consequences of our management our
6	mismanagement of our environment and natural
7	sources. The only exception is uranium mining
8	is good for those who profit from it, companies,
9	people, and states that allow the mining
10	operations to take place.
11	I pray all will make wise choices. Again, I
12	pray these proceedings go well for all citizens
13	of South Dakota, Fall River County. Mary Diane
14	Newham, my professional affiliations that I've
15	been involved with. Thank you very much.
16	PRESIDING OFFICER HALL: Thank you.
17	Is Speaker 50 ready?
18	JERRY MEYER: 49 didn't get a chance yet.
19	Somebody jumped.
20	I thought you were 49.
21	What number do you have?
22	JERRY MEYER: I'm 49.
23	PRESIDING OFFICER HALL: We must have two
24	49s.
25	MARY DIANE NEWHAM: I was 50 because

PRESIDING OFFICER HALL: Oh, that's fine. 1 JERRY MEYER: My name is Jerry Meyer. 2 live near Black Hawk, South Dakota, on the other 3 side of Rapid City. I have lived in the Black Hills most of 53 years. Been through this many 5 times before. 6 Were any of you here in 2017 in Ramkota? 7 thought a couple of you looked familiar. So 8 9 you've been through this before. You know, I empathize with you and your 10 11 roles in this country because you are so powerless, not only because we have an EPA 12 administrator who used to be a coal country 13 14 lobbyist in the person of -- is it Andrew Wheeler? Yes. 15 So I don't have a lot of the faith in his 16 ability to support you in the EPA who actually 17 have good intentions and try to carry them out 18 in your work protecting our environment, which 19 20 is your primary job. 21 And we have a president who takes pride --22 took pride in getting elected by saying he was going to reduce regulations. The main 23 regulations I've seen him reduce have been those 24 protecting our environment. 25

And so when it comes time to elect officials, please keep that in mind. That stuff flows downhill and people will get appointed to those kind of positions, not elected positions, to do the bidding of the guy in charge. So we need a new guy in charge.

The Black Hills have been pillaged and raped for a long time. We have two Superfund sites currently still in the Black Hills. One from the Homestake Gold Mine, there's still contaminants in the sediment along the creek of -- the banks of White Creek that flow into the Belle Fourche River that flows into the Cheyenne River which goes down to the reservations.

Everything seems to go down to the reservations. You get the worst of it. I'm hoping that there will be some kind of oversight and monitoring, as somebody else brought up earlier, that has been eliminated from the new draft regulations that will have a little more oversight on what is allowed to be injected or to be allowed in this uranium mine if indeed it ever gets off the ground, which I hope it doesn't.

1	But anyway, my empathy to you in trying to
2	do your job. That's all I have to say.
3	PRESIDING OFFICER HALL: Thank you.
4	Speakers 51, 52, and 53, please.
5	GORDON BROOKS: May name is Gordon Brooks.
6	I am a veteran, and I'm a Fall River County
7	resident. I would like to go on record as
8	opposing all three of the issues that you have
9	included in your paper.
10	I value freedom and life. I value water,
11	and I believe that water is life. Thank you
12	people for what I have learned today.
13	I am a human being. The one question that
14	the EPA could answer for itself is, how does
15	this permitting serve our Creator? This is
16	wrong and should not proceed. Thank you.
17	PRESIDING OFFICER HALL: Thank you.
18	Speaker 52.
19	MELODY INCHUMUK: Hello. My name is Melody
20	Inchumuk. And I don't really have everything
21	has been said for the most part, except for the
22	fact that it hasn't been accentuated, perhaps,
23	loud enough that this is only about making
24	money. It is not preserving our environment.
25	If there were not a lot of money involved in

this, it would not be happening. So it can't 1 happen because money is not going to preserve 2 our water or our environment. 3 The mining and anything -- dumping waste into our -- into our environment will ultimately 5 destroy our environment for all life, all the 6 creatures, all the animals. And it's not 7 acceptable. That's all I have to say. That's 8 it. 9 PRESIDING OFFICER HALL: Ms. Inchumuk, do 10 11 you have a speaker's card, a little green card? MELODY INCHUMUK: I did have it, but I lost 12 it. 13 That's okay. Could 14 PRESIDING OFFICER HALL: you spell your name? 15 MELODY INCHUMUK: Inchumuk. It's Melody 16 Inchumuk. The last name is I-N-C-H-U-M-U-K. 17 "Melody" is with a Y on the end, M-E-L-O-D-Y. 18 PRESIDING OFFICER HALL: Thank you. 19 20 MISTY PLENTY WOLF: Hello, ladies. 21 Hello, people. 22 Misty Plenty Wolf here, my daughter, and my niece representing the Oglala Lakota future 23 warriors up here. So, appreciate all our people 24 for coming out and speaking up, voicing what the 25

rest of the people won't say.

And so with that, we heard about the creation story. I don't know if anyone come up to speak on the creation story or if it's recorded in your books or anything. But because everything has been said, that's what I want to go back to, the beginning of the time.

I want to read the creation story. I've heard it a bunch of times, but I've never got to speak on it.

So before today, there was another world before this one. But the people in that world did not behave themselves, just like today.

Displeased, the Great Spirit set out to make a new world.

He sang several songs to bring rain, and he poured stronger with each song. He sang the fourth song, the Earth split apart and water gushed up through the many cracks, causing a flood.

By the time the rain stopped, all the people and nearly all the animals had drowned. Only Kangi, the crow, survived. And Kangi pleaded with the Great Spirit to make him a new place to rest.

So the Great Spirit decided the time had come to make his new world. From his huge pipe bag, which contained all types of animals and birds, the Great Spirit selected only four, four known animals that had the ability to remain underwater for a long time.

He sent each in turn to retrieve a lump of mud from beneath the floodwaters. The first was the loon dove -- the loon, he dove deep into the dark waters, but it was unable to reach the bottom.

Ptan, the otter, even with his strong webbed feet also failed. Next the capa, beaver, used its large flat tail to propel itself deep under the water, but it too brought nothing back. Finally, the Great Spirit took keya, the turtle, from his pipe bag and urged it to bring back some mud.

And the turtle, the keya, stayed under the water for so long that everyone was sure that it drowned. Then all of a sudden, a splash came, and the turtle broke through the water, through the water surface with mud filled in his feet and claws and in the cracks between its upper and lower shells.

Singing, the Great Spirit shaped the mud in his hands and spread it on the water where it was just big enough for himself and the crow. He then shook two long eagle wings over the mud until Earth spread wide and varied, overcoming the waters.

Feeling sadness for the dry land, the Great Spirit cried tears that became oceans, streams, and lakes. He named the new land Turtle Island on behalf of keya, the turtle.

So in honor of the turtle, which provided the mud that formed the land, the Great Spirit then took many animals and birds from his great pipe bag and spread them across the land. The Great Spirit took many -- took the four --

He -- then, from the red, white, black, and yellow Earth, he made men and women. The Great Spirit gave the people his sacred pipe bag and told them to live by it, and we warned them about the fate of the people who came before them.

He promised all would be well if all living things learned to live in harmony, but the world would be destroyed again if they made it bad and ugly.

And so with that, he gave each man the responsibility, the red, yellow, white and black man. He gave the black man the waters to keep clean. He gave the yellow man the air to keep clean. He gave white people -- wait.

He gave the red man the Earth to protect, to keep clean. And then that leaves you guys, the fire. But white people, they forget real easily where they come from and who they are. And so getting bored and mundane feelings, not realizing that they are sacred beings, they start abusing it.

We all know what the white man did with the fire, turned around and made bombs and destructed everything -- destroyed everything, caused mass destruction. To this day, we see it no matter where we look.

And we know the airs are polluted. The yellow man got all the massive plants and all that pollution in the air out there. They can't even breathe their air out there in those countries, China and whatnot.

And then you see our waters all being destroyed because, you know, no one likes to stand up for what's right anymore. They don't

like to take responsibility, and they like to try to push it off on someone else.

Now, I don't know who gave you guys the right to sit behind that and take our comments and hear what we have to say. But to all your bosses, whoever made them bosses, you guys ain't no boss. You guys don't control us, and you guys don't control the land. You guys don't protect it. You guys don't even honor yourselves.

You bring us out here to our lands, where we come from. Wind Cave out there, that's where we come from. These lands are our lands. There was a Great Race around this, the heart of Turtle Island, because of this very thing, the destruction, the disrespect.

And so it was up to the animal nation to go have this Great Race for the sake of human beings, whether we were -- had the right to even live, to speak, to breathe, to eat. And so that Great Race happened.

And all the great animals that thought they had -- they had it in them to win ended up giving out. There was only one because he took his time to honor who he was. He knew he wasn't

fast or -- he could be, but he knew he would get burned out. That was the magpie, the black and white.

So it was up to the magpie to decide whether we had even a chance to even be alive. They should have just took us out.

PRESIDING OFFICER HALL: You need to start wrapping up your comments, please.

MISTY PLENTY WOLF: Well, that magpie didn't give up. And so he said yeah because they have a heart. They have compassion in there somewhere. As evil as their minds could be, their heart is good because they come from the Earth. They come from the heart of creation.

Now, I don't know what to tell you guys or what you could tell to your bosses, or you sitting over there with your papers and all the people you guys sit under.

I don't know how much money it would take for you guys to do what's right, you know. We can't pay you off. But we can give you some clean drinking water to take home. We can make sure of that. You know, we can give you advice, say go grow some plants. Hemp is a better alternative than all this.

We can build. We can create. We can do a 1 lot than what this uranium does for us. You 2 guys know this. What are you doing? You got 3 uranium in your bottle there? PRESIDING OFFICER HALL: So you're out of 5 time. You're far over time. I'm going to have 6 to ask you to conclude your remarks. 7 MISTY PLENTY WOLF: Well, I'm on borrowed 8 time. I got their time, they got mine. I'm 9 here because of them, they're here because of 10 11 us. Seven generations back, seven generations forward. 12 You know, there's universal laws, star laws, 13 14 spiritual laws that all these -- this paperwork and this microphone won't ever count up or live 15 up to. 16 So with all the love in my heart and all the 17 time that I'm borrowing on, I hope you guys do 18 what's right. Get through to your boss's boss's 19 20 boss's boss and tell them to do something bad 21 with themselves instead of doing something bad 22 to our water. Tell them we don't need uranium. We don't 23 need the fossil fuels. We don't need all this 24 destruction. And we don't need you if you don't 25

need us or any of what's valuable in this life. 1 PRESIDING OFFICER HALL: Thank you for your 2 comments. 3 MISTY PLENTY WOLF: Uh-huh. Mitakuye ovasin. 5 PRESIDING OFFICER HALL: Looking for 6 Speakers 54, 55, and 56, please. 7 Speaker 54 can go directly to one of the 8 mics. We'll be taking a break after 56. 9 KATHRYN THUNDER HAWK: My name is (speaking 10 11 in indigenous language). I'm Kathryn Thunder Hawk. I'm from the Pine Ridge Reservation, part 12 of the Oglala Lakota tribe. 13 14 I come up here to speak my piece. I heard a lot of good words from both people, my tribe and 15 from the people who live around here who utilize 16 our lands, our waters, our air. I'm very 17 honored that they feel the need to come here and 18 help us speak against what's going on. 19 20 I also only believe in natural law. And 21 that's something that all of us should always 22 remember first, is our natural law. Being from our reservation and growing up, there were many 23 times that people came, governments, people like 24 Powertech try to come in and destroy our sacred 25

Black Hills.

We came from these sacred Black Hills, and we're going to die here protecting our sacred Black Hills. Today in this 20th century, nothing has changed in our thoughts, in our minds, and in our hearts.

For me, I believe that Powertech should be held accountable, and I wish that we could charge them with bad land act against our people, our nation, the winged, the two-legged, everything within Unci Maka. This is an act against humanity, not just our people, our tribes, and the people many live here, but it's against humanity.

These are sacred sites. Every hill, every place, every stream, everything has a meaning. And it's still here, still represents who we are. And we are still here to protect Unci Maka and our sacred Black Hills.

I also know that we understand about the laws changing for standing up to protests, what they say we do, but we don't. We're here to protect our future generations. Regardless of any laws telling us what we can do or can't do in our lands, we're going to do what we feel is

right. 1 We're going to stand up and lay our lives 2 down, if necessary. So thank you for your time. 3 I just came here to let you know how a lot of us feel, a lot of our people who didn't have the 5 time or the money to come up here and do this 6 again. So thank you. 7 PRESIDING OFFICER HALL: Thank you. 8 9 JULI AMES-CURTIS: My name is Juli Ames-Curtis, and I live in Custer. I had 10 11 something written up last night, and I didn't put it in the box out there yet. 12 As I was walking by the river at lunch, 13 that's when I do my best thinking, is when I'm 14 walking or when I'm moving, as I will move up 15 here. And many, many things came to my heart 16 and my soul and -- just looking at the river. 17 And the water is the essence, the essence of 18 Earth, of life. If we didn't have water, we 19 20 would not be here. And we have beautiful water in the Black Hills, and we can't have this being 21 22 tainted. It's just the essence of what we are and who 23 we are. And I am so privileged to be living in 24

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this place. I feel gratitude. I'm only here on

borrowed time. And all I was thinking of this essence, also, of you come here for a day or two to come to our community to listen to us, but you don't know the essence of our life.

You don't know the essence of what it's like to live in the Black Hills. You don't know the essence of what it is to live on the reservation, in the plains. You can't know.

The old thing is if we can walk 100 miles or a mile in someone else's shoes.

I don't know you can do that with just coming for a day and listening to us. You can get part of it. But you can't get what it's going to do to our lives, our livelihoods, our souls if this happens.

Not only personally, but also speaking on an economic basis, mining is boom or bust. We have viable, wonderful industry and tourism. And even our bringing in retired people into this area, it's vastly superior and more stable than boom-or-bust mining that we're left with. People leave town, and then we're left with ghost towns.

And so -- and then we're also left to clean up. We still have to clean up at the

Dewey-Burdock site. There's still massive things to clean up there. So what are we doing? Why are we going to be stuck with all kinds of other craziness, upheaval of our lives?

An interesting thing happened to me this summer about water. We had a flood in Custer, and we had this much water through the streets.

And I have a community garden, and it's in the floodplain, and my community garden was totaled.

It -- the plants were there, but I could not garden anymore because of, one, E. coli. And two, the waste from the mining, from the Custer mining, way back then in the 1800s. All those minerals, all those toxic minerals came through the soil and deposited in my garden.

So I cried as I pulled up all these beautiful vegetables that were fully in harvest mode. And so you can't tell me that things like this are not going to happen in how many years.

They didn't know back then when they were digging up in the Custer Expedition that they were going to leave all these mining, these -- these tailings, and they were going to hurt people.

But we know that now. We know that. And

why do we have to put up with it? Why do we have to be affected by this?

I'm affected. I have uranium in my blood, and it's not from my water. Right now it's from the air here because we get uranium in our air here from the coal mining over in Wyoming. It comes off of the trains, and it blows off the trains.

As you take the coal out of the ground, the uranium that's in it comes off. So I have tested the well on the property that I'm blessed to live on. And it is extensive and expensive. And I tested it for not just the basic things that the state allows or the state tests for, I tested for all the toxic minerals and chemicals. And we're lucky enough to have none of that in our water.

But we're close enough -- I'm southwest of Custer, so I'm close enough to the Dewey-Burdock Mine. If for some reason that mining ever goes through, I will be testing my water every year. And if things come out different, I will be contacting the company and making sure.

But, of course, they leave, and then they leave us with all these things. So just a few

thoughts. Just hoping that you can maybe walk a few miles in our shoes because we have to be left here living with all of this if you leave us with this mess. Thank you.

PRESIDING OFFICER HALL: Thank you.

JACKIE GERICKE: My name is Jackie Gericke from Hot Springs. As a child of the '60s and '70s with a love for nature and this planet, I always wanted to have a job when I grew up doing something for the Earth. And I heard about the Environmental Protection Agency, and that sounded just about perfect.

And it was absolutely who I would want to devote my life to, being an environmental protector. And, of course, I got older and learned a couple things, and that isn't where my career went although I'm still an environmental protector, I've lost a little bit of faith in our government.

But I haven't lost hope, you know. I know a lot of us expressed today that we don't have faith. But we have hope; otherwise, we wouldn't be here. I have hope that sanity will finally reign, and we will see that it's not very wise to inject toxic waste into our water.

That is such a crazy thing to even say, that I don't believe people really understand what this application is about -- otherwise, I was sure this place would be full -- that we want to inject toxic water into our drinking water?

I know, it maybe isn't the drinking water because it's all walled off down there in a very safe place. Well, we all know that's not true.

I moved here 25 years ago from the first home that my family lived in. A short time after moving into that home, it was discovered that all of our wells were contaminated, and an emergency water system had to be installed very quickly into these contaminated wells.

I also lived 2 miles away from a nuclear power plant that regularly had emissions in excess of what was allowed, and our children were little, and we decided we needed to leave that area. It is so poisonous, there were clusters of cancer, like many places.

And we searched for an area that had clean water and clean air and a beautiful night sky, and we found this place. We moved here with no means, just the desire to live in a clean place. And since then, I've opened a business, a

health-related business, here in Hot Springs.

And I meet regularly those same people searching for that clean area, people who have been poisoned in other places. I call them environmental refugees, some people who live a nomadic lifestyle, escaping poisonous places and looking for clean places. And a lot of those people end up here for this very clean area.

So I'm here -- also, people have given beautiful testimony today about scientific law, about natural law, about treaty law, and all the reasons that this permit should be denied. I have the unfortunate task, also, of pointing out the economic impact this will have.

Just if it goes through, people will not want to come here. People will not feel safe here. Those of us who have businesses, who make our livelihood will suffer. Unfortunately, our government recognizes money more than it does the Earth or human life.

So I want to go on record saying this will hurt the economy of this area. I don't think that's the most important reason not to go through with this, but money talks and that will injure our area. So I am asking that this

1	permit be denied. Thanks.
2	PRESIDING OFFICER HALL: Thank you.
3	We will take a 15-minute break now. We'll
4	go off the record, and we will resume at five
5	minutes after 4:00.
6	(A recess was taken from
7	3:54 p.m. to 4:06 p.m.)
8	PRESIDING OFFICER HALL: I'd like to call
9	Speakers 57, 58, and 59, please.
10	Is Speaker 57 in the auditorium? Is Speaker
11	58 in the auditorium? 59?
12	Why don't we start with Speaker 60 then.
13	KAREN LUI: Okay. Can you guys hear me?
14	Okay. So my name is Karen Lui. I'm a
15	special education teacher. But I have a
16	Master's in Autism Spectrum Disorders, and I
17	also have a Master's in Public Administration,
18	focusing on natural resources.
19	So over time when uranium is in our drinking
20	water, it will cause kidney damage. So once you
21	get that damage, it's going to be hard for you
22	guys to get a transplant. Right? So what do
23	you do if you can't get that transplant? You go
24	on the black market, and you're going to be at
25	risk for whatever you get. Right?

So a lot of families can't afford to wait, because once your organs start failing, other organs will start failing, and then you're going to go into septic shock, and you're going to die from that.

So when in the mine, when the uranium is being chemically leached, the water solution from getting it clean are called tailings. And those tailings should be in a containment pond that will hold all the toxic waste. But from what I can tell, the permits don't say how they are going to hold their tailings.

So in a sense, they are using their tailings, and they are going to use our aquifers -- or our water supply as a way to get rid of the toxic sludge.

Each containment pond will only last seven to ten years. And after ten years, the EPA will have to enforce any kind of compliance regulations to see what we can do about building another containment pond.

Here's the issue: Each containment pond has to be regularly in compliance, and the EPA has to come each time, every six months to a year, to enforce the regulations and the compliance to

make sure that each pond is lined correctly and that there's no potential leaks.

But once that leak starts, that goes into our groundwater, and then in turn, it will affect wildlife and it will affect the fish in the rivers.

In 2014 there was a company called Duke Energy. And Duke Energy was coal mining. And that happened in North Carolina. And this company -- I don't know if you guys heard of Duke Energy.

The EPA wasn't holding them accountable.

They were not doing compliance checks. They

were not doing anything, which in turn, these

violations that Duke Energy ended up having were

over ten violations.

One violation is \$25,000. Once you have a violation in place, you cannot conduct business. So Duke Energy had to pay \$250,000 each day until they got all violations done, you know, get them in compliance and whatnot.

So when -- so what happened with Duke Energy is that there's a pipe where they had the pond.

And where it was located had busted, and all that toxic waste and sludge went into the river.

Now, the EPA's solution at the time was to vacuum the river sediment. Well, when you have toxic sludge, once it's in the river, you cannot get it out. It's in the soil.

It affected the fish population, the fish migration. And the towns that were along the river, those towns used the river water for their drinking supply through the water processes.

relief for water bottles, gallons of water, and each family were allowed to get so many things of water. They had to ration out how much do you use for drinking, how much do you use for eating, how much do you use for laundry.

Eventually -- FEMA was eventually was told they had to leave because the government didn't fund their relief process to be there longer than six to eight months. When they left, the residents had to figure out something.

So it's clear that historically the EPA has not done regular compliance to make sure that all businesses are in compliance. So if the EPA were to grant this permit, how are you guys going to make sure that they are being in

compliance? How often are you going to check? 1 When uranium mines, they have to be sealed 2 in such a way, and they have to be -- if they 3 were to shut down, everything has a process. You can't shut down everything overnight. So 5 how is the EPA going to ensure that compliance 6 is going to happen? 7 PRESIDING OFFICER HALL: Thank you. 8 Are Speakers 57, 58, or 59 here? 9 TONIA STANDS: Okay. My name is Tonia 10 11 Stands, and I am from Oglala, South Dakota. I could say that I grew up in this area in 12 Hot Springs. And ever since I was a little 13 14 girl, my grandmothers and my grandfathers brought me here to pray. 15 And at a young age I started running a -- we 16 call it the Sacred Hoop Run around the Black 17 Hills to honor our spiritual obligation to 18 protect the waters and to protect the silent 19 20 nations. And the silent nations are the animals that don't have a voice. 21 22 And they are not animals. They are -- you know, that's the -- they're our relatives. And 23 when they -- earlier they were talking about the 24 Great Race. And when we ran it, we were all in 25

the same language. We could all share the same language and communicate with each other.

And the reason I want to, you know, talk about that, because we have that. We are those people that won that Great Race around the Black Hills.

And the reason that, you know, we have this obligation is that, you know, we're in that time. We're in that time where the relatives don't have a voice to come here and talk to you personally.

You sitting there, you have no kind of sense or logic that they are talking to you. They are just -- just a -- you have that eminent domain in your head that they're not -- they're not important. You sitting there, you have that disrespect towards them.

And we're here. We're the people that have to remind you of that, that have to teach you about that. What we live in is a machine, money and progress. That's what you call it, progress.

You're progressing into a nuclear state.

You're progressing us into something that we can't even manage. We didn't even know

Superfunds existed until the EPA -- the EPA started taking a look at it a long time ago.

And now we're here, and it's going to be 2020. And again, you know, that was -- that was my idea that, you know, we have an EPA, they're going to protect the environment. You're not going to protect the environment. We all know your agency is in bed -- in bed with the system that's going to manipulate this progress, this so-called progress.

You know, we went to the State of South

Dakota's -- South Dakota legislation to change
this culture of irrelevance to our sacred sites
off the reservation. And that's another
manipulated system. You contain us to the
reservation. But under those, our Black Hills
are not for sale, you know.

The genius minds and our spirituality, how our ancestors, they foresaw that, you know, you all would come and destroy the headwaters.

That's why in those treaties it says

"headwaters." We give no consent to that.

Those headwaters that are below us, we lived down there. We came out of Wind Cave.

Those aquifers that you're mining in, those

are ours. They are in Lakota. We came out of that cave. And like it's something, you know, inferior to say you come out of a cave. Huh.

You look at us and look how superior we are. Who in their right mind would go destroy headwater aquifers for the rest of these -- uranium, the radioactiveness.

I don't care what kind of degree or experience you have. You just need common sense to understand that uranium is radioactive for billions of years. Put that in your vocab. Put that across your forehead. Billions of years. You're going to be long gone. We're going to destroy this Earth? Not me.

But we come from here. We have the say. We have the right. And we're saying no, no to deep injection well. That's disgusting to think of that process. And that's our mother. Let's go put a bunch of waste in your stomach and see how well you do. Let's go inject some waste in your liver, in your brain, and let's see how well you do.

These people don't have a choice. You're not giving them a choice. And we're not weaponizing our cultures, weaponizing anything.

1	Our culture is peace. We come with wowachanoa,
2	and that means peace. Go in your history books.
3	It said that peace pipe. That's why we're here.
4	We're in peace.
5	Here's my five-minute mark. And I wish I
6	could continue, but I I this is minimal.
7	But again, think about that. Go home and put
8	that on your forehead, billions of years.
9	That's how what you're causing here.
10	PRESIDING OFFICER HALL: Thank you.
11	Speakers 58 or 59?
12	BENEDICT GOOD BUFFALO: (Speaking in
13	indigenous language.)
14	First of all, I want to explain myself, as a
15	spiritual leader and for spiritual leaders on
16	Pine Ridge Reservation, how important these
17	elements are for us, the connections we make.
18	First of all, the fire; tate, the wind; and
19	the water; and Unci Maka, Grandmother Earth.
20	How she provided everything. She's the only one
21	in our belief system that's woman. She provides
22	everything for us. Skyscrapers, everything you
23	see in the world, Grandmother Earth.
24	And today, these corporations, this
25	monopoly, this and as a head man of the

Warrior Society, Black Hills Treaty Council, I 1 came here before, I talked here before to 2 different people. Not the same. I know they 3 are not the same. (Speaking in indigenous language.) 5 Everything that's on Earth, we are related 6 to it all, the whole people. When we make a 7 prayer, that's a universal prayer. It's not 8 just for a certain group. No, it's universal. 9 (Speaking in indigenous language.) 10 11 Everything, I believe. America, it's so much dollar signs in their 12 eyes. My grandpa talked about the eyes, you 13 know, on the dollar bill. And he said something 14 that he'd really -- and I believe him. 15 (Speaking in indigenous language.) And today 16 everything, money, money, money, money. 17 People are given jobs to do something, and 18 corporations get money. And (speaking in 19 20 indigenous language). And they're going to ruin 21 it for themself. And it's happening. It's happening today. (Speaking in indigenous 22 23 language). You sit there wondering what I'm saying, 24 what I -- what I like to see happen. (Speaking 25

in indigenous language.) Corporations are out 1 there doing this project over here. I wish 2 they'd come to our reservation and talk to us 3 spiritual -- talk to the people out there, not this here. 5 To me, this environment, come in here and 6 talk and, (speaking in indigenous language). I 7 don't have faith in you. I don't. Something's 8 9 in the way. Something. I -- I don't know what it is. (Speaking in indigenous language.) 10 11 you would come down there and talk to the people. Why else are we here? 12 Because there's a lot of concerned Lakotas 13 over there. There's a lot of concerned Lakotas 14 over there that are afraid to come here and 15 talk. 16 So when you say (Speaking in indigenous 17 language). I'll tell you that much. And I wish 18 you would look into that. We need for you and 19 20 the corporations that are doing all the project 21 out here to come out there and talk. Set it up. Make headline news so we will know. 22 (Speaking in indigenous language.) That's 23 all I just want to say. 24 PRESIDING OFFICER HALL: Thank you. 25

Sir, can you tell us your name for the 1 record? Sir? Sir? 2 (No response.) 3 PRESIDING OFFICER HALL: Speaker 58 or 59. (Pause.) 5 ULRIKE WEAVER: Hello, everybody. My name 6 is Ulrike Weaver. I'm from Germany, and I lived 7 about 20 years in Porcupine on the Pine Ridge 8 9 Reservation. And I want to give some information from my home country. 10 And in the late '70s, '80s, we were fighting 11 the uranium power plants there. And we were 12 thinking uranium is mined in Australia, South 13 14 Africa, and we didn't know that right in the eastern part of Germany, there was a third 15 biggest uranium mine. And nobody told us about 16 it. 17 And after the war calm down, then this 18 uranium mine was closed, and they started to 19 20 clean it up, did remediation. And over the time 21 of ten years, it had been cleaned as good as 22 possible, and this costed 17 billion Euros, what is about \$20 billion. So just I want to put 23 that number out. That is the first thing that 24 has to be set aside to start with, start with 25

any mining if you follow your laws.

And another thing that I found out about radioactive elements in the atmosphere, environment, they did tests after uranium -- atomic power test in Kazakhstan, and the scientists found out that the genetic code of several plants had been changed.

So instead of having one plant, after that they had three different plants. They all had a different genetic code. And that comes through all this radiation. So that's just one example. So, of course, when we drink the water, the radiation is not the main thing. But just the whole mining thing is bad to me. The uranium has to stay down, and that's where it's safe.

After we were finding those plants and we had all kinds of, you know, movement over there, I had the feeling always there was something missing. And in this late '90s, there was some Lakota people coming to Germany, Berlin, Germany, and they invited us over, me and some other people.

And I came over. And I didn't really have any intention to leave my country. And I just arrived down to Porcupine, and I look at the

Hills, and it's like the Hills telling me, You 1 2 can learn something here. You come over here. So that's why I came. Not really because 3 people told me come or anything else, I came because I always say the land spoke to me. And 5 over the -- it happened that I moved over. 6 And I learned at the college about natural 7 science, but on the side, I also learned the 8 concept of mitakuye oyasin, everything is 9 related. 10 11 And I found that out, that people communicated with the Earth. They communicated 12 with the Earth in a way that we don't do that in 13 14 Germany. Germans like or Europeans like the Earth. And I'm not saying nobody does it, but 15 it's like a picture. It's something nice to 16 look at, but there is not the real communication 17 18 there. And what I found out is that the Earth 19 20 speaks back. I have the feeling the Earth 21 speaks back to me. I go to Germany, and I'm 22 missing. There is people. They are nice. a family. But the Earth doesn't speak back to 23 me. And that's what I'm missing. 24 And people think I'm a little crazy when I 25

start to talk about these kinds of things because that's not very usual. And when I want to describe it, it's like the Earth in Germany got a little autistic, you know? Like the people get autistic with the world and with the Earth, and the Earth gets autistic and can't really talk back no more.

I don't know how to describe it. And this is something very -- this is being part of something. It's not just having clean water. Of course this is something, and having clean air. But being part of something and feeling that something is wrong. And this has been mentioned before, so that's not so new.

But I just wanted to describe it from this looking of an outsider that you feel, you feel it in your heart. You feel it when they cut down the Boreal Forest in Canada, when the fire burns through Alaska. You feel it all of a sudden. You feel so much part of this Earth.

And I just wanted to put that in because I think this is the most important thing. And we don't want to have this whole area also be kind of, yeah, put -- put concrete on it and don't let it speak no more.

That's all I want to say. And thank 1 Okay. you everybody for listening for me. Thank you. 2 PRESIDING OFFICER HALL: Thank you. 3 We're ready for Speakers 61, 62, and 63, please. 5 KYLE WHITE: (Speaking in indigenous 6 language.) 7 I'm here today to talk about how we as 8 9 indigenous people, Lakota people of this land have continuously be -- have been dehumanized. 10 11 The court reporter here is going to put into the transcript that there was native language 12 spoken without any interpretation of our 13 14 language, and so our voices continue to be silenced, and so we have to speak in our -- in 15 16 the English tongue. And so because they are not from here, they 17 do not understand that, and so they do not 18 respect us enough to offer that to us, to our 19 20 elders who spoke as well. I noticed how while 21 he was speaking, no typing was occurring. 22 so, you know, those are things that are continuously an issue. 23 We are dehumanized through the treaties. 24 are not afforded those rights. Our inherent 25

sovereignty is not being upheld. The United States Constitution treated as -- as treaties are supreme laws of the land.

I'm Oglala Lakota, and we have ordinances in place for this consultation to occur. And it seems to me that the EPA is following suit with the NRC of putting the cart before the horse, issuing these permits without any real consultation with any of the tribes. And so that's -- that's the issue.

Checking a box to say that they have come and they consulted, they are going to issue their permits, and then they'll come back and say, oh, well, we've consulted with the tribes. And so, you know, the process is flawed.

The government, accountability office issued that report on that same issue on tribal consultation. So, you know, they really need to take a look and understand their place in the government structure.

They are the ones who need to come to us as the holders, as the rightful heirs to our lands, to ask permission because that's the way the Supreme Court ruled. These treaties were made by our ancestors' understanding, the way that

they understood them at the time that they were written.

So by ignoring our consultation, we continue to be dehumanized by the government. The -- the D.C. District Court put that in their ruling with the -- with the NRC, that the information concerning the water isn't ready to be litigated because the NEPA process hasn't been fully completed by -- by the NRC staff.

And so with that piece of information missing, they're, again, putting the cart before the horse by not taking a full look at the entire EIS as it was finalized.

And so that's one of my comments to the EPA, is follow -- follow the Constitution, follow your ordinance -- your policies the way that it should be, and that you wait and hold off until everything is settled with the NRC, because this is just beginning. We've been here ten-plus years on this fight. It'll continue.

We have a lot of good lawyers who are on the side of the tribes and our communities here, and so we'll continue to fight. This fight will go on for decades. So we ask for you to wait your turn. We are -- we'll be getting to you soon

1	enough.
2	My time expired. So I thank you for
3	listening to me.
4	PRESIDING OFFICER HALL: Can you state your
5	name for the record?
6	KYLE WHITE: Tasunke Wambli. My government
7	name is on this green card.
8	PRESIDING OFFICER HALL: Thank you.
9	Speaker 62, please?
10	Speaker 63.
11	URIAH LUALLIN: Hello. Name first; is that
12	right?
13	PRESIDING OFFICER HALL: Please. Thank you.
14	URIAH LUALLIN: Uriah Luallin.
15	First, I want to say that I live here in
16	town and that I have a well and that I use.
17	And I've been told it comes from the Minnelusa
18	Aquifer, which I think is involved in this
19	process.
20	I read over the new draft proposal for the
21	uranium mining, and I have some severe
22	reservations about that proposal, and I would
23	like to bring those to your attention. The
24	first one is in Part 9 where it addresses what's
25	called the downgradient compliance boundary
	1

baseline monitoring.

This has been completely removed from the original draft, and this is a very, very important part, to monitor the downgradient.

And I don't know why it was removed, but I would like -- I would ask that it be reinstated in the proposal.

Also, under Part 9, the six-month interval post-restoration groundwater monitoring, that also has been removed. And I believe that is also a very important part of this process and needs to be reinstated.

Moving along, probably the most important one is in Part 4 under "Well Operation." It simply states in Part 4 that the waste wells are limited to the fluids from the ISR process.

That's it. And I've got some severe problems with that.

I have some suspicions -- I don't think I'm the only one -- that these waste wells are going to be used for something beyond that. And I'm talking primarily of the oil and gas industry that is constantly look for places to dump their -- their fluids from their process.

So I would like -- I would request that in

the proposal in the contract, that not only that it state this, but it have some way to police this action. And I don't think we can trust this corporate entity to police itself.

It's going to require that they pay, out of their pocket, an independent agency or group to monitor it day and night, such that an infraction of any kind would create a complete removal of the permit forever. It has to be strong. It has to have teeth. Because if we don't do this, if it's not there, it's going to happen.

And finally and lastly, the national Environmental Protection Act, of which your group is very intricately involved with, under that act is what's called the NEPA study, which has to be conducted if there's any kind of impact to the environment or to the surrounding people and communities involved.

And I'll tell you a little story. I went to the National Forest Service local office here.

There was an informal trail on public land. And there was people that if they use it, they would probably get lost if they didn't know where they were going.

So I said, Look, you know, I'd like to put 1 up some signs so that people don't get lost. 2 And I will buy the signs, and I will do it 3 myself. I just want your permission. And their response was I'd have to conduct a NEPA study. 5 So I asked them, I said, Well, what is this 6 study? And they went on with a song and dance. 7 It involves an archaeological study, hearings by 8 9 the public, impacts on flora and animals, and everything in between. 10 11 I don't think the NEPA study that this group did for this well met that criteria. And I 12 would like this, your agency, the EPA, to 13 require them to do a full and complete NEPA 14 study, just like everybody else has to. 15 PRESIDING OFFICER HALL: Thank you. 16 Is Speaker 62 available? 17 Let's move on then to 64, 65, and 66, 18 please. 19 20 DEBRA LACKEY-HAY: Hello. My name is Debra 21 Lackey-Hay, and I grew up around here. I lived 22 out at Igloo. I graduated Edgemont. And what we did out at Igloo, my father had 23 a machine shop. And one of the things he did in 24 this machine shop was he made hydraulic hose 25

fittings, which this company will be using when they use this in-situ leaching that they are proposing to do in the Dewey-Burdock area.

Now, these hydraulic parts had to be plated because there's all kinds of things that are run through these hydraulic fitting parts. One of them, in order for my father to plate these parts, involved sulfuric acid.

Now, I know what sulfuric acid does to the environment because my dad had to go through strict EPA laws just to handle this material.

And one time a little bit got spilled on the concrete, and it ate right through it. Nothing stopped it. It went through almost 4 feet of concrete floor. And they are wanting -- this is what they use for this leaching. They inject this leaching into the ground.

I want to know how this company proposes to handle this sulfuric acid that they use to leach their uranium out of the ground. There's supposed to be a safe -- this is supposed to be safe mining for uranium. It is not.

One thing this mining does not stop is the radon that is released from the uranium. The employees that will be working this will be

exposed to huge amounts of this radon gas.

When I lived in Edgemont through the '70s and the '80s, everybody in town had to put these little devices in their basement to measure the radon gas because everybody in Edgemont was contaminated with radon gas.

I know several people that died of lung cancer. But, of course, you're not going to get statistics to prove that it was from the radon gas, but it was.

My brothers were a part of the crew that cleaned up all the tailings in Edgemont. They today have lung problems from working there.

But, of course, there's not going to be any proof that their lung problems were caused from this radon gas.

Plus, you know what? South Dakota in this area doesn't have that much water. Do you know how deep people have to drill a well in this area just to get water? And then a lot of the water comes out of the -- out of those wells boiling hot.

Out of Igloo, my father took the cold water tap -- or handle, put it on the hot water handle. He switched them because we used our

hot water heater for a cooling tank because otherwise you couldn't drink the water. It was too hot.

And now this company from Canada who has bought, I mean, 12,613 acres of land out at Dewey-Burdock from Canada. How did they even buy that land to begin with, without the citizens from South Dakota knowing about a Canadian company coming in and buying up all that land? How did that happen?

I can tell you. South Dakota, if you look it up on the internet, is the most corrupt state in the union of the United States. It's all over the internet. Everybody knows that South Dakota is so corrupt.

The citizens of South Dakota voted to get all the lobbyists out of South Dakota politics, and all the representatives, Republican and Democrat, voted against the people. They kept the lobbyists, and they are still here to this day. That is why this company was able to buy into South Dakota, because the government don't care. It is all about the money.

And also, I am a mutt. I am an American mutt. My mother is Native American-Spanish, and

my father is Scotch-Irish. My uncle Bob, Robert Vallejo, was one of the leading flintknappers in the country preserving arrowhead-making. He wouldn't teach me.

So I have a lot of history in this area. I helped ranchers herd their cattle out in that Dewey-Burdock area. I also helped ranchers clean up areas out there because of the uranium mining that went on before around Edgemont. And it was a mess, and it's still a mess out there.

And there is no way the land out there can support this type of mining. There is no way because of the porous land that is out there.

There's no way they can contain sulfuric acid.

In fact, there's lots of history in Wyoming, in that area where they have tried this type of in-situ leaching before, and it's a mess. The Christensen Ranch in Wyoming was a disaster.

It gets into the water. And I'm sick and tired of hearing people say, Why should we pay -- be paying for what happened to the indigenous people of this land by a government that came in before us?

Well, I'll tell you why. We're still paying for it, even all the white people. We're paying

for it now because children are not healthy. 1 2 They are not healthy, and they are not flourishing, they are not thriving. 3 And everybody has the right to thrive in their lives without a government institution and 5 a corporation who is not a person. 6 Corporations are not people, and they have 7 no right to be coming in here pushing people 8 away from their right to thrive and survive on 9 the land. Enough is enough. 10 11 I mean, you people may push this through, but there's enough citizens now who are not 12 going to put up with this anymore. I'm retired. 13 14 And if this goes through, you are giving me a new purpose in life because I will make your 15 life hell -- and that's a promise -- if you do 16 not start doing what is morally right for the 17 people of the land and not for these 18 corporations and the government. Because they 19 20 don't care. It's all about money. Thank you. 21 PRESIDING OFFICER HALL: Thank you. 22 Are Speakers 65 and 66 ready? 23 NANCY KILE: Hello. My name is Nancy Kile. I am a resident of Sioux County, Nebraska. 24 also an Oglala tribal member. My father's 25

family occupied and settled in Sioux County near 1 the Oglala National Grasslands. 2 I was born in Crawford where the Crow Butte 3 mine resides, and I know how that mine came into my community. It was drought, it was fire, and 5 it was flood. And there's a promise of jobs. 6 My family came from Oglala for jobs, and 7 this Canadian company got its nose in the tent 8 under an LLC, a simple LLC, and started 9 poisoning my community and the headwaters of the 10 11 White River, which I live 8.3 miles from. Downstream communities, my people say no. 12 No means no. I'm asking you to deny this permit 13 14 because, like that woman before me, you're giving me a purpose, too. Because I'm not going 15 anywhere. I came from people who will not be 16 removed and will not be killed quietly. 17 PRESIDING OFFICER HALL: Thank you. 18 Is Speaker 66 ready? 19 20 JEFFREY LaRIVE: Good afternoon, everybody. Nice to see such a sizable turn out. 21 22 I have nothing to say but to echo my previous speakers. This project is a 23 boondoggle. Powertech is a foreign company, 24 like the previous speaker said. Their money is 25

not going to benefit the American economy. 1 The energy extracted from this mine is not 2 going to benefit American energy independence. 3 It's just a corporate shell game. They are going to do what they want. They 5 are going to take what they want. They are 6 going to leave behind a mess, and we're going to 7 pay for it. Whatever bond they put up is not 8 9 going to cover the cost of reclaiming this land. There are hundreds of uranium sites 10 11 throughout California -- or, excuse me, South Dakota that have not been cleaned up for 12 50 years. They are still leaching. They are 13 14 still polluting the world. They are still creating cancer clusters. 15 I don't know if anybody remembers a 16 photograph back in the '50s of the mayor of 17 Edgemont eating a chunk of yellowcake to prove 18 us -- to prove that it's not harmful. I believe 19 20 that he died a horrible death from cancer. 21 Maybe incidental, I don't know. 22 You know, they claimed that there will be no possibility of a mishap, of transfer of water 23 between aquifers. We all know that's a lie. 24 The subterranean structure is complicated, and 25

there's no way that anybody -- I don't care what 1 degree you have -- can tell me the water is not 2 going to transfer from one aquifer to another. 3 And when it does, it's going to come up in your tap, and it's going to poison your life, and 5 your children. 6 And, you know, I remember when the EPA had 7 some teeth. When Nixon started the EPA, it was 8 9 a great thing. It cleaned up some cities. Chicago River doesn't burn anymore. 10 11 And now in the era of -- sorry to inject politics into this. But Trump, he's declawed 12 the EPA. He's made it an instrument of 13 14 corporate America. And we're -- you know, fortunately, we are not sitting around watching 15 it. We're standing up. We're speaking. 16 And I'm not yet retired, but I soon will be. 17 And when it happens, I will join my friends here 18 and give them my all to stopping this horrible, 19 20 horrible idea. Thank you. 21 PRESIDING OFFICER HALL: Thank you. 22 Sir, could you give us your name. JEFFREY LaRIVE: Jeffrey LaRive, 23 L-A-R-I-V-E. 24 PRESIDING OFFICER HALL: Thank you. 25

Are Speakers 67, 68, and 69 -- there's a mic 1 on the floor if you prefer. 2 DEBRA WHITE PLUME: (Speaking in indigenous 3 language.) My name is Debra White Plume. I am Oglala 5 Lakota and Cheyenne from the beautiful 6 Pine Ridge homeland. I am from the 1851 and 7 1868 treaty territory lands and waters of 8 ancestral territory, great cultural 9 significance. 10 11 Your process wants us to identify sacred sites, but Mother Earth is a sacred site. We 12 have sacred places here which correlate to star 13 constellations. That's how old we are. 14 can't name for you a specific date. It goes 15 back too far. 16 I recognize you as a department, invader, 17 and settler government who occupies our ancient 18 and sacred Mother Earth right now. Your laws 19 20 require you to be here today so you can 21 determine whether or not Powertech/Azarga can 22 further violate lands, water, and all of life with permits. You're not the decision-makers. 23 I know that. 24 The EPA's decision to issue or deny permits 25

to inject toxic water into groundwater impacts my family as the aquifers in the Black Hills connect to the Arikaree and Oglala aquifers where I live, as do the surface waters and the mine site connect to the surface waters where I live along the banks of Wounded Knee Creek.

My blood obligates me to voice my opposition to the uranium mining and injection wells that will go into the ground. This water we are given is finite, and through this water, we are given life. We are obligated to protect sacred water for coming generations and Mother Earth.

In this place, there are petroglyphs of my nation. These mountains, we named them -Hinyan Kaga Paha, Mato Paha, Mato Tipila, Pe
Sla, Inyan Kara. These are our names that your fed gov goes by, too.

A decision to issue permits will unleash a monster that cannot be destroyed. Remember that old saying: Whatever befalls the Earth, befalls the people of the Earth.

It is the insane act of Fat Taker to poison your own water to put money into someone else's pocket, Canada's pocket, China's pocket. In order to feed an insatiable beast, who will

never be satisfied, that's Fat Taker. 1 That's 2 corporations. The Lakota prophesy tells us that someday 3 the Earth will weep. And if you do not help her, she will die. And you will die, too. This 5 is what compels us as Lakota Oyate and Cheyenne 6 people to come here and share our voice with 7 you. 8 9 I know you're not the decision-makers. are someplace else. I know Powertech is 10 11 probably in this room, wanting to contaminate our sacred lives. 12 Your laws create regulations that can 13 14 approve or deny permits. Do not choose to regulate us into extinction. Deny the permits. 15 (Speaking in indigenous language.) 16 PRESIDING OFFICER HALL: Thank you. 17 EARL TALL: Hello. My name is Earl Tall 18 from Manderson, South Dakota. I heard some -- a 19 20 lot of good words today, especially from our 21 allies who are willing to sacrifice. First of all, I'd like to say that you 22 people are all on stolen treaty lands. 23 (Speaking in indigenous language.) This is our 24 lands. And we're being ignored by your 25

processes. Our culture, everything, you're trying to ignore the Lakota people.

With that, I'd like to mention a few things from the Bible. Some of you guys are -- most of you are probably Christians. You guys know about Cain. I think a lot of you must be -- come from that side of the family because you have no regard for human life.

Like I said, there's a lot of people talk good today. I come from the -- I'm with the American Indian Movement. And our motto is, Anytime, Anywhere, Anyhow [sic]. We'll always be here. Hau.

PRESIDING OFFICER HALL: Thank you.

STUART RICHARDS: My name is Stuart

Richards. I was a teacher at -- up in

Porcupine, South Dakota. I got my degree from

Chadron State College. I've lived in this area

for many years. Those are my credentials.

I've come here to speak out against this.

But I'm not going to preach to the choir,

because you guys don't need to learn anything

from me. I'm not going to talk to you guys,

because you're doing your best. I'm going to

talk to the people in charge, the people who

actually have the power to stop this. 1 Because I'm going to tell you a story about 2 Crawford. See, Crawford had a mine. And now 3 the -- then the federal government ordered them to get a new water system, and now everyone in 5 Crawford's taxes went up by \$200 a month to pay 6 for it. 7 And when is the last time you heard of a 8 9 Republican wanting to raise your taxes in order to get reelected? When is the last time you 10 11 heard of that working? Yeah. I think you guys better knock this off, or you're going to lose 12 your jobs. Then you -- then you can fight for 13 15 when you're flipping burgers with the rest of 14 15 us. But anyway. No. I just -- everything 16 that's been said here is the truth. And I don't 17 know if they are going to listen to it, but it's 18 in their interest to listen to it. It's in 19 20 their interest to let us live our lives. It's 21 in their interest to keep the guillotine 22 insurance paid up. 23 Thank you very much. PRESIDING OFFICER HALL: Thank you. 24 Speakers 70, 71. 25

TOM SWIFT BIRD: So one thing that's striking to me, having been involved in this issue for a number of years now, even coming to the same place for similar hearings, is just how many of the same people you see. So, hello again.

For those who don't know my name, my name is Tom Swift Bird. I'm member of the Oglala Lakota tribe. And there's -- after a whole day of this, there's really not much new that I can say or bring to you here. It's been good to sit out there and listen to you.

But, basically, you don't need me here to say that this isn't for 99 percent of the people around here. It's really kind of for the profits of some 1 percent that really doesn't even live around here or have much connection to the area.

And we see this process repeat quite a bit in our lands, as that it almost feels like we're regarded as disposable. Native American tribal members, disposable. Ranchers, disposable. You know.

I can think of stories from my own culture, you know, from the 1800s how they would talk

about going to the Badlands and finding this 1 yellow dirt, and the stories conveying how the 2 yellow dirt is not to be disturbed, even 3 saying -- giving it a personality and saying it's a thing that likes to stay deep in the 5 ground with probably the goal of having people 6 not mess with it because, even back then, it 7 would make people sick. 8 And supposedly with all the science and the 9 expertise, it seems like people would know that. 10 11 But I don't think the problem really is that they don't know it. I think it's entirely 12 known. 13 I think just, we're more or less viewed as 14 disposable to the profiteering of a handful of 15 people. Maybe it'll come out to 20 people, 50 16 people. Who knows. 17 And that's all all right. And we've already 18 heard a lot about that today, so I don't really 19 20 have anything new to add. Just added my voice 21 in opposition to it as well. Thank you. 22 PRESIDING OFFICER HALL: Thank you. REBECCA TERK: Good afternoon. My name is 23 Rebecca Terk. I hail from Toronto, 24 South Dakota, which is in the Dakota homelands 25

on the eastern side of the state.

I work as a community organizer for Dakota Rural Action, and so generally speaking, it's my job to get other people up here. That wasn't my job here today. My job was to come here and to show up and to support the folks who live here and the folks who call this place home and the folks that are here to protect this water.

So in the eastern part of the state, we have quite a lot of water, much of it contaminated, in fact almost all of it contaminated by industrial, agricultural runoff. That's what we've done in the Dakota homelands in the eastern side of the state.

I don't drink water out of the tap there unless I have to. But I've come here, and I've actually been spending more and more of my time here. I'm about half-time on this side of the state fighting the Keystone XL pipeline.

And in fact, that's why my comments are not going to be as scientifically substantive as they might have been had I not spent the last two days in Pierre arguing with a state agency, the Department of Environment and Natural Resources water management board, about how it's

their job to protect our water. 1 And now I'm here today to talk to a federal 2 agency and say -- remind you that it's your job 3 to protect the water. It's your job to protect these people and this land. And I hope you 5 will, and I hope you will deny these permits. 6 Thank you. 7 PRESIDING OFFICER HALL: Thank you. 8 Speakers 72, 73, and 74? 9 MARTIN MEYER: Hi. My name is Martin Meyer, 10 11 and I'm from Hot Springs, South Dakota. I enjoy drinking clean water. Our water on tap here is 12 almost good enough it could be filtered. 13 enjoy having that water protected. And as the 14 previous speaker said, that is -- that is your 15 16 job, your duty. To placate is to appease or pacify, 17 18 especially by concessions or conciliatory gestures. I really hope -- I always get a sick 19 20 feeling, because we've been doing this for 21 years, and a lot of people have worked a lot 22 harder than the time I've spent. I was at the water permit hearings. 23 People have worked hard. They are 24 passionate about this. It feels like we are 25

placated because it keeps coming up. This is -this is so ridiculous that we're even
considering something like this.

Every time we're called to do this and see people having to be called to do this, it's so frustrating because we're living in the midst of a mass extinction on our planet right now. And to not realize something as precious as water and to risk our water is insanity.

The EPA is an agency of the U.S. Federal Government whose mission is to protect human and environmental health. That's what it was formulated for.

Nixon didn't do it because he was an environmentalist. He did it because there are environmentalists, people like us, people like you, who were raising concerns about the environmentAnd they did it to address those concerns.

That's why the EPA is here, and that's what the duty is of the EPA. I was looking for things to be encouraged about the EPA. I read an article in the National Geographic, "Five Reasons to Like the U.S. EPA."

Basically, the subtitle of that is, "It

keeps a lot of dangerous stuff from being dumped in our air, water, and land." That's what it says the EPA does, five things to like.

Legislation regarding air, water, pesticides hazardous materials, and the climate. They passed the Clean Air Act of 1970. It gave the EPA the authority to regulate harmful air pollutants. Americans were dying from heart disease linked to lead poisoning.

In '74, the EPA began a phaseout of lead gasoline. It took until 1995 to completely remove it. The result has been a measurable 75 percent drop in blood lead levels in the public.

It's the most costly division -- it's the most costly project that the EPA has, dealing with air pollution. It's considered the biggest burden the agency imposes on the economy.

But the Federal Office of Management and Budget, using data from 2004 to 2014, estimates that health costs and other benefits of the rule exceeded the cost by somewhere between 113 and 700 billion dollars a year.

This is why we have Superfunds. It's a waste of money. It could have been dealt with to start with. South Dakota has four Superfund

sites. We don't have one like we should have 1 one in Edgemont to clean up uranium mining 2 that's already been done there. 3 But how ridiculous is it that we create Superfunds to clean up a mess where we should 5 have known better in the first place. 6 Water. They created the Clean Water Act of 7 the 1972. The simple goal was to make every 8 9 river, stream, and lake in the U.S. safe for swimming and fishing. 10 11 I went on a float trip on the Missouri breakwaters in Montana. They warn you against 12 filtering the water to drink it. You can't even 13 filter the water in the Missouri because it's so 14 toxic from glyphosate. 15 Monsanto gets away with murder. And the 16 original director of the EPA was also on the 17 board for Monsanto later on. So that's how in 18 bed everybody is. That's what we're dealing 19 20 with here. That's why this is so frustrating. Pesticides. Thanks to Rachel Carson and her 21 22 book, "Silent Spring," in 1972 the EPA effectively banned the use of DDT except in 23 limited cases. 24 Hazardous waste. In 1976, Congress passed 25

the Resource Conservation and Recovery Act, giving EPA the authority to regulate hazardous waste from cradle to grave. That act gives you the authority to regulate hazards from cradle to grave. That's what we're asking you to do.

The climate. We're in the middle -- as I said, there's a mass extinction going on right now, if that isn't enough to open people's eyes. There's a lot going on on the planet.

And I know -- I read the article. There was something about Azarga or Powertech wants to eliminate the concerns or the right of Native Americans to claim the sacred space because they didn't state a specific one. How about the entire Black Hills, the entire Paha Sapa, that is the sacred site.

The power that these companies have is beyond what they should have, to be able to do what they are doing, when you have an agency that is supposed to regulate that, water is gold.

Fracking. People had concerns about fracking before fracking started. Contamination of groundwater, methane pollution, air pollution, exposure to toxic chemicals,

blowouts, waste disposal, large volume water in use in deficient areas where fracking is used, earthquakes.

Storage for the wastewater can take place either on site in an injection well, or in open-air ponds in the surrounding areas.

Transport of the waste poses a contamination risk outside the actual well location.

Air pollution also extends beyond the immediate drilling site and transportation routes, since a by-product of natural gas drilling is methane gas, one of the worst greenhouse gas pollutants contributing to climate change.

Fracking was said to be safe. They allowed it to happen. It's happening now. They were saying this is safe. Unless they can tell us 100 percent -- I don't care what study there is. There is not anything that says that there is not a risk. And if there is a risk, then we shouldn't do it.

One more thing, the Environmental Protection Agency, you guys, the United States Geological Survey recently confirmed what residents of Pavilion, Wyoming, had been claiming, that

hydrofracking had contaminated their 1 groundwater. I bet those people were told it 2 was safe. I bet their groundwater, they told 3 them, was going to be just fine. The Environmental Protection Agency 5 initially, under an emergency administrative 6 order --7 (Request made by court reporter.) 8 The Environmental Protection Agency 9 initially, under an emergency administrative 10 11 order, forced three oil production companies operating on the Fort Peck Reservation to 12 reimburse the city of Poplar, Montana, for water 13 infrastructure expenditures incurred as a result 14 of drilling contamination. 15 Again, I bet the people of Poplar, Montana, 16 were told, Don't worry, it's going to be just 17 fine. Case after case after case like this in 18 the U.S. is happening. And if we can't learn 19 20 from fracking, and if we can't learn from what's 21 going on in the environment, and the concerns of 22 these people, and the concerns of the Native Americans, this is wrong. 23 And it -- it seems like a simple thing. And 24 it gets complicated because big money likes to 25

complicate it. And big money likes to come in 1 and tell us that everything is going to be just 2 fine. And it's not. We have proof of that. 3 So I would urge you, we have -- we are putting our faith in you. And as somebody said 5 prior, I know you're here to just listen to us, 6 you're not the decision-makers. I appreciate 7 you being here and taking the time. 8 9 And I hope that these concerns are put forth legitimately and eloquently so that they can be 10 11 understood. And I hope that we don't have to continue fighting for something as simple as 12 having good, clean water. 13 The number one economic driver in Fall River 14 County is agriculture, agriculture and tourism. 15 Do we really want to risk that? That's our 16 number one economic driver. If we have water 17 that's contaminated, we lose that. 18 PRESIDING OFFICER HALL: Thank you for your 19 20 comments. Speakers 73 and 74, please. 73, 74, 75? 21 22 CINDY BRUNSON: I'm 74. PRESIDING OFFICER HALL: You're 74? Can you 23 come up and -- thank you. 24 CINDY BRUNSON: Hello. My name is Cindy 25

Brunson. I'm a local rancher. I'm also a life member of the VFW and the American Legion Auxiliary.

My concern today here is uranium going to a foreign country with all the turmoil in the world. Once a product is out of the ground, no one will know where it goes. I see every day the damage to our veterans, but you want to mine a product that is the product of mass destruction.

As a rancher, I have to have a cultural resource study done so that I can do work on my property. So I see no reason why a foreign company should be exempt from this cultural resource study.

I came to Edgemont when they were trying to clean up from the last uranium mining. And the process may be different, but the results will surely be the same.

I am greatly concerned about the water because, as the previous gentleman talked about, if we don't have water, especially in this area of the state, we won't have agriculture. And that's what supports our whole community.

So the other thing, we -- you know, they are

issuing permits, the State of South Dakota. 1 2 They are supposed to be protecting our water. But in the past -- we now own a piece of 3 property that water permits were issued for a bill trash landfill. 5 And when it came to the people of 6 South Dakota, they unanimously voted it down. 7 But yet, our DENR issued the water permits, and 8 9 it had to be the people that came forward to stop it. 10 11 So I sure hope that these people's voices are heard and this gets stopped. Thank you. 12 PRESIDING OFFICER HALL: Thank you. Does 13 14 Speaker 73 still want to speak? Let's go to Speaker 75, 76. 15 STEVE JARDING: Hello. My name is Steve 16 Jarding. For the last 16 years, I've been 17 teaching government and leadership at Harvard 18 University. And I don't want to try to address 19 20 areas that I have no expertise, and that is 21 really a lot of the environmental stuff. 22 think we've had those experts, and I think we've 23 seen from that expertise the damage that these types of projects do. 24 I would like to rather speak about my areas 25

of expertise, leadership and government. And I 1 will tell you -- and I address this to the 2 leaders of the Environmental Protection 3 Agency -- what you are doing is not leadership. You took an oath. 5 I spent ten years in Washington working on 6 Capitol Hill, and I took an oath. We all do. 7 We were to uphold the Constitution. We were to 8 serve the public to the best of their interests, 9 not ours. 10 11 What is happening with the EPA today is that the leaders of the Environmental Protection 12 Agency -- and think of that name. Environmental 13 14 Protection Agency. The fact that we have to have hearings to --15 to decide whether we should dump pollutants into 16 the ground, and we call ourselves a protection 17 18 agency, and we took an oath -- your bosses took an oath. If they don't want to protect the 19 20 environment, leave. That's your job. 21 They are turning the Environmental 22 Protection Agency into the Environmental Destruction Agency, and it's not that 23 responsibility. 24 Leadership is by definition effecting change 25

in a positive way for multitudes of people for lengthy periods of time. That's the basic definition of leadership. And what the EPA is doing is the opposite of leadership.

My God, it's a protection agency. And you're not going to get this back, by the way. We have lost 50 percent of all the animals on planet Earth in the last 40 years. 46 percent of all the birds on planet Earth. We have lost 33 percent of amphibians on planet Earth.

This planet is dying. And America is supposed to lead. We have a legacy of leadership. Not at the EPA today. There are legacies that will outlive your leaders. And when they dump and contaminate and turn this area into a wasteland and, worse, take this land that is not ours from the next generations, they defy the very meaning of leadership.

It's not that difficult. What is government for if not to protect? Government isn't here to sell out. In 2001, there was 16,000 lobbyists.

Today it's -- 16,000 lobbyists in Washington.

Today there's almost 50,000. In 2001, the lobbyists spent \$25 million to lobby Congress.

It just went over \$600 million a month. These

guys are sold out.

Guys, it's not your -- it's not your duty to
-- if you want to sell out, go do something
else. But do not claim to serve the people of
the United States, because that is not service,
and your legacy will outlive you.

We get one shot, and this planet is dying.

And the one nation that the world has looked to
to lead by example is this one. And your
leaders in this most critical agency at this
most critical time have turned it into a joke.

Shame on them. I would call on them to do
the right thing, to think about the oath they
took. Because -- because if you don't, then
that too is a shame, and you should not be
someone who claims to work for the people of the
United States.

When 43 percent of corporations in America last year paid nothing taxes, and we turn around and give them permits to destroy the land, what's the matter with us? That's not leading.

Your bosses need to know that they get one shot at a legacy, and right now their legacy is destroying the planet at the most critical time in this planet's existence, in the most critical

country in the world. 1 They will either do the right thing or the 2 world will suffer, the planet will suffer, and 3 their legacy will be a joke. Thank you. PRESIDING OFFICER HALL: Thank you. 5 Is Speaker 76 ready? 6 MONIQUE MOUSSEAU: Good late afternoon. 7 (Speaking in indigenous language.) 8 9 I am a -- have heard everybody saying they're members of something. I am a lifetime 10 11 member of the Oglala Lakota, and I am very humbled to be here in front of you today. 12 (Speaking in indigenous language.) I extend a 13 warm handshake to each and every one of you. 14 I am -- I have two degrees, and I feel 15 obligated to introduce myself in a very, very 16 cultural way. I represent the lesbian, gay, 17 bisexual, trans persons, queer, and two-spirit 18 oyate people. 19 20 I have been with my lifetime partner, Felipa 21 De Leon, for 14 years. And we have come upon 22 and have very, very much, with our humble hearts, been active in environmental causes to 23 the extremes of we are reaching that threshold 24 in our life now that we are here to protect 25

Mother Earth.

And just to get that introduction out of the way, I want to say that I would like the Environmental Protection Agency to know that this is wrong, and we highly oppose anything that they try to do going forward.

I think the whole entire Environmental

Protection Agency has to understand, you're not
only affecting right now, we are taking up a
major, major cultural journey. You're affecting
generations to come.

We all know that we have taken Mother Earth for granted, Unci Maka. And I can't sit down anymore. I cannot sit down. I cannot be quiet. It's -- it's terrible that we have to be up here in a hearing method, and the heads of EPA and the President of the United States can't understand that.

Generations before us, you guys created cement, which is breaking down the layers. You created products that last over 50 to 100 years. Where are you stockpiling that?

And then you're bringing this uranium, and you're injecting it into the ground. That's like stabbing -- stabbing each -- even you, you

workers for the EPA, that's stabbing you.

We are Lakota. We are indigenous Native

Americans. We are Mother Earth. We were here

before you came. We're the only ones that can

stop this from happening.

And I have to stand up here, and I have to oppose you. And I know everybody, and I humbly ask for your forgiveness, and I apologize if I'm speaking out of time.

But I have to tell you, EPA, this is wrong.

This is terrible what you're doing. Because my grandkids are growing up. They are going to have kids. I know each and every one of you has kids. Your kids are going to have kids. Their kids are going to have kids. Are they going to even have a place to stay?

One more thing. Never, ever take money over where you live. Water is the most important thing. Mni wiconi. Water is life. It's the most important thing. It is a cleansing process. It's already dirtied up. We're not doing anything to fix it.

EPA, you're just doing stuff to get it even worse. Stop it. I fully, 100 percent oppose this. Please don't do it. Stop it. Do not

1	allow this to happen. Is that it?
2	(Speaking in indigenous language.)
3	PRESIDING OFFICER HALL: Thank you.
4	Speakers 77 and 78?
5	JASON RUTZ: Hello. My name is Jason Rutz.
6	I'm 40 years old. I'm from Hot Springs here.
7	My heart is beating a little bit fast. I
8	wasn't planning on being here today. I was
9	supposed to be out of town. But we didn't make
10	it, so I'm here. And I'm glad to be here, glad
11	to see so many people standing up and talking
12	about this issue.
13	But my hope is that this is just a process
14	that you guys have to go through and that that's
15	what you're doing, that you're actually not
16	going to consider this.
17	I'm doubtful because we've already been here
18	how many times. And I'm not really an expert in
19	anything. The experts have already spoken.
20	There's no guarantees that that water is going
21	to stay where they put it, and they've already
22	pointed that out.
23	I feel the need to stand up and talk because
24	I have children, and I hope they continue to
25	live here in the Black Hills and raise their

children and their children's children. You know, I realize you guys are just here representing this huge agency that you have no control over.

But my first experience with the EPA, I was about 20 years old, and I was building cooling towers for a company out of Oklahoma. And we were on Highway 30, south of Baton Rouge, Louisiana, and we were building a cooling tower at a fertilizer plant.

And they would run this stack in the middle of the day. They would only run it for an hour. And it was a urea stack, and it was giving off this really nasty, orange-colored smoke. And they could only run it for an hour because that was the regulation.

And they dubbed that highway Cancer Alley.

BASF, DuPont, Dow, they all have their refineries, their chemical plants down there.

People die from cancer every day there.

And one night, my buddy and I, we were outside of our hotel. We noticed the air was really orange. It had this real dingy orange color to it. And we were only about 2 miles from the plant, so we just took off and drove

down the highway.

And we passed the plant, and there that urea stack was just running full blast, kicking that stuff up there.

So I asked this Cajun guy the next day, I said, Hey, how come that stack was running last night? He says, Well, the EPA, they don't work at night.

And, you know, that's just kind of how it is. You guys going to be down there at nighttime monitoring these things, you know?

I mean, like I said, I hope that this is just a process that you guys have to go through because the idea of injecting this wastewater back into the water table is -- just seems asinine to me. I mean, it's -- it's got me a little -- it's got my blood pressure up.

I worked for a survey and design company out of Tulsa, Oklahoma, and we were working on a job in the Barnett Shale in the Dallas-Fort Worth area. I worked directly at the table at the coordination meetings three times a week. I've seen how these companies operate.

I've seen how their PR people operate. I've seen how they get around the permits, how they

use the permits, how they create their own little sister companies for environmental research. It's all in-house, you know. I saw it operate. It's crazy.

And you hear these things, and you hope to think that it's not all bad, right? But it's all about the bottom line. The problem with the bottom line is water is the basis for all economic value. And we have to take care of the water, along with everything else.

I mean, here we are giving public comment on future uranium mining when we've got nearly 300,000 gallons of radioactive water dumping into the Pacific every day from this Fukushima plant.

We've got people on the other side of the Pacific Ocean, they don't know what the hell to do. I mean, they don't know what to do. And here we are on the other side of the issue trying to get more out of the ground, so we can use more, so we can create more of this problem that we don't know how to deal with.

I've read reports that say that 90 percent of America's nuclear power plants are in some sort of disrepair and leaking radiation. It's

crazy that we're even sitting here and talking 1 to you guys today. It's insane. 2 You all are here. You have to relay the 3 message to who matters. It's not okay. PRESIDING OFFICER HALL: Thank you. 5 ANONYMOUS SPEAKER: I'm a resident of 6 Hot Springs. I'm a resident here in the Black 7 Hills and here on planet Earth. When you 8 consider the source of planet Earth and all the 9 nature on it, it's all the commons. And when 10 11 you consider the source, it has to be sacred because that's where it came from, all of it. 12 The idea that we can own any of the commons, 13 14 issue permits to do anything, is insane -- to the commons, is insane. It's ludicrous. It's 15 stupid. 16 And anything with all those hallmarks of 17 insane, ludicrous, and stupid is part of a very 18 nefarious agenda. It's a control system agenda 19 20 that's been in progress for, some believe, 21 70,000 years when this planet was hijacked by a 22 control system. 23 So minds that -- there is nothing ecological about any kind of mining. And any kind of 24 mining that includes injection wells, one or 25

more, is not about the ore that they claim 1 they're going to be mining. 2 It's about this agenda to destroy the 3 biosphere of this planet so us humans and all other life on this planet that require similar 5 conditions to live in will no longer be here. 6 Multiple people have pointed out the 7 extinction event that's going on. That is why. 8 9 It's this agenda. We can stop it. It doesn't have to be 10 11 played out to its end that the control system wants. But we have to remember our connection 12 to source, to the sacred, and honor it, no 13 14 matter what. Thank you. PRESIDING OFFICER HALL: Thank you. 15 16 Can you say your name, please? Can you tell us your name, ma'am? 17 ANONYMOUS SPEAKER: No. 18 Anonymous. PRESIDING OFFICER HALL: Is there anyone 19 20 else who has registered to speak who has not had 21 a chance to speak? 22 Is there anyone who has not registered to speak, has not spoken, but would like to say 23 something? 24 We have just a little bit of time. 25

1	UNIDENTIFIED AUDIENCE MEMBER: I spoke this
2	morning, but I would like to add something to
3	it.
4	PRESIDING OFFICER HALL: Let me make sure
5	just a moment. Let me just make sure that
6	everyone who anyone who has not spoken,
7	because there's a couple people who have
8	registered but still haven't come up.
9	So is there anyone who would like to speak?
10	Come on up.
11	UNIDENTIFIED AUDIENCE MEMBER: I've spoken.
12	PRESIDING OFFICER HALL: Oh, okay.
13	Anyone who has not spoken who would like to
14	speak? Because we have very little time left,
15	so I don't want to
16	Do you want to come up and say something?
17	HAYDEN DEER: Yes.
18	PRESIDING OFFICER HALL: Okay.
19	Can you say your name before you start.
20	HAYDEN DEER: My name is Hayden Deer.
21	First of all, I do not approve at all of
22	this uranium wastewater that is going to be
23	injected into our aquifers. Most of the
24	aquifers around here are connected some way or
25	another.

Well, I have a well and, yeah, it runs out 1 of an aquifer, and I do not want it polluted 2 with uranium. Thank you. 3 PRESIDING OFFICER HALL: Thank you, Hayden. Is there anyone else who has not spoken who 5 would like an opportunity to say something on 6 the record? 7 Okay. So, I'm sorry. I don't remember your 8 name. If you want to come up and add a couple 9 of statements. 10 11 If there is someone that comes, I'd like to hear from them before we move on to other folks 12 who have already spoken. So come on up. And 13 14 say your name again for the record, please. MARY HELEN PEDERSON: Mary Helen Pederson. 15 It's Helen, with an H. Pederson, not Peterson. 16 I just wanted to add, this morning I said I 17 copied all of your -- that you put on the 18 internet all of the comments that was made from 19 20 2017. I went through that and figured out that there was 97 percent of the people that spoke 21 22 was against this proposal to begin with, and only 3 percent of the people who spoke for it, 23 and most of them were from Edgemont. 24 Tonight -- or today, I've been keeping 25

1	track. There's been nobody for this redoing of
2	the same thing that we wanted voted down before.
3	So how many times are you going to come up
4	here with some word change or something taken
5	out or something added and ask us to testify why
6	we think it's a bad idea?
7	PRESIDING OFFICER HALL: Thank you.
8	Anyone else out there who has not spoken who
9	wants to speak?
10	Okay.
11	SARAH PETERSON: My name is Sarah Peterson,
12	and I'd actually like to sing my story.
13	(Singing:)
14	When I was a young woman,
15	we would travel
16	from Denver to Pine Ridge for ceremonies.
17	We drove through Hot Springs
18	where the water was flowing
19	from warm springs provided by our Unci.
20	On one of these journeys,
21	we were waylaid to Cold Brook Lake
22	where we spent the day.
23	The green pines grew out of
24	the red hills surrounding
25	the clean, clear blue water
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1	where we played and played.
2	Oh, Grandma, won't you take me
3	down to Fall River County,
4	down by the clean water
5	where paradise lay?
6	Well, I'm sorry, my boy,
7	but you're too late in asking,
8	Mr. Azarga's yellowcake trucks
9	done hauled it away.
10	A uranium company came
11	with the permits
12	from north of our border
13	and across the West Sea.
14	They promised our water
15	would not be affected
16	and paved the way
17	for ten other companies.
18	Oh, Grandma, won't you take me
19	down to Fall River County,
20	down by the clean water
21	where paradise lay?
22	Well, I'm sorry, my boy,
23	but you're too late in asking,
24	Azarga's yellowcake trucks
25	done hauled it away.

1	They poisoned our water
2	for nuclear power
3	and for the great profits
4	they kept for themselves.
5	The bankruptcy left them
6	with nothing for cleanup.
7	Life dried up in the Black Hills
8	and blew away.
9	Oh, Grandma, won't you take me
10	down to Fall River County,
11	down by the clean water
12	where paradise lay?
13	Well, I'm sorry, my boy,
14	but you're too late in asking,
15	Azarga's yellowcake trucks
16	done hauled it away.
17	Now, the picture I've painted
18	is what's in our future,
19	for now and for all
20	generations to come.
21	The power to stop the
22	death of the Black Hills
23	is your vote for the Green Deal
24	on Election Day.
25	Oh, Grandma, won't you take me

1	down to Fall River County,
2	down by the clean water
3	where paradise lay?
4	Yes, my boy,
5	let's pack up a picnic
6	and play in the water
7	on this sunny day.
8	PRESIDING OFFICER HALL: Thank you.
9	Anyone else? In the back?
10	BRYCE IN THE WOODS: Hello, I'm Bryce In the
11	Woods. I think I met you. Yeah, I think I
12	think we did this before. I think that I was
13	here before. And I had a word for it. It
14	was in our language it's gnayeciya.
15	Gnayeciya. Gnaye, is like you've been deceived.
16	English word, you can use a couple English
17	words. It's kind of like a moment of deceit.
18	I think I used the word "insanity." That's
19	what you're trying to do with these two permits
20	that you want to allow for Dewey and Burdock. I
21	kind of question the formula. It's flawed.
22	Scientifically, I think the best persons that I
23	rely on are usually whistleblowers.
24	But you have guys that are scientific guys,
25	you know, really highly intellectual,

high-status knowledge, you know. And they -- some of them are atheists.

But I believe in this old elder guy that said he was born again. And he is a big, tall Caucasian guy, and he said he was born again. He basically told about the scientific, proven things. And that -- that's how the Caucasian race is, always trying to scientifically prove something, which they do, too.

But when it comes down to extractive and injection, what they've been doing with the fracking and all these things, you know, that's been coming through for -- how long has it been? Early '70s. And especially uranium.

And I think they consider when us Lakotas come up and we say things about our connection between the stars, and especially here, they consider that spiritual connection low-status knowledge. You have high-status knowledge and low-status.

But today, I believe the low-status knowledge should be dominating now because, like I say, especially with the last four years, from the signs from above, like Hanhepi Wi, the moon, even Anpetu Wi, the sun, the alignment -- the

alignment of the planets and the sun and the moon and those things that happen, you know, like two years ago. And they were visible to the naked eye.

And those signs are telling us that we need to igluwiyeya. Igluwiyeya means a preparation, to prepare. And even birds tell us that, you know. And the stars and the sun and the moon is connected to these sacred hills. All of this area is sacred.

And the desecration needs to stop now. And I just heard that it's probably 100 percent of us now that are opposing it today, you know. So I believe that should be a driving factor in you initiating the permit, both these permits.

Because injection itself is -- it's scientifically flawed, and it's -- it's insane. So if you really hear the experts, which I know you're going to -- and thank you for extending the comment period. And I -- also, again, for consultation purposes that you will be here.

You will be here in our headquarters in Eagle Butte, and you'll be meeting with the tribal council. And then also, we have four bands that will have representation there to

also talk to you. And we'll also have expert witnesses there to tell you about this connection, these things that I'm telling you now, about these signs from above that are going to affect us here.

And when you do things like what you're doing or allowing, these industries, you know, it's kind of like one-sided. I believe today, and I think the oil and the gas and coal and especially the uranium, it's all archaic now.

There's energies that have been suppressed that need to be brought out to the public. And the EPA should be putting that out there, that there's free energies out there.

Why are we doing these things now for a corporation out of Hong Kong or China and the bankrupt Powertech?

So I think if you're going to reverse osmosis, what they say they are going to do, you know, it's like -- again, it's like insanity.

So you've got to say no and don't allow those two permits to go forward. Thank you.

PRESIDING OFFICER HALL: Thank you.

So there was one gentleman in the back with the baseball cap. If you haven't spoken, we can

take you as a last speaker. 1 UNIDENTIFIED AUDIENCE MEMBER: I already 2 spoke. I have one quick comment, but --3 PRESIDING OFFICER HALL: So we are past 6:00 5 now. REGINA BRAVE: Can I just say something? 6 We haven't really talked about what the 7 minerals and the resources here are really meant 8 for, if you do them in the right way. 9 One of the things I learned is that when you 10 11 use -- take the oil out of the ground and you use it in its original form, maybe take the dirt 12 out or whatever, but you use it in the original 13 14 form, and the gas and possibly radiation, what happens is that there's no harm in it. 15 See, this is the reason that we don't touch 16 it. Because we don't know how to do it. 17 when you refine it, you take the element out of 18 there so that it can't dissipate in the air. 19 20 That's what creates the pollution. Same thing 21 with the gas and oil. 22 So I'm sure with the radiation, it's the same way. When you take it from the ground and 23 you use it in its natural form to create the 24 heat or whatever that the people come to depend 25

on, if it's used in its natural form and way, it shouldn't create, because you're refining that, too, and that's what creates the poison. You release the monster. That's what we say.

You're taking it out, you created a monster.

And see, the country made us dependent on this electricity and the gas. And all these things that people pay for every month comes out of our pockets, and we're supporting this monster. And we've become dependent on it to the point where our people still depend on the earth to pick our -- for medicines and so forth.

And we use them in its natural form, and if we continue doing that -- I know my uncle was diabetic, and he used Indian medicine. He kept the sugar level down. And they wanted to know why, what he was using.

But he said, If I told them, then he said, they'll bastardize it. In other words, they'll take that formula and create a chemical derivative of it, and it'll backfire.

Just like the aspirin did when they took the willow. And then now it's like a blood thinner. And what happens is, is you become a bleeder from the aspirin, taking it.

So see, these are things that we know. And even watching the animals, where they go. We're watching Yellowstone now. The buffalo are leaving. They are leaving for a reason.

Something is coming. Something is coming. And they are trying to migrate to leave the danger.

In the first time in history a year ago,

1,000 head of buffalo left Yellowstone. It's

telling us something about the weather, what is

coming.

And with you listening to our side of the story, maybe things will change. We have to, because there's a prophecy. When the gold and silver snake came to this country and took over everything, and everything that they built, all the way to the West Coast, one day, the gold snake would come from the west and absorb everything that the silver snake had set up.

Now, these are symbolic. The silver snake represents the white people. The gold snake represents the yellow people. When they come here, they will begin absorbing everything that the silver snake had set up.

I collect financial magazines wherever I can find them, and see on there how are they going

to do it. They've already invested billions of dollars in this country buying up land. They own ranches. The only thing they didn't come to -- they are coming to our land in a way where they are control- -- they are controlling the companies. Okay?

That's why I said I'd file a suit against
the Department of Interior, United States
Department of Interior, because they are using
us. They are using our people to do this. And
that's why I say they are committing treason, by
working on behalf of those countries, by
using -- they are using you to -- our laws so
that they benefit.

150 families moved into Galveston, 2012.

All the people were all happy. Create homes for them, had a big party. So I said, What's in Galveston? The oil wells off the shore.

And then they -- when they absorbed different places, they created day care centers where people -- so when you go to work, you leave your children there. That one group, they learn Chinese. They encouraged the parents to come in and learn Chinese.

My grandson went to a charter school in Las

1	Cruces. I was there. And I told them, I said,
2	you're half Cuban. Why don't you ask them if
3	you could learn Spanish? And the man said no.
4	He was teaching them Chinese.
5	My grandson is fluent in Chinese. That's
6	good. Some day we are going to need you. Get
7	back to learning. He lives in Detroit now.
8	He's going back to school. I said, one day
9	we're going to need a translator. Thank you.
10	PRESIDING OFFICER HALL: Thank you.
11	Can you say your name again for the record?
12	Can you identify yourself, please?
13	REGINA BRAVE: I was Number 24, Regina
14	Brave.
15	PRESIDING OFFICER HALL: Thank you.
16	I want to thank you all for participating
17	today. Thank you for your patience. And this
18	hearing is now closed. Thank you.
19	(The hearing concluded at 6:09 p.m.)
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## CERTIFICATE 1 I, Jacqueline K. Weller, Registered Professional 2 Reporter, do hereby assert that said proceedings were 3 taken by me stenographically and thereafter reduced to 4 typewriting under my supervision; that the foregoing 5 transcript is a true and accurate record of the 6 testimony given to the best of my understanding and 7 ability. 8 9 I further assert that I am neither counsel for, 10 related to, nor employed by any of the parties to this case and have no interest, financial or otherwise, in 11 12 its outcome. Dated this 18th day of October, 2019 13 14 /s/ Jacqueline K. Weller Registered Professional Reporter Black Hills Reporting 15 1601 Mt. Rushmore Rd., Ste. 3280 Rapid City, SD 57701 16 605.721.2600 17 18 19 20 21 22 23 24 25

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